


This Document Prepared by:
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Birmingham, Alabama 35203
(205) 297-2200

STATE OF ALABAMA)
)
COUNTY OF SHELBY)


20170630000234340 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
06/30/2017 11:48:25 AM FILED/CERT

CERTIFICATE OF FORMATION

OF

PREMIER MEDICAL HOUSECALL, LLC

TO THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

The undersigned, for the purpose of forming a limited liability company under the Alabama Limited Liability Company Law of 2014 (the “Act”), hereby files the following Certificate of Formation with the Judge of Probate of the County in which the initial registered office of the limited liability company will be located and attests that the facts stated in this Certificate of Formation are true and correct:

ARTICLE I
NAME & TYPE

The name of this entity (the “Company”) shall be: **Premier Medical Housecall, LLC**. The Company is a limited liability company.

ARTICLE II
REGISTERED AGENT/OFFICE

The location and mailing address of the initial registered office of the Company shall be 245 Cahaba Valley Parkway, Suite 200, Pelham, AL 35124, and its registered agent at such address shall be Alan G. Parker.

ARTICLE III
MEMBERS

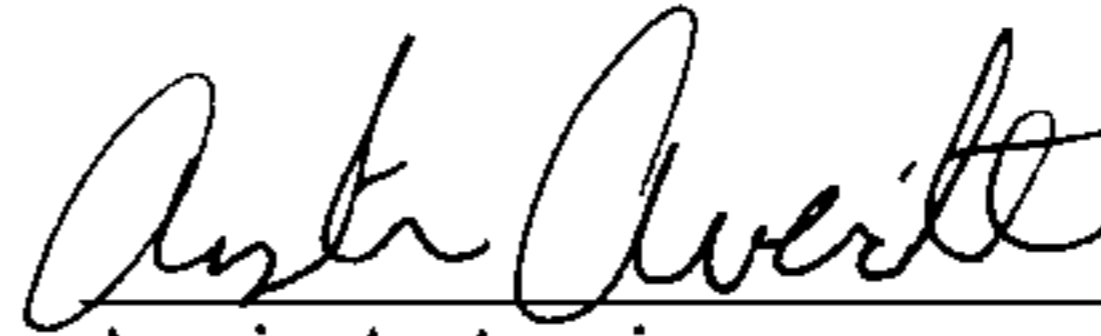
There is at least one member of the Company.

ARTICLE IV
ORGANIZER

The name and address of the organizer are as follows:

Austin A. Averitt
Butler Snow LLP
One Federal Place, Suite 1000
1819 Fifth Avenue North
Birmingham, Alabama 35203

IN WITNESS WHEREOF, the undersigned organizer has executed this Certificate of Formation on this 30th day of June, 2017.



Austin A. Averitt
Organizer



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Premier Medical Housecall, LLC

This name reservation is for the exclusive use of Randall D. McClanahan, 1819 5th Ave N, STE 1000, Birmingham, AL 35203 for a period of one year beginning June 29, 2017 and expiring June 29, 2018



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 29, 2017

Date

John H. Merrill

Secretary of State