

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

20170721000260890
07/21/2017 10:21:20 AM
REL 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006999662216 "TROSPER" Lender ID:A08/019/144097389 Shelby, Alabama PIF: 06/27/2017
MIN #: 100183400115071028 SIS #: 1-888-679-6377

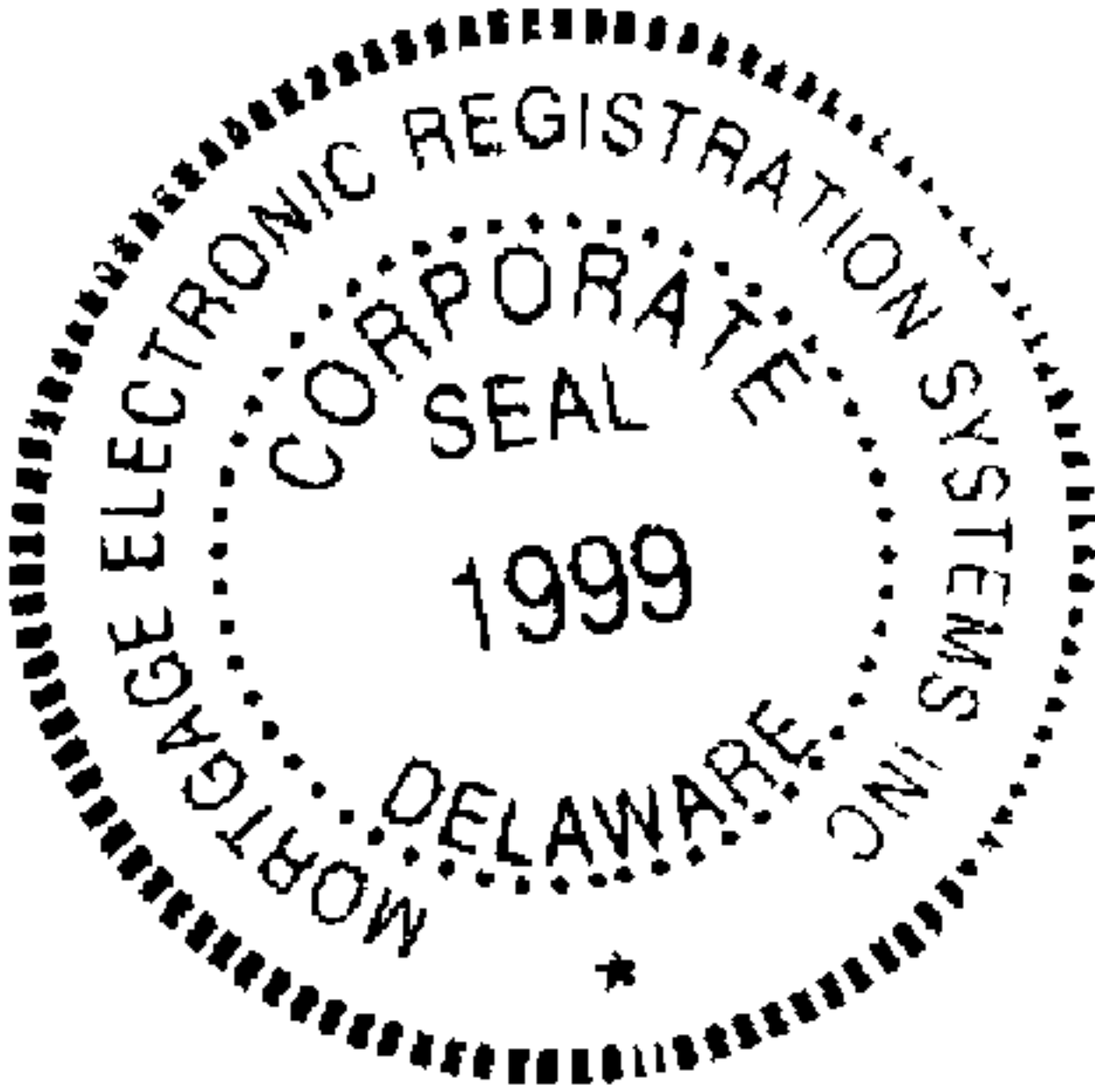
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST STATE BANK ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JUDY ANN TROSPER SINGLE WOMAN to secure payment of the principal sum of \$112,800.00 plus interest, originally to FIRST STATE BANK, in the County of Shelby, and the State of Alabama, Dated: 08/20/2015 Recorded: 09/01/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20150901000305750, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST STATE BANK ITS SUCCESSORS AND/OR ASSIGNS
On July 20th, 2017

