


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20170706000238430 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/06/2017 07:14:35 AM FILED/CERT

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from H HOWARD YOUNGBLOOD AND AMBER Q YOUNGBLOOD to HOMETOWN MORTGAGE SERVICES, INC., dated November 15, 2002 and recorded on November 22, 2002 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20021122000585590 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 447 CEDAR GROVE LANE, MAYLENE, AL 35114

Witness the due execution hereof by the owner and holder of said mortgage on July 3, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

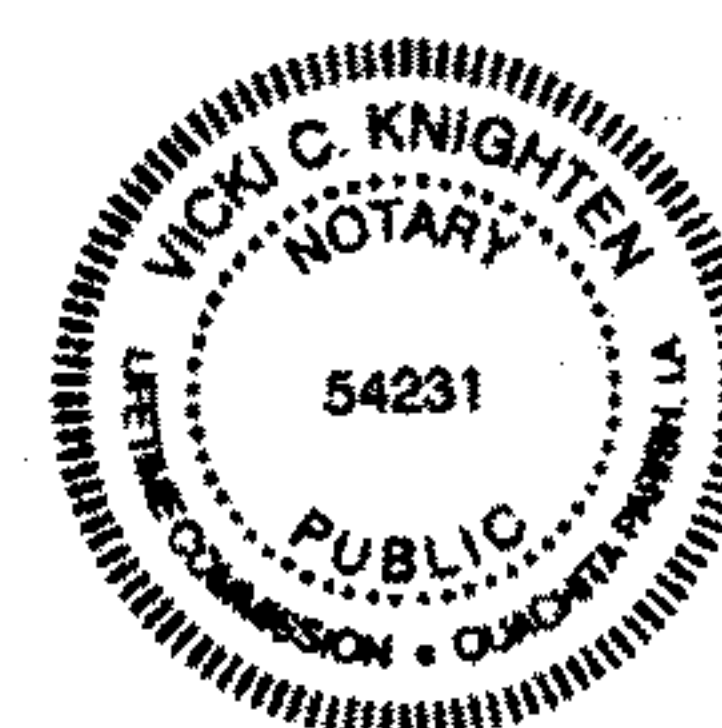

ANGELA WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On July 3, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Loan Number: 1936299438
Outbound Date: 06/30/17
MIN, if applicable: 100052599904746951
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026