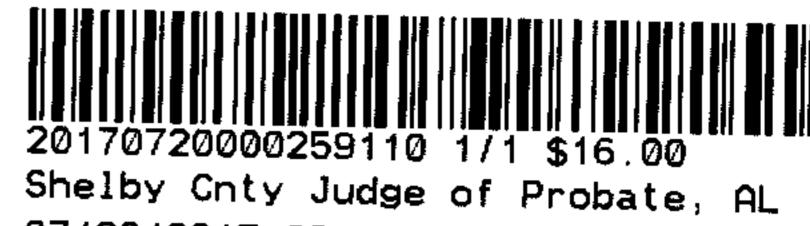
## FULL SATISFACTION OF RECORDED LIEN

## STATE OF ALABAMA

## **JEFFERSON COUNTY**



07/20/2017 08:58:21 AM FILED/CERT

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

VOLUME/PAGE

JOHN W STRAUSS AND HEIDI R STRAUSS HUSBAND AND WIFE

20160311000078760

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 17th day of July, 2017

> America's First Federal Credit Union, formerly America's First Credit Union, formerly

Preston Holder Lending Services Officer

fron and Steel Credit Union

CORPORATE ACKNOWLEDGEMENT

## STATE OF ALABAMA **JEFFERSON COUNTY**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Preston Holder, whose name as Lending Services Officer of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of July, 2017

THIS INSTRUMENT WAS PREPARED BY DONA LOVE AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4<sup>TH</sup> AVENUE NORTH BIRMINGHAM, AL 35202