


Return To:
PAUL W BURSON
419 NEW HOPE MOUNTAIN RD
INDIAN SPGS , AL 35124

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
SHARON MCFARLAND-JONES
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233


20170721000260960 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/21/2017 10:28:40 AM FILED/CERT

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **PAUL BURSON AND JULIE L. BURSON, HUSBAND AND WIFE**, to **Compass Bank** dated **09/16/2011**, and filed for record on **09/26/2011**, as **Instrument No: 20110926000284290 Page: 16**, in the office of the Probate Judge of **Shelby County, Alabama** in the original principal amount of **\$245,000.00**, and secured upon the property located at **419 NEW HOPE MOUNTAIN ROAD, PELHAM, AL, 35124**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

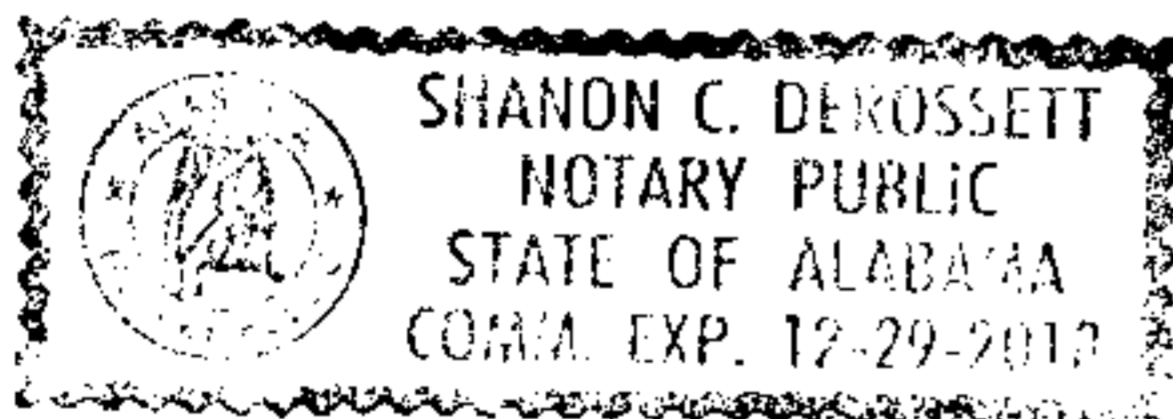
Compass Bank


By: **Yolanda Edwards**
Its: **Manager**


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **July 17, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **Yolanda Edwards, Manager of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public **SHANON C DEROSSETT**

Commission Expires: 12/29/2018