



20170706000238420 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/06/2017 07:12:04 AM FILED/CERT

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

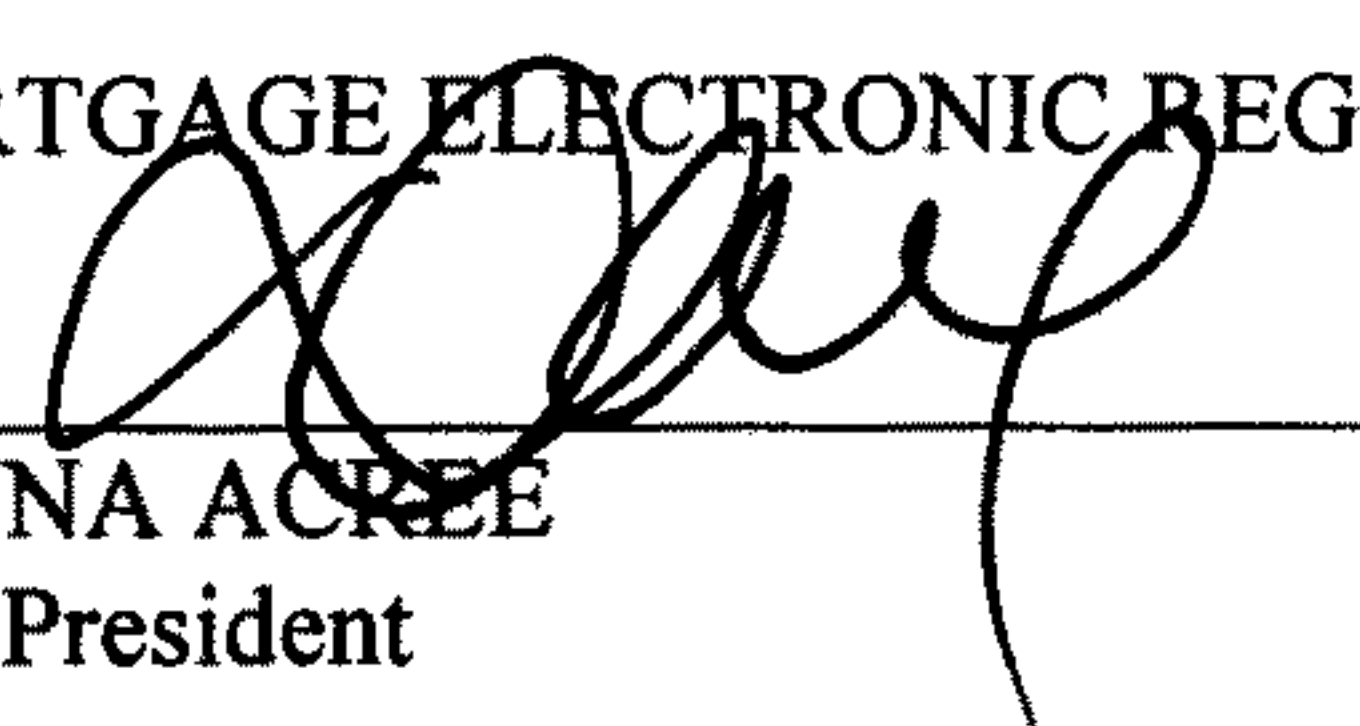
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from GEOFFREY A HALL AND DEBORAH B HALL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, L.L.C., ITS SUCCESSORS AND ASSIGNS, dated July 26, 2004 and recorded on August 17, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040817000461880 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1903 MOUNTAIN LAUREL LANE, BIRMINGHAM, AL 35244

Witness the due execution hereof by the owner and holder of said mortgage on June 30, 2017.

