This instrument was prepared by: Tracy L. Walker 1515 Haddon Dr. Hoover, AL 35226

QUITCLAIM DEED



28/89

/Neighborhood: 08 Hayesbury Townhomes

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>zero</u> dollars in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, <u>IRA Financial Trust Company FBO Tracy Walker IRA</u> (GRANTOR) hereby releases, quitclaims, grants, sells, and conveys to <u>Fagle Management Group</u>, <u>LLC</u> (herein called GRANTEE) all their right, title, interest and claim in or to the following described real estate, situated in <u>Shelby</u> County, Alabama, to-wit:

Plat Book/Page

Description

LEGAL DESCRIPTION

Subdivision

Block/Lot

Hayesbury Phase 1

/128

District/Ward	8	28/8	39	R-2					
Property Address: 132 Ha	yesbury Court,	Pelham, Alaba	ma 35124						
TO HAVE AND TO HOLD th	ne said GRANT			· ~					
Given under Kokana	Bere	<u>د</u> م	hand and	seal, this 2^{-7h} day of					
Rosene Bl IRA Evancial	 ,		conative	Signer					
IRA Francial	Trust a	Impany C	FBO Trad	y Walter					
			•						
THE STATE OFSE	<u> </u>	, COUNTY of _	Minnel	ucha					
I, the undersigned, a Notary Public in and for said County in said County, in said State, hereby certify that Roxe Beach Oxp Alt Signe , whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, executed the same voluntarily on the day the same bears date.									
Giyen under my hand this	the 1911	_ day of	<u>U</u> , 201	17					
Given under my hand this	éKM_		J						
Notary Public My commission Expires: _	Oct. 23, 2	2021	DANIE	ELLE HEESCH					
My Commo Octobe	rission Expires or 23, 2021		1 080 20	WITH DAKOTA (SEAL)					

Shelby County, AL 07/13/2017 State of Alabama

Deed Tax:\$119.50

Real Estate Sales Validation Form

This	Document must be filed in accor	rdance	with Code of Al	abama 191	75, Sectio	n 40-22-1	1 7	_
Grantor's Name Mailing Address	FRA Financial Teust (FBO TRACIO WALKER) 1515 HADDON DIL HODVEN, AL 352	ERA	Grantee Mailing	Address	1515	HADDON	DR_ 35226	_ -
Property Address	Petham, AL 35124) [] -	Date Total Purcha or Actual Value or sessor's Mark		\$	300°		- -
The purchase price evidence: (check o Bill of Sale Sales Contract Closing Stater		this for entary	rm can be veri	ified in th ot require	e followi ed)	ng docum		<u>'</u> ኃ ዕተ
	document presented for reco this form is not required.	ordatio	n contains all	of the rec	uired in	formation i	referenced	 =
Grantor's name an to property and the	d mailing address - provide their current mailing address.		ctions ne of the pers	on or pe	rsons co	nveying in	terest	
Grantee's name an	nd mailing address - provide f g conveyed.	the na	me of the pers	son or pe	rsons to	whom into	erest	
Property address -	the physical address of the p	proper	ty being conve	eyed, if a	vailable.	•		
Date of Sale - the	date on which interest to the	prope	rty was conve	yed.				
Total purchase pride being conveyed by	ce – the total amount paid for the instrument offered for re	the puscord.	irchase of the	property	, both re	al and per	sonal,	
conveyed by the in	e property is not being sold, the strument offered for record. or the assessor's current ma	This m	nay be evidend	property, ced by ar	both reals	al and pers al conduc	sonal, being ted by a	
excluding current uresponsibility of val	led and the value must be de use valuation, of the property luing property for property tax of Alabama 1975 § 40-22-1 (I	/ as de ix purp	termined by th	ne local o	fficial ch	arged with	ı the	•
accurate. I further u	of my knowledge and belief understand that any false sta ated in <u>Code of Alabama 19</u>	atemer	nts claimed on	containe this form	d in this n may re	document sult in the	is true and imposition	
Date 7 13 17		Print.	Dusette	Clari	c-Wa	lk.		
Unattested 201 She	70713000250220 2/2 \$137.50 1by Cnty Judge of Probate, AL	Sign	(Grant	or/Grante	e/Owner/	Agent) circ	le one Form RT-	1

07/13/2017 01:28:42 PM FILED/CERT