

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)					
B. E-MAIL CONTACT AT FILER (optional)					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
READYCAP-SERVICING 420 MOUNTAIN AVE, 3RD FLOOR NEW PROVIDENCE NJ, 07974 ROBIN WILLIAMS					
20170711000247820 07/11/2017 03:54:50 PM UCCCONT 1/3					
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
1a. INITIAL FINANCING STATEMENT FILE NUMBER		1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS			
20070824000399650		Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13			
2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement					
3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8					
4. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law					
5. ☐ PARTY INFORMATION CHANGE:					
Check <u>one</u> of these two boxes: <u>AND</u> Check <u>one</u> of these three boxes to:					
This Change affects ☐ Debtor <u>or</u> ☐ Secured Party of record ☐ CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c ☐ ADD name: Complete item 7a or 7b, <u>and</u> item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b					
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)					
OR	6a. ORGANIZATION'S NAME Fitness Ventures, L L C				
	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)					
OR	7a. ORGANIZATION'S NAME				
	7b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
8. ☐ COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment)					
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor					
OR	9a. ORGANIZATION'S NAME ReadyCap Lending, LLC				
	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
10. OPTIONAL FILING REFERENCE DATA: 0097651-9101 Fitness Ventures, L L C					

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILING NUMBER: Same as item 1a on Amendment form 20070824000399650		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME ReadyCap Lending, LLC	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME Fitness Ventures, L L C			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

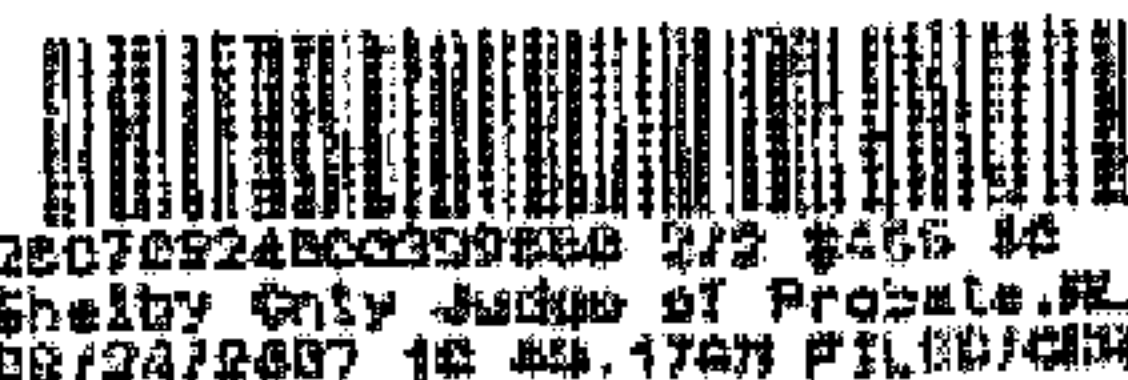
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

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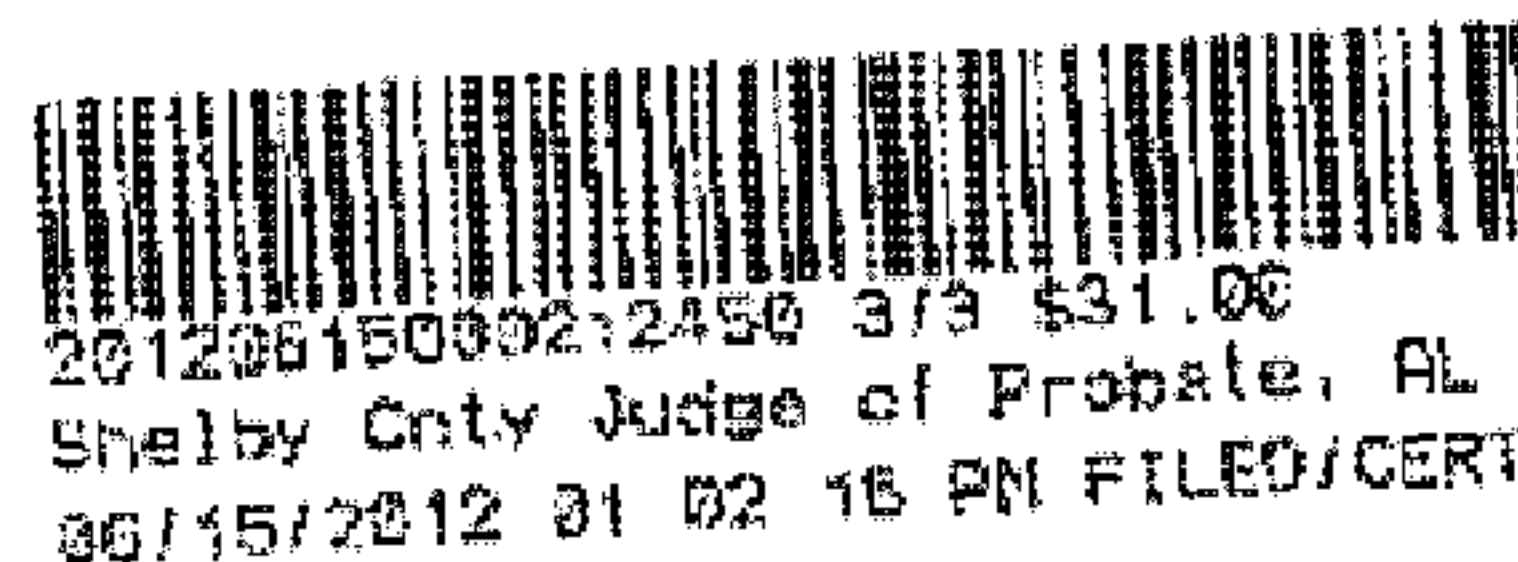
**EXHIBIT "A"****LEGAL DESCRIPTION**

