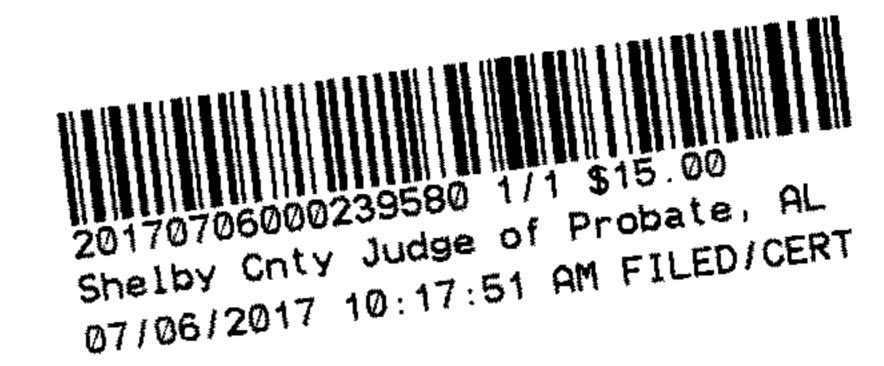
Record & Return To: CLC Consumer Services PO Box 5570 Cleveland, OH 44101 866-622-4257

A 4 A M

This Document Prepared by: D. ARMBRUST CLC Consumer Services PO Box 5570 Cleveland, OH 44101



*Space above for recorders use only

RELEASE OF MORTGAGE

Made this day, JUN 2 6 2017 ACCOUNT#: 050-03-28265365

Mortgagor: KENNETH L WHITE AND AMY M WHITE

Mortgagee: FIRST AMERICAN BANK

Date of Mortgage: 06/22/2007 Original Mortgage Debt: \$75,000.00

Mortgage Recorded on 08/02/2007, in the Office of the Recorder of Deeds of SHELBY County, AL, in Mortgage Book: NA, Page: NA, Instrument Number: 20070802000360450.

Brief Description or Statement of Location of Mortgaged Premises:

2535 DALTON DR, PELHAM, AL, 35124 Twp/Boro/Munic: Section/Block/Lot:

Parcel ID:

Group ID:

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, PNC BANK, NATIONAL ASSOCIATION SBM TO FIRST AMERICAN BANK, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day,

By: David W. Armbrust

Title: Authorized Signer

Selene Ray Attest/Witness:

STATE OF OHIO

COUNTY OF CUYAHOGA

On this day JUN 2 6 2017, before me, Michael Burkes, a Notary Public in said State, personally appeared David W. ArmbrustAuthorized Signer of PNC BANK, NATIONAL ASSOCIATION SBM TO FIRST AMERICAN BANK, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me, that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, and that such individual(s) made such an appearance before the undersigned in the county of CUYAHOGA, state of OHIO.

WITNESS my hand and official seal.

MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
Space above for notarial use only

Notary Public: Michael Burkes