

20170714000252340  
07/14/2017 02:00:28 PM  
REL 1/1

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

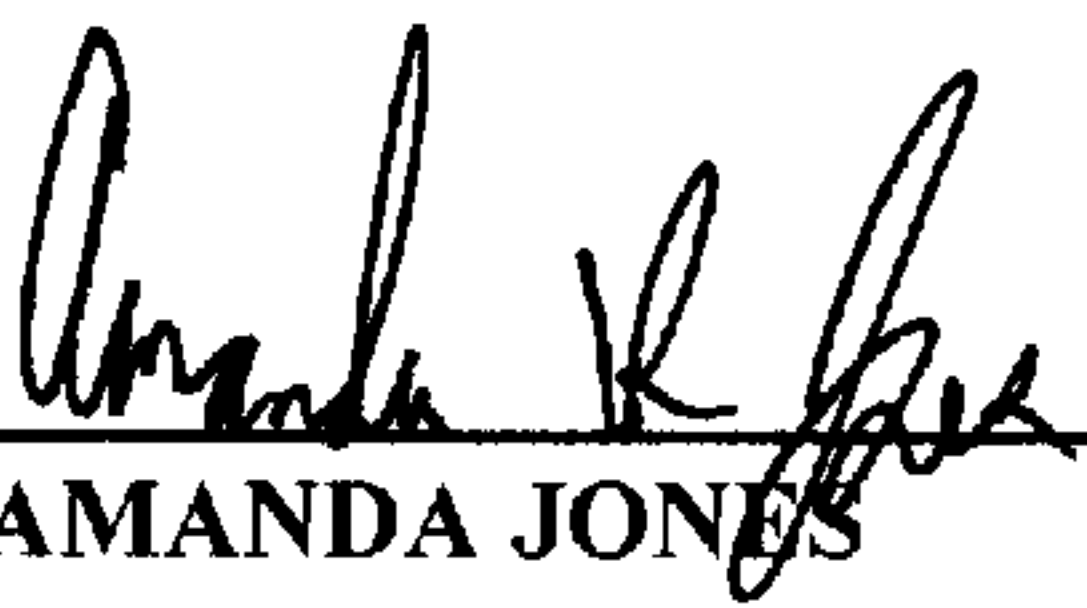
Loan Number 0381852144

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20111206000367430** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **LATASHA SHEPPARD A SINGLE WOMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.


**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 14th day of July in the year 2017**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS**

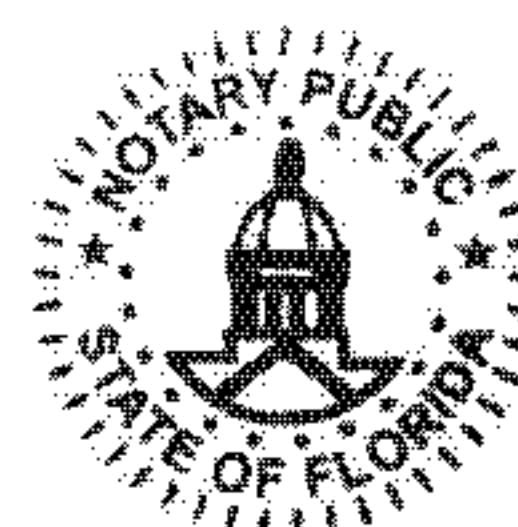
  
\_\_\_\_\_  
**AMANDA JONES**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

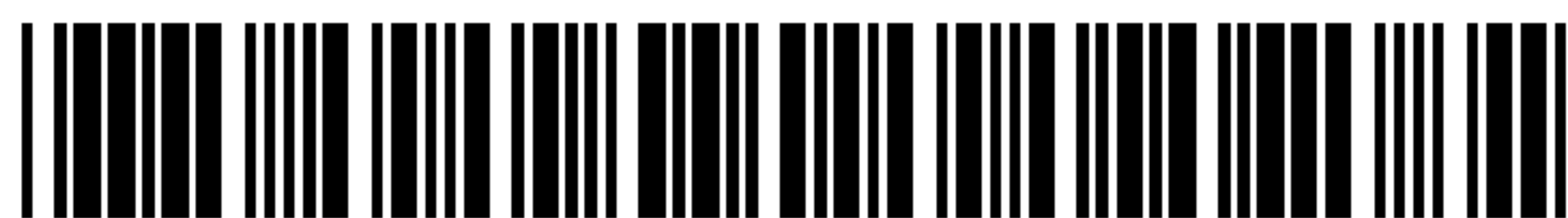
The foregoing instrument was acknowledged before me on this 14th day of July in the year 2017, by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**ELIZABETH A. MUSTARD-NOTARY PUBLIC**  
**COMM EXPIRES: 08/27/2019**

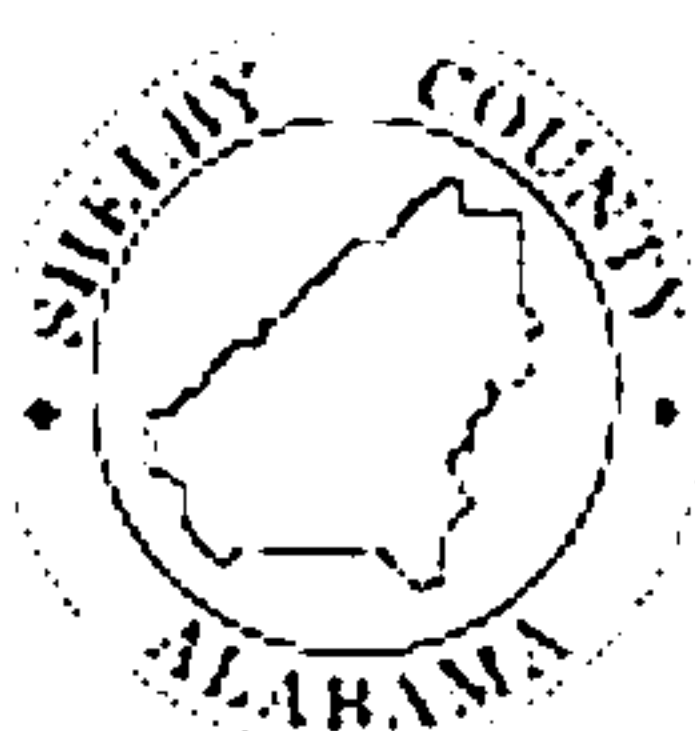


ELIZABETH A. MUSTARD  
Notary Public - State of Florida  
My Comm. Expires August 27, 2019  
Commission # FF 224631

WFHRC 399449223 MIN 100053611101369427 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131707-09:25:14 [C-1] ERCNAL1



\*D0024465316\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/14/2017 02:00:28 PM  
\$15.00 CHERRY  
20170714000252340

