

500.00

EASEMENT - UNDERGROUND

STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A6170-00-D017

APCO Parcel No. 72227689

Transformer No. X5300

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

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06/30/2017 04:10:54 PM
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Western REI, LLC as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 24, Township 24 North, Range 15 East, more particularly described in that certain instrument recorded in Instrument #20160921000344020, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Jason E. Spraks, its authorized representative, as of the 14th day of June, 2017.

ATTEST (if required) or WITNESS:

By: _____

Its: _____

Western REI, LLC
(Grantor - Name of Corporation/Partnership/LLC)

By: _____ (SEAL)

Its: Monterey Newkirk
[Indicate: President, General Partner, Member, etc]

Parcel Number: _____

All facilities on Grantor: X Station to Station: _____

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CORPORATION/LLC NOTARY

STATE OF Alabama

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby

certify that Jason E Spinks, whose name as Managing Member of

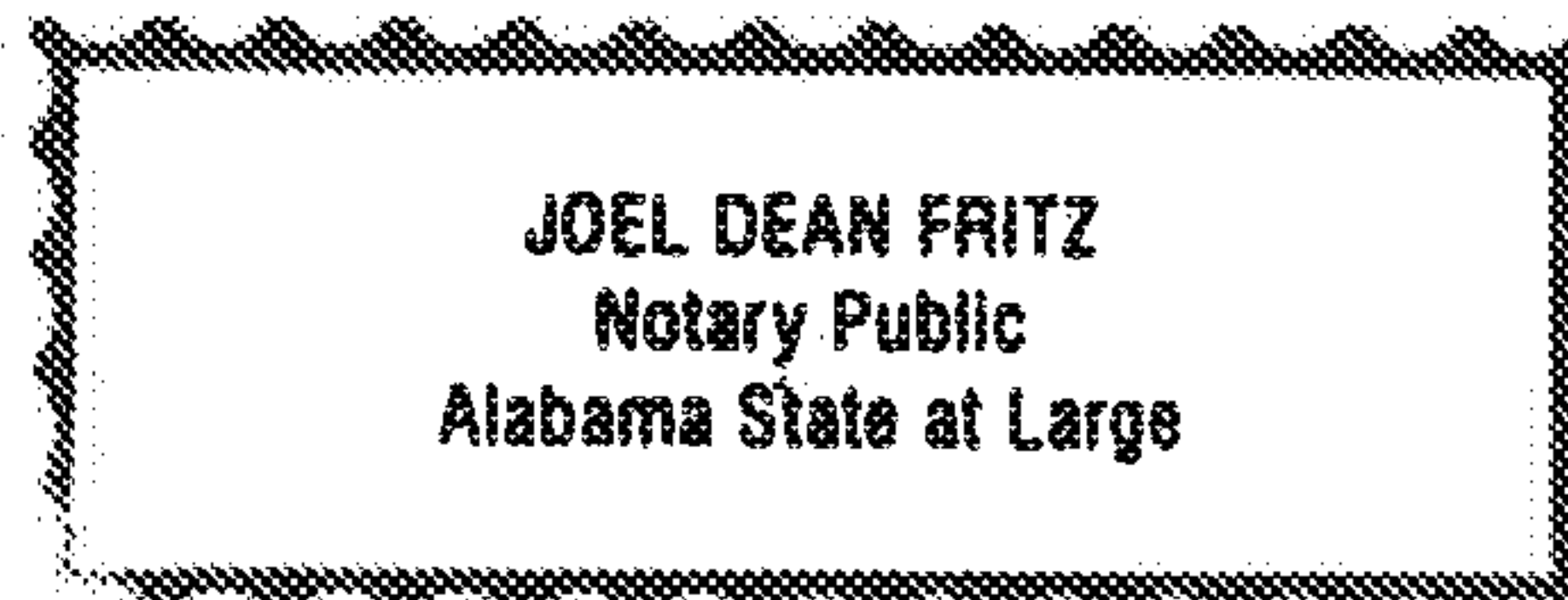
Western REI, LLC, is signed to the foregoing instrument, and who is known to me, has acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such Managing Member and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 14th day of June, 2017.

