

Source of Title:
Instrument Numbers:
20140929000304490
20141007000315730

500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A5170-06-A517

APCO Parcel No. 72228043-001

Transformer No. T00404

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20170720000260200
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ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Alabaster City Board of Education

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed, for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a portion of a parcel of land located in the South 1/4 of the NW 1/4 and in the North 1/4 of the SW 1/4 all in Section 10, Township 21 South, Range 3 West, more particularly described in those certain instruments recorded in Instrument Number 20140929000304490 and in Instrument Number 20141007000315730, in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by L. Wayne Vickers

its authorized representative, as of the 28th day of April, 20 17.

ATTEST (if required) or WITNESS:

Alabaster City Board of Education

By: _____

By: R. Wayne Vickers (SEAL)

Its: _____

Its: Superintendent

All facilities on Grantor: ☒

Station to Station

CORPORATION NOTARY

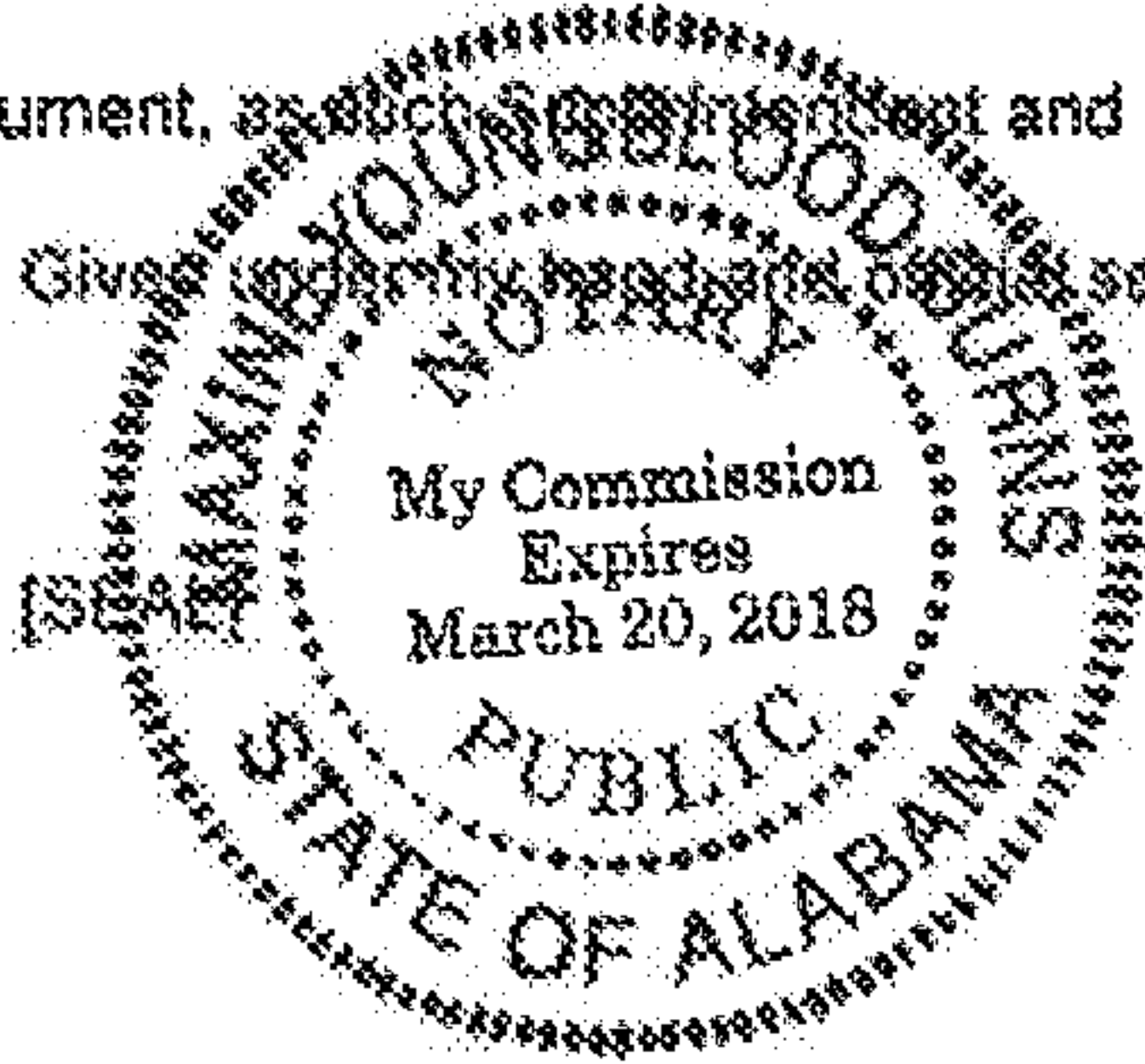
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STATE OF ALABAMA

COUNTY OF SHELBY

I, Maxine Youngblood Burns, a Notary Public, in and for said County in said State, hereby certify that
L. Wayne Vickers, whose name as Superintendent of Alabaster City Board of Education, a
public entity is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this
instrument, as such Superintendent and with full authority, executed the same voluntarily for and as the act of said public entity.

Given in my hand and official seal, this the 28th day of April, 2017.



Maxine Youngblood Burns
Notary Public

My commission expires March 20, 2018

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center

Location Center

33 22284
-86 544874

County
Shelby

Section
10

Township
21S

Range
03W

Parcel # **72-228043-004**

RAW Agent Deen Trifile
Date Assigned 4-27-17
Date Cleared 5-3-17

Customer ALABASTER HIGH SCHOOL PH 1	Location 1250 THOMPSON RD	Cont'd. Svc Date 6/30/2017	Callback Date 3/24/2017	Missail No. UICIS DATE GOOD	WE # A6170-06-A517
Region BIRMINGHAM	Tract WARNONS	Town ALABASTER	Created 4/26/2017	THRU DATE	SHGWY--10820
Acquisition Agent ELAN FRITZ	Date R/W Assigned 4/26/2017	Date R/W Cleared	X- 48456 Y- XA3803	Scale 1 inch = 199 feet	JETS Reference
			150' & 150' SITU RISER FUSE ASSY SITU BY 48965 MATERIAL WAS CALLED TO BE INSTALLED ON 6/17/08 A116 BUT CREW OPTED TO WAIT		
Sub: ELIJAHVILLE Fdr #: 3 Bkt #: 48466 Pole Sw: XA3803			WIRELINE INFO Voltage Pole: 34.5 Sec KV: 120/208 KV: 277/480 V		