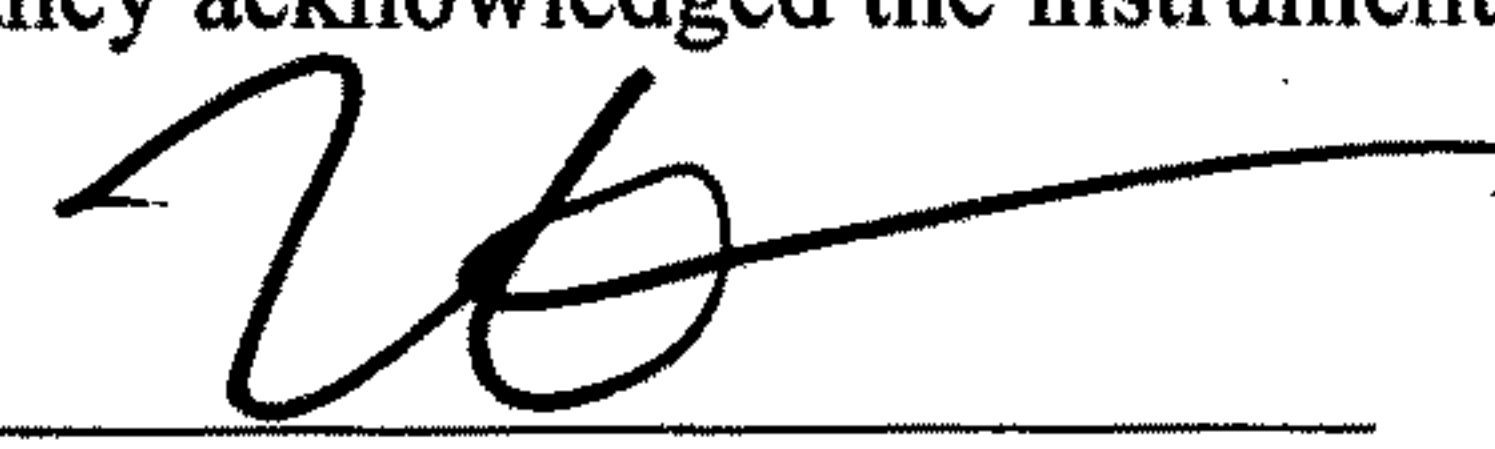
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

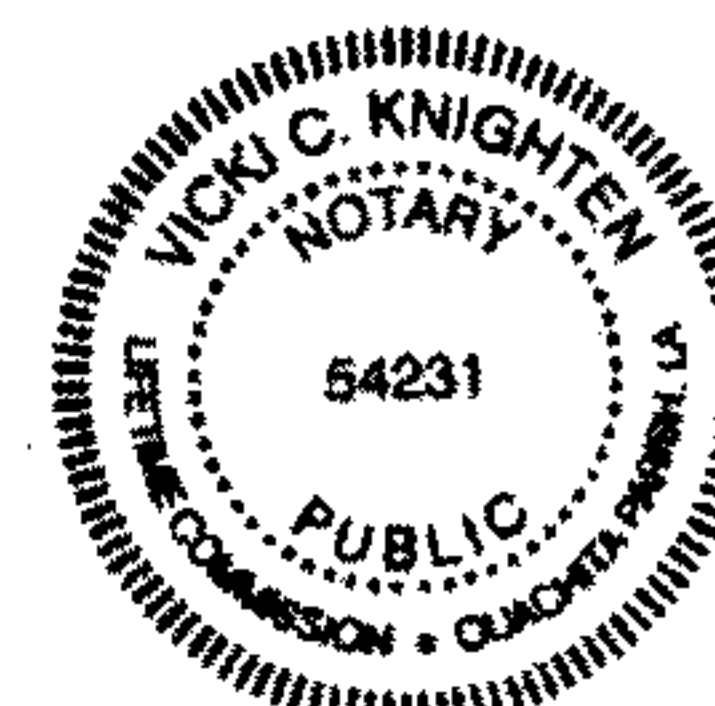

DONNA ACREE
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On June 30, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Loan Number: 1024290815
Outbound Date: 06/29/17
MIN, if applicable: 100190821171053728
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026