A parcel of land located in the SW 1/4 of the NE 1/4 and the NW 1/4 of the SE 1/4 and the NE 1/4 of the SW 1/4 and the SE 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

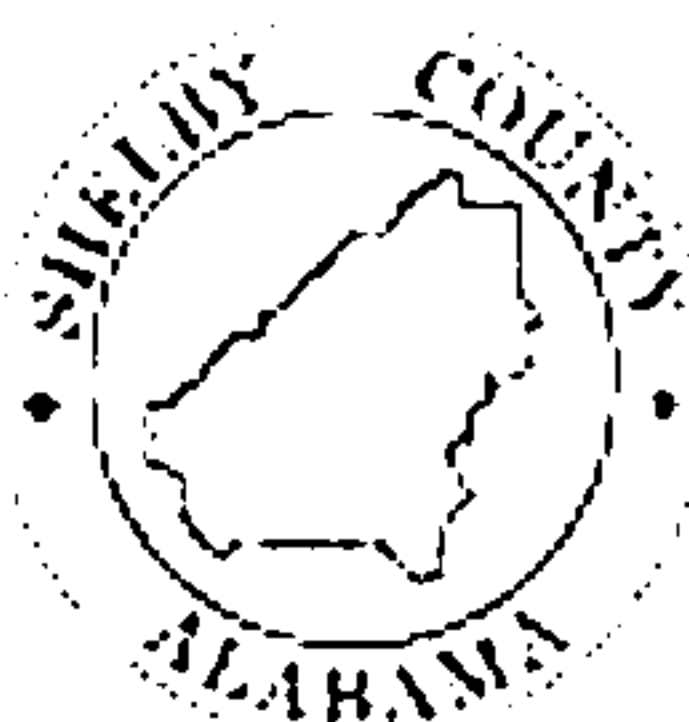
Begin at the intersection of the South right of way line of 6th Avenue Southeast and the Easely right of way line of the L&N Railroad line, thence run Southwesterly along said railroad right of way line a distance of 603.00 feet; thence 88 deg. 37 min. left, in a Southwesterly direction, a distance of 757.00 feet thence 90 deg. right, in a Southwesterly direction, a distance of 16.00 feet; thence 80 deg. 04 min. 40 sec. left, in a Southwesterly direction, a distance of 187.28 feet to a point on the Northwesterly right of way line of Alabama Highway No. 119, said point being on a curve, having a radius of 1352.40 feet thence 70 deg. 11 min. 08 sec. left to tangent of said curve, in a Northwesterly direction along the arc of said curve to the right end along said right of way line, a distance of 259.87 feet to end of said curve; thence 10 deg. 40 min. 40 sec. right from tangent of said curve, in a Northwesterly direction along said right of way line, a distance of 119.83 feet; thence 89 deg. 08 min. 48 sec. left, in a Northwesterly direction, a distance of 225.80 feet thence 22 deg. 03 min. right, in a Northerly direction, a distance of 218.24 feet to a point on said South right of way line of 6th Avenue Southeast; thence 89 deg. 43 min. left, in a Westerly direction along said South right of way line, a distance of 333.59 feet to the point of beginning; being situated in Shelby County, Alabama.

Less and except:

A part of the Southeast 1/4 of the Northeast 1/4 and the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama, and being more fully described as follows: Commencing at the southwest corner of said Northwest 1/4 of the Southeast 1/4; thence west along the north line of said Northwest 1/4 of the Southeast 1/4, a distance of 620 feet, more or less, to the present northwest right of way line of Alabama Highway #119 and the point of beginning of the property herein to be conveyed; thence southwesterly along said right of way line, a distance of 570 feet, more or less, to the southwest property line; thence northwesterly along said southwest property line, a distance of 60 feet, more or less, to a point that is 85 feet northwesterly of and at right angles to the centerline of Survey of Alabama Highway #119; thence northwesterly 85 feet northwesterly of and parallel with said centerline, a distance of 600 feet, more or less, to a point that is 85 feet northwesterly of and at right angles to said centerline at Station 551+00; thence northwesterly along a line (which, if extended, would intersect a point that is 85 feet northwesterly of and at right angles to the centerline of Relocated Alabama Highway #119 at Station 552+53.25), a distance of 120 feet more or less, to the northeast property line; thence southwesterly along said northeast property line, a distance of 20 feet, more or less, to the present northwest right of way line of Alabama Highway #119; thence southwesterly along said right of way line, a distance of 116 feet, more or less to the point of beginning, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.



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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
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\$34.00 CHERRY
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