20170717000253450 07/17/2017 09:59:00 AM DEEDS 1/3

This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:
Douglas Alan Parks
Cindy Elaine Parks
2106 Raines Run
Hoover, AL 35242

CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor

STATE OF ALABAMA) SHELBY COUNTY)	
That in consideration of <u>Six Hundred Twenty Or</u>	
Dollars to the undersigned grantor, BROCK POINT company, (herein referred to as GRANTOR) in hand hereby acknowledged, the said GRANTOR does by Douglas Alan Parks and Douglas Alan Parks and Response to the undersigned grantor, BROCK POINT company, (herein referred to as GRANTOR) in hand hereby acknowledged, the said GRANTOR does by	d paid by the grantees herein, the receipt whereof is these presents, grant, bargain, sell and convey unto
(herein referred to as Grantees), for and during their jets to the survivor of them in fee simple, together with exfollowing described real estate, situated in Shelby Cou	very contingent remainder and right of reversion, the
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC \$558,562.00 of the purchase price recited a closed simultaneously herewith.	
TO HAVE AND TO HOLD unto the said go their heirs and assigns forever, it being the intention of tenancy hereby created is severed or terminated during one grantee herein survives the other, the entire internand if one does not survive the other, then the heirs are in common.	ng the joint lives of the grantees herein) in the event rest in fee simple shall pass to the surviving grantee
And the Grantors do hereby covenant with the the delivery of this Deed, the premises were free free warrant and defend the same against the lawful claim or under it, but against none other.	
IN WITNESS WHEREOF, the said GRANTO its Authorized Representative, who is authorized to e seal, this the 14th day of July	
	BROCK POINT PARTNERS, LLC
	By: SB HOLDING CORP. Its: Managing Member
	By: Samuel Hand
	Its: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
	conveyance and who is known to me, acknowledged day of, 20_17, that e, as such officer and with full authority, executed the
Given under my hand and official seal this	14th day of July
20_17	Shoulden Each

Notary Public

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EXHIBIT "A"

Lot 1, according to the Survey of Brock Point Phase 1A, as recorded in Map Book 46, Page 67, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2017 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 6. Amended and Restates Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 7. Covenant and agreement for Water Service as recorded in Real 235, Page 574;
- 8. Restrictions appearing of record in Inst. No. 2017-19952.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Brock Point Partners, LL	C		
Mailing Address	3545 Market Street Hoover, AL 35226			
Grantee's Name	Douglas Alan Parks Cindy Elaine Parks			
Mailing Address	2106 Raines Run Hoover, AL 35242			
Property Address	2106 Raines Run Hoover, AL 35242		Filed and Recorded	
Date of Sale	July 14, 2017		Official Public Records Judge James W. Fuhrmeister, Probate Judg County Clerk Shelby County, AL	ge,
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$621,315.00 \$	AHANNE A	07/17/2017 09:59:00 AM S84.00 CHERRY 20170717000253450	Jung-
The purchase price or actual value Bill of Sale Sales Contract Closing Statement If the conveyance document present is not required.	nt	_Appraisal _Other		
Grantor's name and mailing address mailing address.	ss – provide the name of th	Instructions e person or persons co	nveying interest to property	and their current
Grantee's name and mailing address	ss – provide the name of th	e person or persons to	whom interest to property is	being conveyed.
Property address – the physical add	dress of the property being	conveyed, if available	· ·	
Date of Sale – the date on which in	terest to the property was	conveyed.		
Total Purchase price – the total am offered for record.	ount paid for the purchase	of the property, both r	eal and personal, being conv	eyed by the instrument
Actual value – if the property is no instrument offered for record. This market value.				-
If no proof is provided and the value the property as determined by the lused and the taxpayer will be penal	ocal official charged with	the responsibility of va	aluing property for property t	•
I attest, to the best of my knowledge understand that any false statement 1975 §40-22-1 (h).				
Date July 14, 2017	Print:	Joshua L. Hartman		
Unattested (verified	Sign:	(Grantor/Grantee/Ox	wner/Agent) circle one	