



20170719000258160 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
07/19/2017 01:03:27 PM FILED/CERT

STATE OF ALABAMA

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PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY

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Loan No. 31755

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in **EXHIBIT A** from the lien of that certain real property *Mortgage, Security Agreement and Fixture Filing* dated **February 13, 2017** executed by **Mi Casa Finder LLC**, in favor of ServisFirst Bank which said *Mortgage, Security Agreement and Fixture Filing* was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in **Instrument 20170214000053050** and the *Assignment of Rents and Leases* recorded in **Instrument 20170214000053070**.

This release in no way affects the mortgage or collateral described in the original *Mortgage, Security Agreement and Fixture Filing* and *Assignment of Rents and Leases*, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 7th day of July, 2017.

ServisFirst Bank

By: Shawna Allen

Name: SHAWNA ALLEN

Title: VICE PRESIDENT

STATE OF ALABAMA

)

JEFFERSON COUNTY

)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SHAWNA ALLEN whose name as the VICE PRESIDENT of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7th day of July, 2017.

Julie A. Jones
Notary Public

My Commission Expires: _____

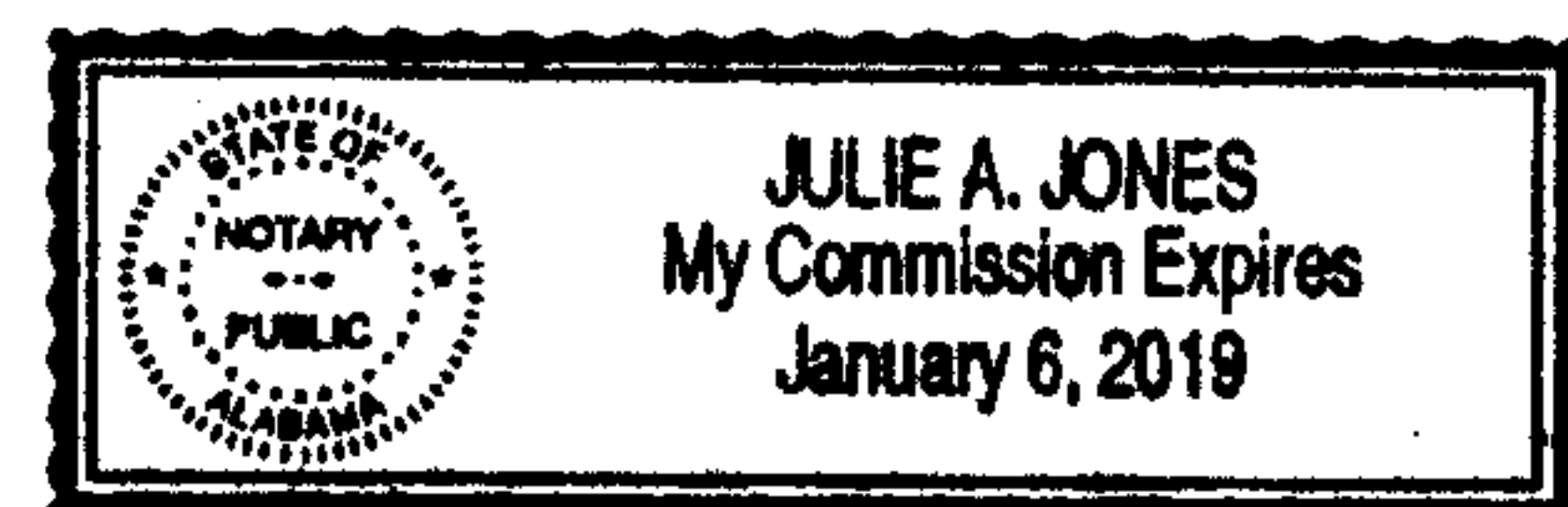


EXHIBIT A

Parcel IV:

A parcel of property located in the Southeast 1/4 of the Northeast 1/4 of Section 16, Township 16, Range 2 West, Jefferson County, Alabama, and being more particularly described as follows:

Commence at the Northwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 16, Township 16 South, Range 2 West; thence run East along the North line of said 1/4 1/4 section 156.37 feet; thence 92°33'48" left 160.0 feet to the point of beginning; thence continue along said course 181.28 feet to a point; thence 103°06'30" left 256.69 feet to a point; thence 76°53'30" left 123.06 feet to a point; thence 90°00'00" left 250.00 feet to the point of beginning. Less and except that part lying within the right of way of Carson Road as shown on plans VF3-2-1-17 in the right of way department of Jefferson County.



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