THIS INSTRUMENT PREPARED BY: Mike T. Atchison, Attorney at Law P. O. Box 822 Columbiana, AL 35051

SEND TAX NOTICE TO:
Andrew Coufal
180 Waterford Lake Dr
Calera AL 35040

SPECIAL WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of NINETY SEVEN THOUSAND DOLLARS AND 00/100 (\$97,000.00), to the undersigned grantor, Fannie Mae AKA Federal National Mortgage Association organized and existing under the laws of the United States of America, PO Box 650043, Dallas TX 75265-0043, the receipt of which is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee, Andrew Coufal and Sarah Coufal in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama, to wit:

Lot 925, according to a survey of Waterford Townhomes, Sector 2, as recorded in Map Book 38, Page 42, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 2017 and subsequent years, easements, restrictions, rights of way, and permits of record.

\$ 94,090.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this Uth day of July, 2017.

Fannie Mae AKA Federal National Mortgage Association By Old Republic Title Company, a California Corporation Its Attorney in Fact

By: Name:

Its:

STATE OF

Karen Sayles Vice President

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that

as ______, Fannie Mae AKA Federal National

Mortgage Association, By Old Republic Title Company, a California Corporation, Its Attorney in Fact, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the

day of April, 2017.

Steatlached.

Notary Public
My Commission Expires

Shelby County, AL 07/17/2017 State of Alabama Deed Tax:\$3.00

COUNTY

20170717000254030 1/3 \$24.00

Shelby Cnty Judge of Probate, AL 07/17/2017 11:03:48 AM FILED/CERT A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Joaquin)

On 7/11/2017 before me, Cecilia Pineda, a Notary Public, personally appeared Karen Sayles, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

Name:

Cecilia Pineda

(Typed or Printed)

(Seal)

CECILIA PINEDA

Notary Public - California

San Joaquin County

My Comm. Expires May 25, 2021



Shelby Cnty Judge of Probate, AL 07/17/2017 11:03:48 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Fannie Mae AKA Federal National Mortgage Association By Old	Grantee's Name	Sarah Coufal
	Republic Title Company, a California Corporation, Its Attorney In Fact		180 Worterford Luke-An
Mailing Address	1234 Main Stret	Mailing Address	
	Wilmington, DE 10001		<u>7</u>
Property Address	180 Waterford Lake Dr.	Date of Sale	July 14, 2017
	Calera, AL 35040	Total Purchase Price	\$97,000.00
		or Actual Value	
		or	
		Assessor's Market Value	
• • • • • • • • • • • • • • • • • • •	ntract		ng documentary evidence: (check
		.4.:	
of this form is not r	document presented for recordation cor equired.	ntains all of the required in	formation referenced above, the filing
	Inst	ructions	
Grantor's name an current mailing add	d mailing address - provide the name o fress.	f the person or persons co	nveying interest to property and their
Grantee's name ar conveyed.	nd mailing address - provide the name o	of the person or persons to	whom interest to property is being
Property address -	the physical address of the property be	eing conveyed, if available.	
Date of Sale - the date on which interest to the property was conveyed.			20170717000254030 3/3 \$24.00 Shelby Cnty Judge of Probate, AL 07/17/2017 11:03:48 AM FILED/CERT
Total purchase price the instrument offer	e - the total amount paid for the purchared for record.	se of the property, both re	al and personal, being conveyed by
	e property is not being sold, the true valued for record. This may be evidenced market value.	• • •	-
valuation, of the pr	ded and the value must be determined, operty as determined by the local official e used and the taxpayer will be penaliz	al charged with the respon	sibility of valuing property for property
further understand	of my knowledge and belief that the infathat any false statements claimed on the 1975 § 40-22-1 (h).		
Date July 14, 2017		Association By California Corp	KA Federal National Mortgage Old Republic Title Company, a oration, Its Attorney In Fact
Unattested		Sign M-14/	Alchu
		Mar.	Form RT-1