



ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
TITLE SECTION

MVT 5-39E  
(REV 01/2010)

Notice of Cancellation of a  
Certificate of Origin or Alabama Title For a  
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #:DCN000010903

DATE:06/16/2017

MANUFACTURED HOME INFORMATION					
VEHICLE IDENTIFICATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
SA4071059AL <i>A</i>	2016	Trumh-A	42TRU28684RH	MH	
NEW	USED	DATE OF PURCHASE (M/D/Y)		COLOR	
<input checked="" type="checkbox"/>		07/04/2016		Beige	

Owner(s) Macon, Jimmy

Address 436 Highway 82

City Harpersville

State AL

Zip Code 35078

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

*Jimmy Macon, by and through his attorney in fact, clay mason*

Owner's Signature

*Jimmy Macon*

Owner's Printed Name

*6-21-2017*

Date

Owner's Signature

Owner's Printed Name

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

*[Signature]*  
Judge of Probate (authorized signature required)

*7/5/17*  
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20170705000236330 1/7 \$33.00  
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CERTIFICATE OF ORIGIN  
MANUFACTURED HOME

TRUmh - AL

IDENTIFICATION NUMBER  
**SA4071059AL - A**

TRADE	NAME	MODEL	DATE OF	YEAR	TITLE TRANSFER
TRU MH		42TRU28684RH16		2016	7/14/2016
WIDTH	LENGTH	LENGTH	WEIGHT	INVOICE	
164"	72	68	23800	71059 - A	
	(INCLUDING HITCH)	(EXCLUDING HITCH)			

The undersigned certifies that: The home is the property of the manufacturer; this is the first transfer; and ownership (subject to payment being received) is properly transferred to the following:

DEALER: DAY STAR HOMES, INC.  
37647 US HIGHWAY 280  
SYLACAUGA, AL 35150

MANUFACTURER: TRUmh - AL  
DBA: TRUmh ALABAMA  
2746 COUNTY ROAD 59  
LYNN, AL 35575

No. 7216

BY:

*Kevin Clayton*



THIS INSTRUMENT PREPARED BY:  
JOSEPH R. FULLER  
FULLER HAMPTON LLC  
ATTORNEYS AT LAW  
P.O. BOX 486  
Roanoke, Alabama 36274

20170428000146050 23/27 \$94.00  
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04/28/2017 10:59:25 AM FILED/CERT

**AFFIDAVIT OF AFFIXATION  
(MANUFACTURED HOME)**

STATE OF ALABAMA )  
SHELBY COUNTY )

BEFORE ME, the undersigned notary public, on this day personally appeared **Jimmy Macon**, an unmarried man, who are known to me (or satisfactorily proven) to be the persons whose names are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner(s) owns the manufactured home ("Home") described as follows:

<u>2016</u>	<u>Trumh-AL</u>	<u>42TRU28684RH16</u>
New/Used Year	Manufacturer's Name	Model Name and No.

SA4071059AL- A  
Manufacturer's Serial No. and/or VIN Number

2. The Home is or will be located at the following "Property Address":

436 Highway 82, Harpersville, Al (Shelby County)  
Street or Route City County State Zip Code

35078

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

See Exhibit A attached.

6. The Homeowners executing below are all the legal owners of the real property to which the Home has become permanently affixed.

