

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

## NOTARY PUBLIC BOND

Bond No. <u>LSM1014606</u>

| STATE OF                   | Alabama                                                                    |                                                                                                                                         |                       |
|----------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| COUNTY OF                  | Shelby                                                                     | -<br>20170707000241360 1/2 \$36.00<br>20180 Cnty Judge of Probate, AL<br>Shelby Cnty Judge of Probate, AL                               |                       |
| KNOW ALL MEN BY            | Y THESE PRESENTS:                                                          | 20170707000241360 1/2 \$36.00<br>20170707000241360 1/2 \$36.00<br>Shelby Cnty Judge of Probate, AL<br>07/07/2017 08:09:51 AM FILED/CERT |                       |
| That we,                   | 77°NM - 15- 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1                              | Rebecca Sue Hill                                                                                                                        |                       |
| as Principal, and          | RLI                                                                        | Insurance Company                                                                                                                       | , a corporation duly  |
| licensed to do business in |                                                                            | held and firmly bound unto the State of Alabama in the sund 100/100 dollars ( dollars (                                                 | m of<br>\$ 25,000.00) |
|                            |                                                                            | we bind ourselves, our heirs, executors, administrators and l property exempt under the laws of Alabama.                                | l assigns, firmly by  |
| Sealed with our seals, and | d dated this 23rd day of J                                                 | une                                                                                                                                     |                       |
| WHEREAS, the above-n       | amed Principal has been duly appointed 11; for the term of four years from | ed Notary Public Alabama, (State at Large) on the                                                                                       | day of                |
|                            |                                                                            | amed Principal shall faithfully discharge the duties of the cashall be null and void; otherwise, it shall remain in full forc           | •                     |
|                            |                                                                            | Chra Suct                                                                                                                               | <u>L</u> (L.S.)       |
| By Denie                   | Dinullam, I                                                                | Principal  Principal  RANCE COMPANIE  RLI Insurance Company                                                                             |                       |
| Denise Michelle Hamm       | Alabama Licensed Agent                                                     | CORPORA                                                                                                                                 |                       |
|                            | ocky Ridge Road<br>gham. AL 35216                                          | STAT B. B. H. J.                                                                                                                        | (L.S.)                |
|                            | Address                                                                    | Barton W. Davis                                                                                                                         | Vice President        |
| A 1 1 C*1 1 .1 *           | 7. (IV) 20 1/2                                                             | W.LINOISHIIII                                                                                                                           |                       |
| Approved and filed this _  | day of,                                                                    | Judge of Probate                                                                                                                        |                       |
|                            |                                                                            | By                                                                                                                                      |                       |
| THE STATE OF ALABA         | AMA                                                                        | OATH OF OFFICE                                                                                                                          |                       |
| COUNTY OF                  | Shelby                                                                     |                                                                                                                                         |                       |
|                            |                                                                            |                                                                                                                                         |                       |
| I,                         | · · · · · · · · · · · · · · · · · · ·                                      | becca Sue Hill                                                                                                                          | , do                  |
|                            | <b>-</b> -                                                                 | d States and the Constitution of the State of Alabama, so lo                                                                            |                       |
| ability, so help me God.   | will faithfully and nonestry discharge                                     | the duties of the office upon which I am about to enter, to                                                                             | the best of my        |
| Subscribed and sworm to    | before the thisday of _                                                    | 707                                                                                                                                     |                       |
| Subscribed alignsworth     | percie mie mis aay of \_                                                   |                                                                                                                                         | 1                     |
|                            | otary Public                                                               | Lebeca Suet Principal                                                                                                                   | <u> </u>              |
| MY COMMISS                 | SION EXPIRES NOVEMBER 8, 2020                                              | Finicipai                                                                                                                               |                       |



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## POWER OF ATTORNEY

## RLI Insurance Company

Bond No. <u>LSM1014606</u>

## Know All Men by These Presents:

| That the                                | RLI Insurance Company                                                                                                           | , a corporation organized                                                                                                                                                                                                                                                                                                                                       | and existing under the laws of the State of                                                                                              |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|                                         | llinois, and authorized and li                                                                                                  | icensed to do business in all states and                                                                                                                                                                                                                                                                                                                        | he District of Columbia does hereby make,                                                                                                |
| constitute and                          | d appoint: Barton W. Day                                                                                                        | vis in the City of                                                                                                                                                                                                                                                                                                                                              | Peoria , State of                                                                                                                        |
| Illi                                    | nois, asVice Presiden                                                                                                           | t, with full power and author                                                                                                                                                                                                                                                                                                                                   | ity hereby conferred upon him/her to sign,                                                                                               |
| execute, acki                           | nowledge and deliver for and on its beha                                                                                        | lf as Surety, in general, any and all bo                                                                                                                                                                                                                                                                                                                        | nds, undertakings, and recognizances in an                                                                                               |
| amount not                              | to exceed Fifty Thousa                                                                                                          | and 00/100 Dollars                                                                                                                                                                                                                                                                                                                                              | (                                                                                                                                        |
| obligation, an                          | nd specifically for the following described                                                                                     | d bond.                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                          |
| Principal:                              | Rebecca Sue Hill                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          |
| Obligee:                                | Alabama Secretary of State                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                 | ······································                                                                                                   |
| Type Bond:                              | Notary                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          |
| Bond Amou                               | nt: \$ 25,000.00                                                                                                                | <u>-,, -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                                                                                                                                          |
| Effective Da                            | te: <u>June 23, 2017</u>                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          |
|                                         |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          |
| The                                     | RLI Insurance Company                                                                                                           | further certifies that the                                                                                                                                                                                                                                                                                                                                      | following is a true and exact copy of a                                                                                                  |
| Resolution a                            | dopted by the Board of Directors of                                                                                             | RLI Insurance Company                                                                                                                                                                                                                                                                                                                                           | , and now in force to-wit:                                                                                                               |
| undertakir<br>undertakir<br>corporate s | ngs in the name of the Company. The last, Powers of Attorney or other obseed may be printed by facsimile."  SS WHEREOF, theRLII | he corporate seal is not necessary ligations of the corporation. The                                                                                                                                                                                                                                                                                            | for the validity of any bonds, policies, signature of any such officer and the has caused these presents to be executed by June          |
| ATTEST:  Cherie L. Mon                  | ntgomery Assistant Secretar                                                                                                     | SEAL Barton W. Davis                                                                                                                                                                                                                                                                                                                                            | / W. D'                                                                                                                                  |
|                                         | Cherie L. Montgomery, who bein Vice President  RLI Insurance Company                                                            | and Assistant Secreta                                                                                                                                                                                                                                                                                                                                           | ared Barton W. Davis at they signed the above Power of Attorney ry , respectively, of the said ument to be the voluntary act and deed of |
| Jacqueline M.                           | Bockler Notary I                                                                                                                | "OFFICIAL SEAL"  NOTARY PUBLIC JACQUELINE M. BOCKLER STATE OF ILLINOIS COMMISSION EXPIRES 01/14/18                                                                                                                                                                                                                                                              | 20170707000241360 2/2 \$36.00<br>201707070000241360 2/2 \$36.00<br>Shelby Cnty Judge of Probate, AL<br>07/07/2017 08:09:51 AM FILED/CERT |