

Prepared By:

Jackson E. Duncan, III, Esq.*
MCALLA RAYMER LEIBERT PIERCE, LLC
Two North Twentieth
220th Street North, Suite 1310
Birmingham, Alabama 35203 File#: 939317 / Hill

MIN #: 1001156-0009893702-9
MERS Phone No: 1-888-679-6377

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY



20170724000262220 1/1 \$17.00
Shelby Cnty Judge of Probate, AL
07/24/2017 07:57:11 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, (P.O. Box 2026, Flint, MI 48501-2026; Telephone (888)679-6377); does hereby grant, bargain, convey and assign and deliver unto **The Huntington National Bank**, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, all its interest in and to the lands and properties conveyed by said mortgages:

MORTGAGE/RLPY

NAME(S) OF MORTGAGOR	INSTRUMENT	COUNTY	STATE
Louis Hill and Katherine Hill	20060421000188100	Shelby	AL

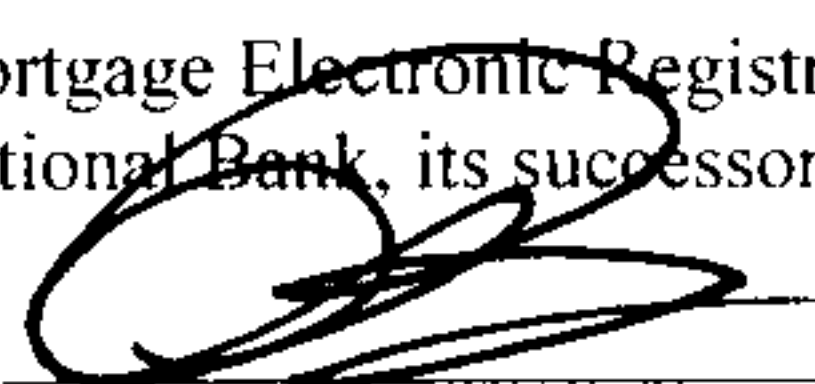
THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said The Huntington National Bank, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, as owner of said mortgages has caused these presents to be executed this the 14th day of July, 2017.

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

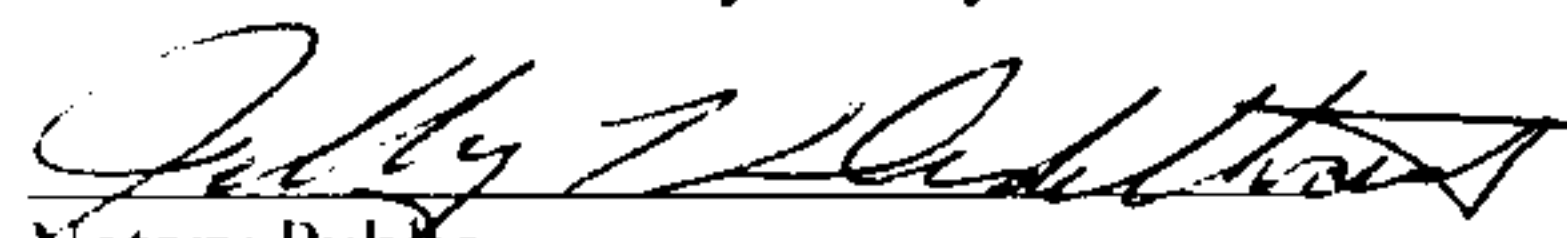
BY:


Clair L. Turk, Assistant Secretary

THE STATE OF OHIO
COUNTY OF FRANKLIN

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Clair L. Turk who is an Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, s/he as such officer with full authority, executed same voluntarily for and as the act of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 14th day of July, 2017.


Notary Public

My Commission Expires:

4-22-2022



JEFFREY L. DISTELHORST
Notary Public, State of Ohio
My Comm. Expires April 22, 2022
Recorded in Franklin County