7. The Home shall be assessed and taxed as an improvement to the Land.

8. A. All permits required by applicable governmental authorities have been obtained;


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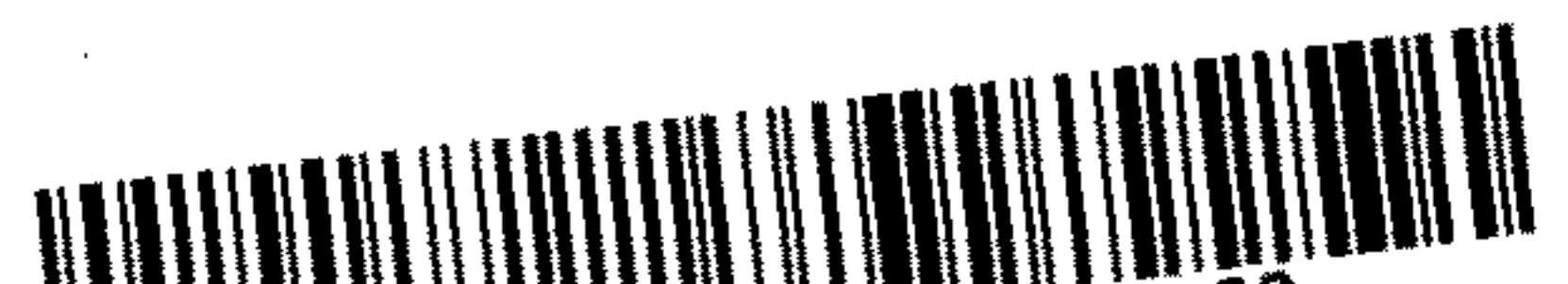


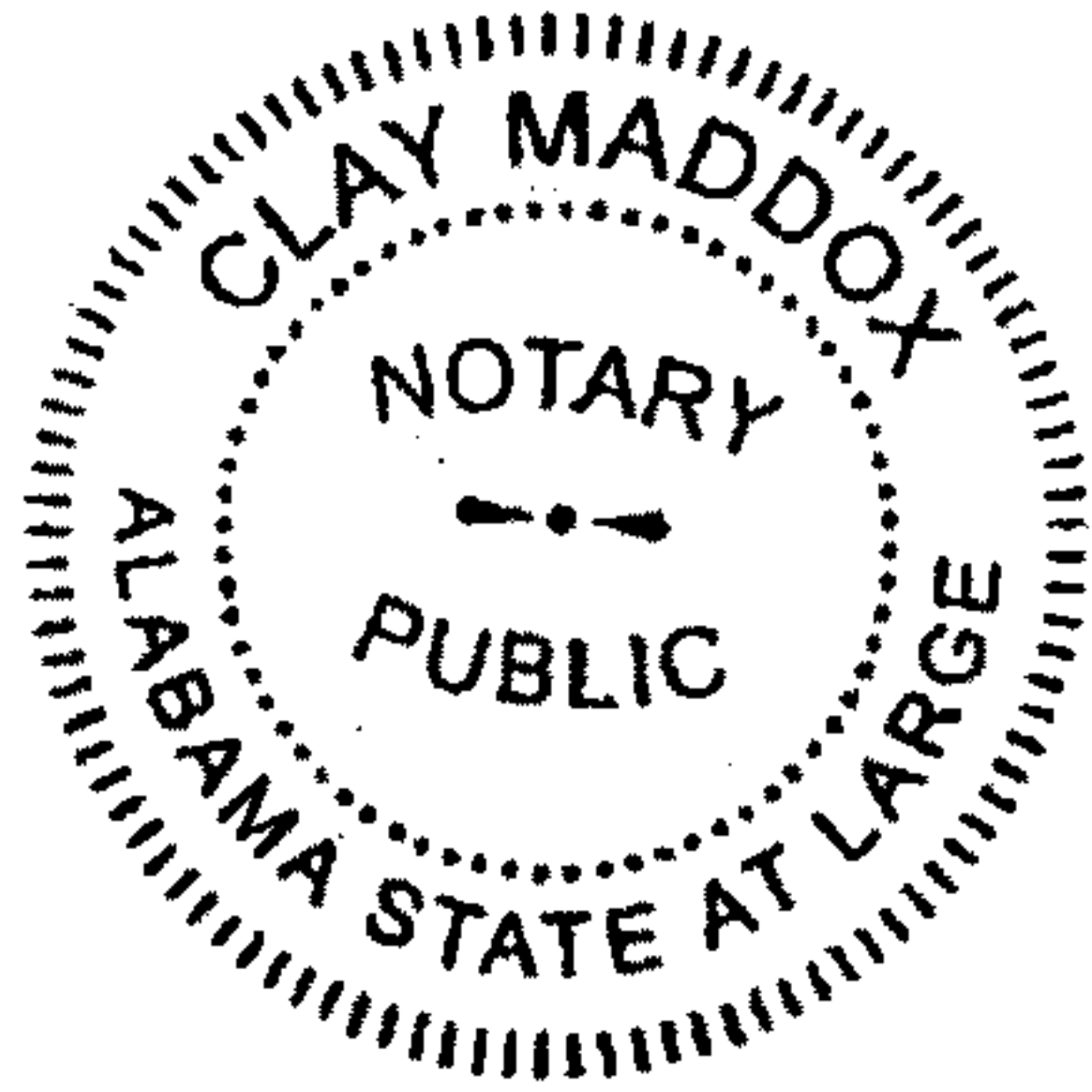
distance of 242.23 feet; thence proceed North 73 deg. 28 min. 44 sec. East along the centerline of said easement for a distance of 71.40 feet; thence proceed North 44 deg. 18 min. 16 sec. East along the centerline of said easement for a distance of 68.47 feet; thence proceed North 30 deg. 44 min. 39 sec. East along the centerline of said easement for a distance of 218.56 feet; thence proceed North 14 deg. 33 min. 52 sec. West along the centerline of said easement for a distance of 240.57 feet to the termination of said easement, said easement being the same as shown by Inst. No. 20070925000450320 in the Office of the Judge of Probate of Shelby County, Alabama.

