

# ALABAMA

COUNTY OF SHELBY  
LOAN NO.: 0013393251



20170705000236050

07/05/2017 07:39:02 AM

REL 1/1

PREPARED BY: EARL COOPER  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401, PH. (208)528-9895

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MONEY SOURCE D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 03, 2015 executed by ROBERT D. BLAIR AND BREI E. GREER, HUSBAND AND WIFE, Mortgagor, located at 404 ENCLAVE DR, CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MONEY SOURCE D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 04, 2015 as Instrument No. 20150304000065810 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this JUNE 28, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
EARL COOPER, VICE PRESIDENT

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN ) ss.

On JUNE 28, 2017, before me, SUZANNE J. SURPRENANT, personally appeared EARL COOPER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)  
NOTARY PUBLIC

SUZANNE J. SURPRENANT  
NOTARY PUBLIC  
CONNECTICUT

MY COMMISSION EXPIRES 07/31/2017



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/05/2017 07:39:02 AM  
\$15.00 CHERRY  
20170705000236050



POD: 20170619

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MIN: 101220500017263301  
MERS PHONE: 1-888-679-6377