This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

20170719000258710 07/19/2017 03:49:33 PM Frances M. Smith DEEDS 1/3

Send Tax Notice to: Autry G. Smith 2200 Brock Circle Hoover, AL 35242

CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)	
SHELBY COUNTY)	
That in consideration of <u>Five Hundred Twe</u>	<u> </u>
Dollars to the undersigned grantor, BROCK I company, (herein referred to as GRANTOR) in	No/100
(herein referred to as Grantees), for and during	their joint lives and upon the death of either of them, then with every contingent remainder and right of reversion, the
SEE ATTACHED EXHIBIT "A" FOR LEGAL	DESCRIPTION.
their heirs and assigns forever, it being the intertenancy hereby created is severed or terminated one grantee herein survives the other, the entire and if one does not survive the other, then the hin common. And the Grantors do hereby covenant was	said grantees, as joint tenants, with right of survivorship ation of the parties to this conveyance, that (unless the joint during the joint lives of the grantees herein) in the evente interest in fee simple shall pass to the surviving grantee heirs and assigns of the grantees herein shall take as tenants with the Grantees, except as above-noted, that, at the time of
warrant and defend the same against the lawful or under it, but against none other. IN WITNESS WHEREOF, the said GR	free from all encumbrances made by it, and that it shall claims and demands of all persons claiming by, through ANTOR, by its Managing Member, SB Holding Corp., by
seal, this the <u>19th</u> day of <u>July</u>	ed to execute this conveyance, hereto set its signature and, 20_17
	BROCK POINT PARTNERS, LLC
	By: SB HOLDING CORP. Its: Managing Member
	By: AMuel Handt
	Its: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
J. Daniel Garrett , who Corp., an Alabama corporation, Managing Mellimited liability company is signed to the foreg before me on this day to be effective on the _	ce, he, as such officer and with full authority, executed the ed liability company. If this19th day ofJuly
09/15/2020 AND STATE STA	Notary Public

EXHIBIT "A"

Lot 8, according to the Survey of Brock Point Phase 1A, as recorded in Map Book 46, Page 67, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2017 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 6. Amended and Restates Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 7. Covenant and agreement for Water Service as recorded in Real 235, Page 574;
- 8. Restrictions appearing of record in Inst. No. 2017-19952.

20170719000258710 07/19/2017 03:49:33 PM DEEDS 3/3

Real Estate Sales Validation Form

This Docum	nent must be filed in acco	rdance with Code	of Alabama 1975, Secti	on 40-22-1
Grantor's Name	Brock Point Partners, L	LC		
Mailing Address	3545 Market Street Hoover, AL 35242			
Grantee's Name	Frances M. Smith Autry G. Smith			
Mailing Address	2200 Brock Circle Hoover, AL 35242			
Property Address	2200 Brock Circle Hoover, AL 35242		Filed and Recorded Official Public Records	
Date of Sale	July 19, 2017		Judge James W. Fuhrmeister, Prob County Clerk Shelby County, AL	oate Judge,
Total Purchase Price or Actual Value or Assessor's Market Value	\$524,367.00	LAHAME	07/19/2017 03:49:33 PM \$545.50 CHERRY 20170719000258710	Jung-
Closing Statem If the conveyance document press is not required.		ains all of the requi	red information reference	ed above, the filing of this form
		T		
Grantor's name and mailing address.	ess – provide the name of	Instructions the person or person	ns conveying interest to	property and their current
Grantee's name and mailing addr	ress – provide the name of	the person or perso	ons to whom interest to p	property is being conveyed.
Property address – the physical a	ddress of the property beir	ng conveyed, if avai	ilable.	
Date of Sale – the date on which	interest to the property wa	is conveyed.		
Total Purchase price – the total as offered for record.	mount paid for the purchas	se of the property, b	ooth real and personal, b	eing conveyed by the instrumen
Actual value – if the property is rinstrument offered for record. The market value.	•	4 . 4 . 7	•	
If no proof is provided and the value the property as determined by the used and the taxpayer will be pen	e local official charged wit	th the responsibility	of valuing property for	
I attest, to the best of my knowled understand that any false stateme 1975 §40-22-1 (h).	_			

Print:

Sign:

Joshua L. Hartman

(Grantor/Grantee/Owner/Agent) circle one

July 19, 2017

(verified by)

Date

Unattested