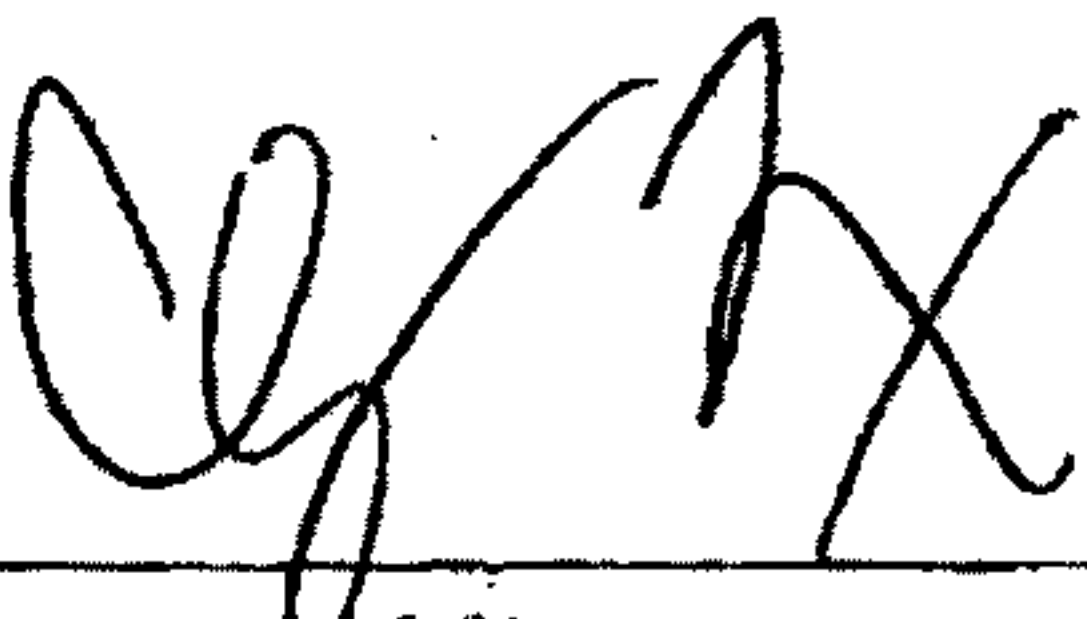
Easement "B": A 20 foot ingress and egress easement being existing easement B non-exclusive easement for ingress and egress being described as follows: Commence at a 1 inch pipe in place, being the Southeast corner of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed North 88 deg. 16 min. 26 sec. West along the South boundary of said  $\frac{1}{4}$   $\frac{1}{4}$  section for a distance of 1043.33 feet to a point on the Easterly right of way of Shelby County Highway No. 83; thence proceed North 35 deg. 12 min. 50 sec. West along the Easterly right of way of said highway for a distance of 70.92 feet (set  $\frac{1}{2}$  inch rebar); thence continue North 35 deg. 12 min. 51 sec. West along the Easterly right of way of said highway for a distance of 506.28 feet to a point, being located in the centerline of a 20 foot ingress and egress easement being existing easement B non-exclusive easement for ingress and egress, said point being the point of beginning. From this beginning point: thence proceed North 74 deg. 28 min. 22 sec. East along the centerline of said easement for a distance of 43.91 feet; thence proceed North 70 deg. 21 min. 07 sec. East along the centerline of said easement for a distance of 137.72 feet; thence proceed North 69 deg. 57 min. 21 sec. East along the centerline of said easement for a distance of 101.02 feet; thence proceed North 73 deg. 21 min. 51 sec. East along the centerline of said easement for a distance of 91.66 feet; thence proceed North 78 deg. 04 min. 01 sec. East along the centerline of said easement for a distance of 24.45 feet; said easement being the same as shown by instrument No. 20141110000354550 in the Office of the Judge of Probate of Shelby County, Alabama.

