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Shelby Cnty Judge of Probate, AL  
07/19/2017 01:03:28 PM FILED/CERT

STATE OF ALABAMA )

) **PARTIAL RELEASE OF RECORDED LIEN**

SHELBY COUNTY )

**Loan No. 21903-21797-21798-21799**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned ServisFirst Bank hereby releases the property described in **EXHIBIT A** from the lien of that certain real property *Mortgage, Assignment of Rents and Leases and Security Agreement* dated **July 3, 2014** executed by **THE VILLAGE AT HIGHLAND LAKES, INC.** in favor of ServisFirst Bank which said *Mortgage, Assignment of Rents and Leases and Security Agreement* was recorded in the Office of the Judge of Probate of **Shelby** County, Alabama in **Instrument 20140710000209810** and the *Amended and Restated Mortgage, Assignment of Rents and Leases and Security Agreement* recorded in **Instrument 20150925000336800**.

This release in no way affects the mortgage or collateral described in the original *Mortgage, Assignment of Rents and Leases and Security Agreement* and *Amended and Restated Mortgage, Assignment of Rents and Leases and Security Agreement*, except for the real property described in Exhibit A which is hereby released.

**IN WITNESS WHEREOF**, the undersigned, has caused these presents to be executed this 7<sup>th</sup> day of July, 2017.

**ServisFirst Bank**

By: 

**Name: SHAWNA ALLEN**

**Title: VICE PRESIDENT**

STATE OF ALABAMA )

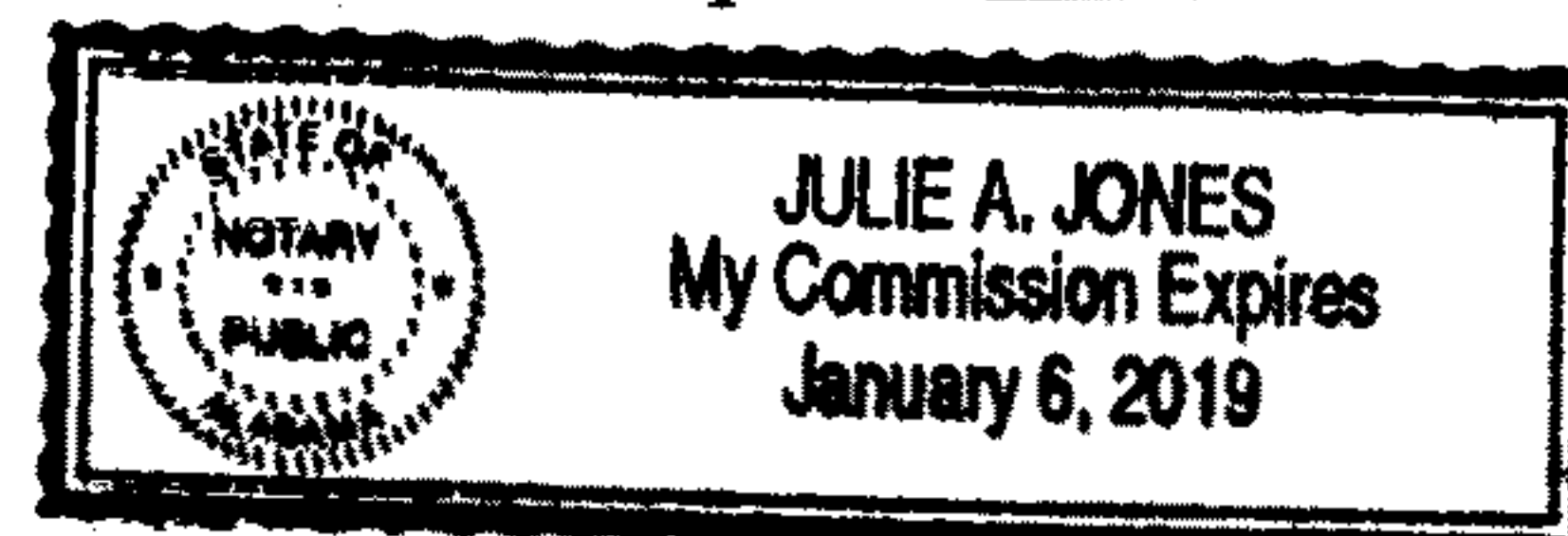
**JEFFERSON COUNTY** )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SHAWNA ALLEN whose name as the VICE PRESIDENT of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7<sup>th</sup> day of July, 2017.

  
Notary Public

My Commission Expires: \_\_\_\_\_



## **EXHIBIT A**

**Lot 4-43, according to the Map and Survey of Village at Highland Lakes, Sector Four - English Village Neighborhood, as recorded in Map Book 44, Page 131 in the Probate Office of Shelby County, Alabama.**

**Together with non-exclusive easement to use private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector Four, recorded as Instrument 20150430000142220 Supplemental Declaration to the Declaration of Covenants, Conditions, and Restrictions for the Village at Highland Lakes, a Residential Subdivision, Sector 4, as recorded in Instrument 20151230000442820 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").**



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