20170712000248080 07/12/2017 09:42:04 AM ASSIGN 1/1

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 4000 W. Metropolitan Dr. Suite# 400 Orange, CA 92868

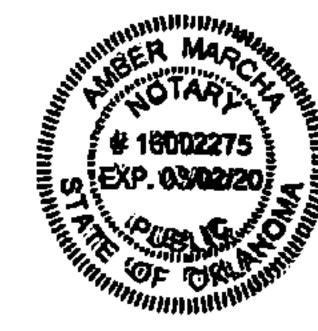
Customer#: 1/1 Loan#: 98044903	Service#: 69257AS2			
ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to CITIBANK, N.A. AS TRUSTEE FOR CMLTI ASSET TRUST, 388 GREENWICH ST.14TH FLOOR, NEW YORK, NY 10013-0000, all its right, itle and interest in and to said Mortgage in the amount of \$134,400.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated FEBRUARY 27, 2006 and recorded on MARCH 07, 2006, as (Instrument No. 20060307000106370, in Book No, at Page No Executed by: REGINA K ELLETT, A SINGLE WOMAN (Original Mortgagor). Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FMF CAPITAL LLC, ITS SUCCESSORS AND ASSIGNS. Date: JUNE 13, 2017 LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE				
By:Cod	J. Wine Branisland	<u></u>		
WITNESS:	k, Vice President		Rachel Stanford	
	KLAHOMA KLAHOMA	} } ss.		
proved to me on	the basis of satisfactory	y evidence to be the pe	ublic, personally appeared Kendra Cook, whereson(s) whose name(s) is/are subscribed to the xecuted the same in his/her/their authorized	

Space above for Recorder's use _____

On JUNE 13, 2017, before me, Amber Marcha, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Amber Marcha
My commission expires: 03/02/2020



PREPARED BY: Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134, (405) 608-2535, LINDSEY R HARTMAN

20170712000248080



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/12/2017 09:42:04 AM
S15.00 CHERRY

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