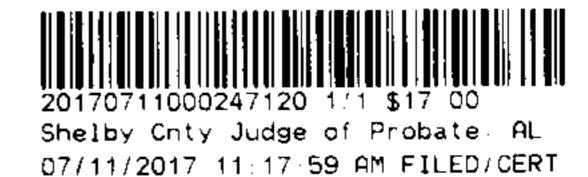
Recording Requested By: Regions Financial Corporation

When Recorded Return To: Regions Bank Collateral Management PO Box 12926 Birmingham, AL 35202



## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee. DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 017010000000000004132049

Original Borrower: RUSSELL E TAYLOR AKA RUSSELL ERIC TAYLOR AND JENNIFER H TAYLOR AKA JENNIFER HARMON

**TAYLOR** 

Title Trustee: N/A

Original Principal Amount: \$76,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 09/25/2014

Instrument Number: 20140925000301920

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 7/5/2017.

Sondra Martin, Vice President

## STATE OF ALABAMA COUNTY OF JEFFERSON

WITNESS my hand and official seal on 7/5/2017

I, Rashawn D. Minter, a Notary Public, in and for said County and State, do hereby certify that, Sondra Martin, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

MY COMMISSION EXPIRES MAY 4, 2020

Document Prepared By Maria A. Randolph 7/5/2017 Regions Bank

Rashann K Mint

Birmingham, AL 35202

(NOTARY)

PO Box 12926