Description taken from survey by Ray & Gilliland, PC dated 2/16/16.


  
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Notary Public  
My Commission Expires: 4-22-19

**ATTENTION COUNTY REGISTER OF DEEDS:** This instrument covers goods that are or are to become fixtures on or improvements to the Property described herein and is to be filed for record in the real estate records.

  
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B. The foundation system for the Home complies with all laws, rules, regulations and codes and manufacturer's specifications applicable to the manufactured home becoming a permanent structure upon the real property; and

C. The wheels and axles have been removed.

9. The Home is permanently connected to a septic or sewer system and other utilities such as electricity, water and gas.

10. The Home is subject to the following security interests (each, a "Security interest"):


*Name of Lienholder: Southwest Stage Funding, LLC dba Cascade Financial Services  
3345 S. Val Vista Drive, Suite 300, Gilbert, AZ 85297*


11. Other than those disclosed in this Affidavit, the Homeowner is not aware of

(i) any other claim, lien or encumbrance affecting the Home,

(ii) any facts or information known to the Homeowner that could reasonably affect the validity of the Homeowner's title to the Home or the existence or non-existence of security interests in the Home.

This Affidavit is executed by Homeowner(s) pursuant to applicable state law and shall be recorded in the real property records in the County in which the Home is located. Further Affiant(s) sayeth naught.


  
Jimmy Macon

  
20170428000146050 24/27 \$94.00  
Shelby Cnty Judge of Probate, AL  
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STATE OF ALABAMA  
CHILTON COUNTY

Personally appeared before me, Clay Maddox, a Notary Public in and for the State and County aforesaid, Jimmy Macon, the within named person, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that she executed the foregoing instrument for the purposes therein contained.

WITNESS my hand and seal at office, on this 10<sup>th</sup> day of November 2016.

  
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ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
www.revenue.alabama.gov/motorvehicle/forms.html  
**Power of Attorney**

MVT 5-13  
1/13

THIS FORM MAY  
BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)*	YEAR	MAKE	MODEL
	2017	Clayton/Commander	7FAC32764AH16
BODY TYPE	LICENSE PLATE NUMBER	STATE OF ISSUANCE	

<b>Taxpayer Information</b>	<b>Representative(s): Hereby appoint(s) the following representative(s)</b>
Taxpayer Name(s) and Address (Please Type or Print) Jimmy Macon 436 Highway 83 Harpersville, AL 35078	Name and Address (Please Type or Print) Southwest Stage Funding, LLC dba Cascade Financial Services 334 S. Val Vista Drive, Suite 300 Gilbert AZ 85297  Email Address** jwakefiel@cascadeloans.com Telephone Number** (480) 539-5230 Fax Number** (480) 539-4915

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

- ☒ Title application, transfer or lien filing      ☐ IFTA transaction(s)      ☐ register and purchase license plate(s),  
☐ other purpose, describe: \_\_\_\_\_

for my motor vehicle described above.

**ACTS AUTHORIZED**

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated.