[SEAL]

Joel Dean Fritz
Notary Public

My commission expires: 12-3-18



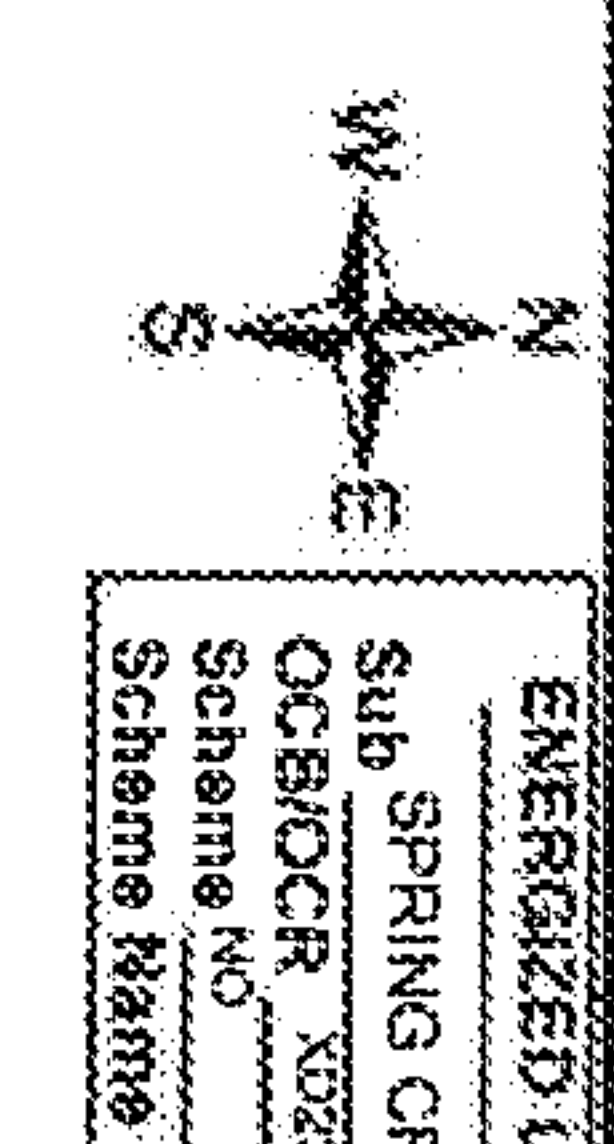
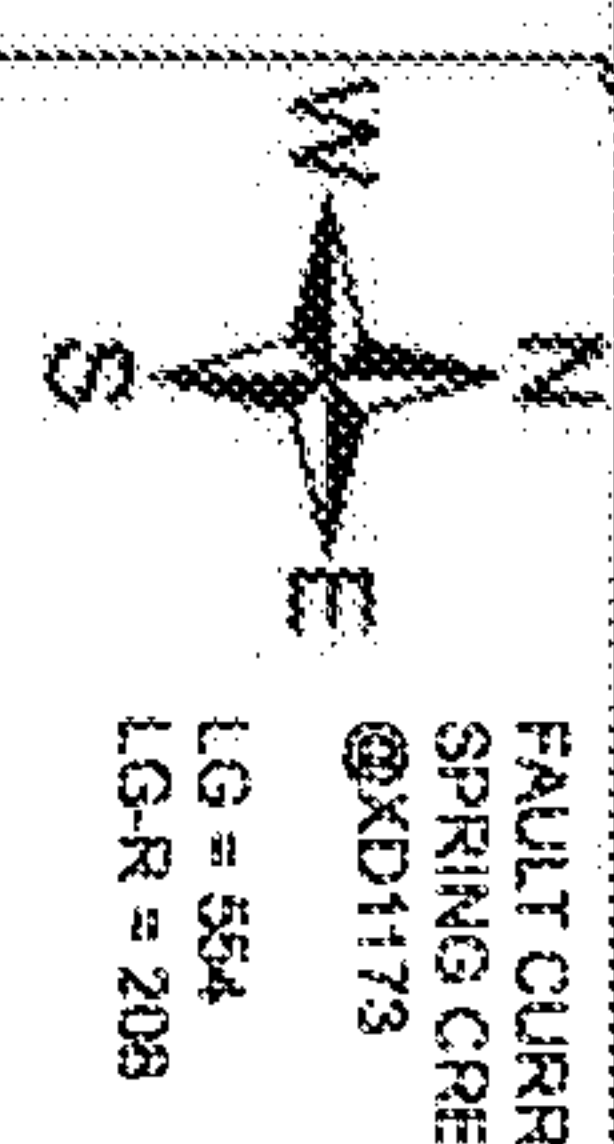
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1784038 11995658

