20170718000256310 07/18/2017 09:58:14 AM REL 1/3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1637 NW 136TH AVENUE, SUITE G-100

SUNRISE, FL 33323

Source of Title: Deed Book \_\_\_\_\_\_, Page \_\_\_\_\_

(Space Above This Line For Recording Data)

Data ID: **B00TT1U** Case Nbr: **0022544563** 

Property: 4001 MILNER WAY, BIRMINGHAM, AL 35242

SATISFACTION OF MORTGAGE

Date: 07/12/2017

Holder of Note and Lien: Cendant Mortgage Corporation

Holder's Mailing Address: 3000 LEADENHALL ROAD, MOUNT LAUREL, NJ 08054

Original Note:

Date: 05/19/2003

Original Principal Amount: \$282600.00

Borrower: JO

JOHN GUERRASIO AND CARLOYN GUERRASIO, HUSBAND AND WIFE

Lender/Payee: CENDANT M

CENDANT MORTGAGE CORPORATION



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Data ID: B00TT1U

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 20030523000323160, 05/23/2003, Real Property Records of SHELBY County, AL

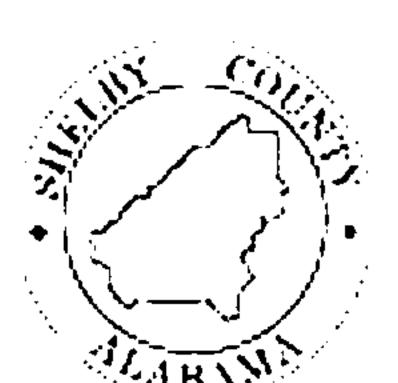
Property (including any improvements) subject to Lien:

LOT 117, ACCORDING TO THE SURVEY OF FINAL RECORD PLAT OF GREYSTONE FARMS, MILNERS CRESCENT SECTOR-PHASE 2, AS RECORDED IN MAP BOOK 21, PAGE 33, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. THE PROCEEDS OF THIS LOAN HAVE APPLIED ON THE PURCHASE PRICE OF THE PROPERTY DESCRIBED HEREIN, CONVEYED TO MORTGAGOR/S SIMULTANEOUSLY HEREWITH.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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Executed this day of	/ <i>Uy</i> , 20 <u>/ /</u> .
	PHH Mortgage Corporation FKA Cendant Mortgage Corporation  By:  Barbara F Martella  Its: Assistant Vice President
ACKNOWLEDGMENT	
STATE OF NJ COUNTY OF BURLINGTON	§ §
I, CYNTHIA A PHIPPS, a Notary Public in and for said County in said State, hereby certify that Barbara E Martella whose name as Assistant Vice President of PHH Mortgage Corporation FKA Cendant Mortgage Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.  Given under my hand this	
Notary Public Notary Public	
My commission expires: 7/7/2020	CYNTHIA A PHIPPS (Printed Name)  Cynthia A Phipps  Notary Public of New Jersey  Commission Expires July 7, 2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/18/2017 09:58:14 AM
\$21.00 CHERRY

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