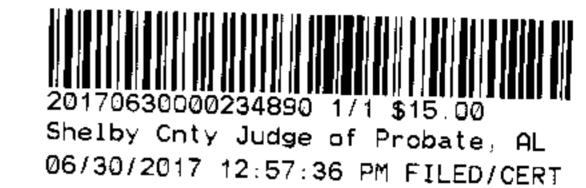
LOAN #402263100
This Instrument Prepared by Anjana Nair
USAMERIBANK
P.O. BOX 17540
CLEARWATER, FL 33762

STATE OF ALABAMA SHELBY COUNTY



WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

MORTGAGE SATISFACTION

Gibson & Anderson Construction, Inc., an Alabama corporation

CONSTRUCTION MORTGAGE FUTURE ADVANCE DATED DECEMBER 5, 2016 RECORDED DECEMBER 12, 2016 AS INSTRUMENT #20161212000453140; RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 23RD Day of JUNE, 2017.

Signed, Sealed and Delivered

in the presence of:

WITNESS: ANJANA NAIR

WITNESS: ANGELA DORISSEN

State of Florida County of Pinellas

PAT MCCRAY
ASSISTANT VICE PRESIDENT
USAMERIBANK
4790 140th Avenue N.

NOTARY PUBLIC

Clearwater, FL 33762

The foregoing instrument was acknowledged before me by <u>PAT MCCRAY</u> as <u>ASSISTANT VICE PRESIDENT</u> of USAMERIBANK ON BEHALF OF (THE BANK) this <u>23RD Day</u> of <u>JUNE</u>, <u>2017</u> and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

HEATHER M HOFFMAN

COMMISSION # FF899880

EXPIRES July 14, 2019

BONDED THROUGH
RLI INSURANCE COMPANY