Map Center Lat/Long: 33.044193 -86.531154

1 inch = 100 feet

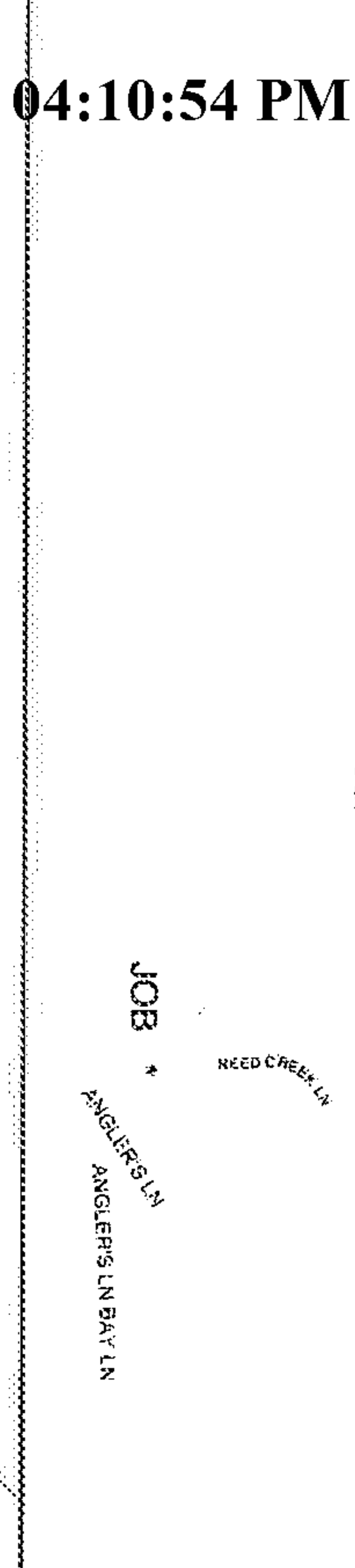
Customer	Location	Combd. Svc Date	County	Section	Township	Range	Add'l info.	Estimate No.
WESTERN REI LLC	155 REED CREEK LN		Shelby	24	24N	15E		A617000D017
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO-SOUTH	SHELBY	jacofier	6/14/2017	X_49152		Y_XD1173	



ENERGIZED LINE WORK	
Sub	SPRING CREEK DS
OCB/OCR	X02300
Scheme No.	
Scheme Name	

Loc	Transformer Loading

WESTERN REI LLC
155 REED CREEK LN, SHELBY
PROP LD = 18.8KVA @ TXFR
VD = 2.17%
FVD = 4.93%
CUST MAIN = 200A
METERING 1PH, 200A
VD/FVD @ NEW HOUSE



Voltage	
Pri	Sec
7.2KV	120/240V
Prime Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	

R/W Don Fritz
Date Assigned 6-14-17
Date Cleared 6-15-17
Parcel # 72227689

- NOTES:
1. CUSTOMER TO PAY FOR UG SERVICE AND HAS DECIDED TO OPEN DITCH. INSTALL 2" CONDUIT W/PULL STRING AND CLOSE DITCH PER APCO SPECS.
 2. APCO TO INSTALL CONDUCTORS AND INSTALL METER.

LOC #1
1. 2" SERV RISER
CALC LD = 10.2KVA
VD = 2.17%
FL = 4.93%
1.1 # 1/0 & 2 # 4/0 UAL
32" IN CUSTOMER INSTALLED
2" CONDUIT.

5301
25A

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/30/2017 04:10:54 PM
\$21.50 CHERRY
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