► NOTARY PUBLIC

My commission expires: 4-22-19

► 11-10-18  
SIGNATURE OF TAXPAYER DATE

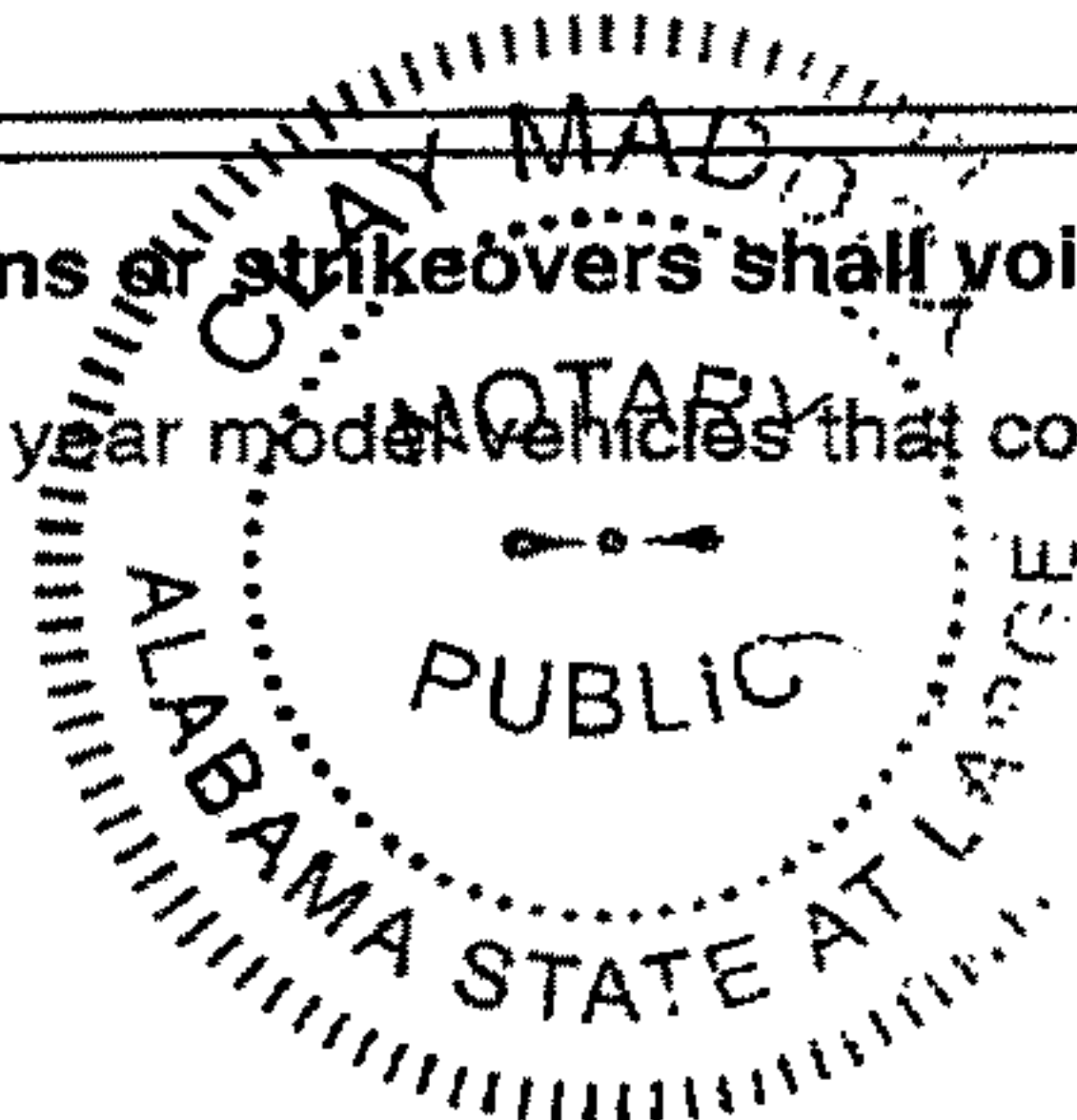
SIGNATURE OF TAXPAYER DATE

Signature of Appointee: ► \_\_\_\_\_ NOT VALID WITHOUT THIS SIGNATURE DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

**SPECIAL NOTICE:** Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

\*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.  
\*\* Optional



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