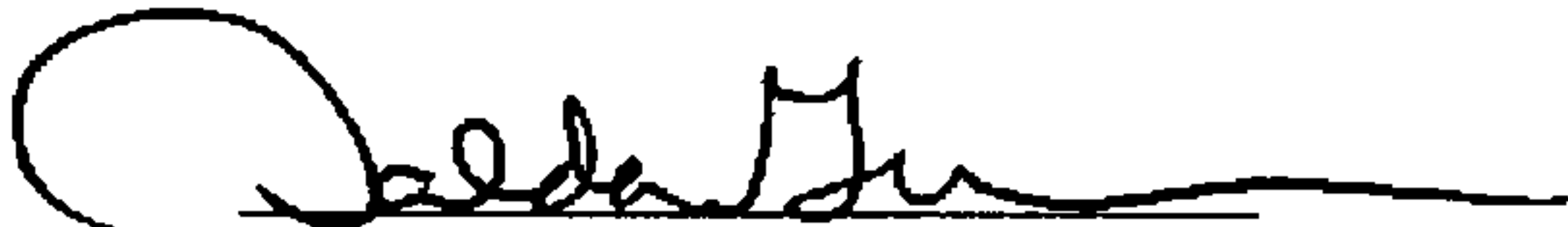
By: 
MARYELIZABETH SANDS, Assistant
Vice-President

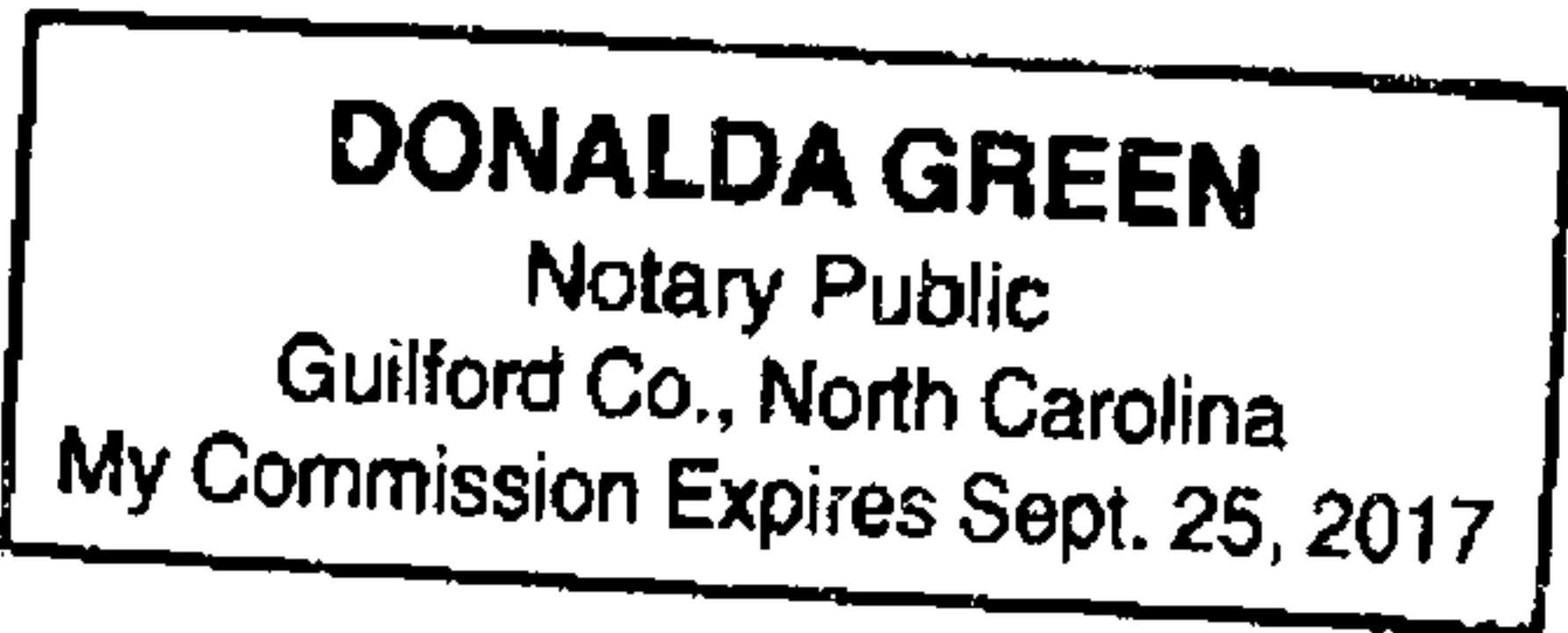


STATE OF North Carolina
COUNTY OF Guilford

On July 20th, 2017, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DONALDA GREEN
Notary Expires: 09/25/2017



(This area for notarial seal)

Prepared By: Jessica Morgan, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/21/2017 10:21:20 AM
\$15.00 CHERRY
20170721000260890

