

20170711000247660
07/11/2017 03:19:38 PM
REL 1/1

When Recorded Return To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan Number 27308198749

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20090915000352040** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **DORAN H GEORGE AND DEBBIE GEORGE, MARRIED** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed **this 11th day of July in the year 2017.**
PENTAGON FEDERAL CREDIT UNION

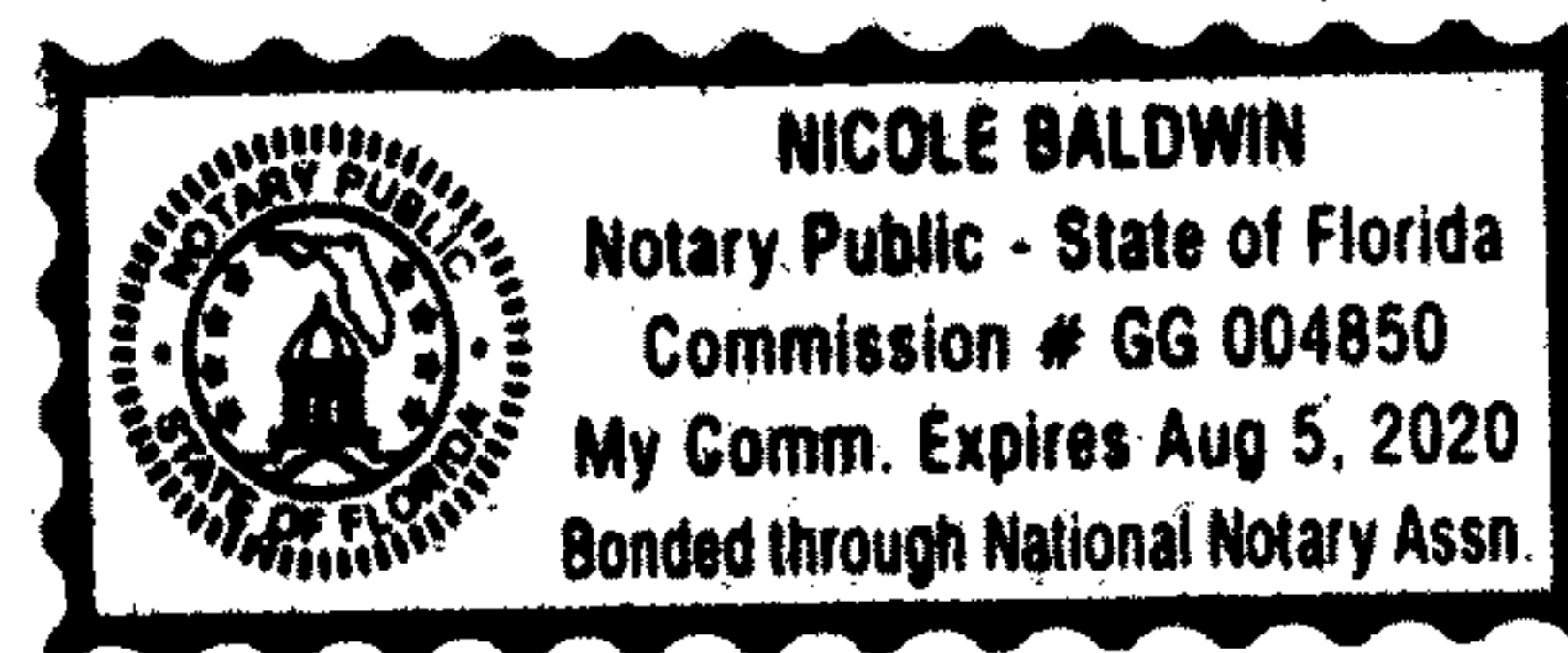

DANIEL THOMPSON
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of July in the year 2017, by Daniel Thompson as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


NICOLE BALDWIN
COMM EXPIRES: 08/05/2020



PFCRC 399404382 DOCR T111707-09:44:28 [C-1] ERCNAL1



D0024363400



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/11/2017 03:19:38 PM
\$15.00 CHERRY
20170711000247660

