

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Michael Patrick Crews
P.O. Box 26681
Hoover, AL 35260

20170630000233920
06/30/2017 09:55:14 AM
DEEDS 1/2

Corporation Form Warranty Deed

STATE OF ALABAMA)
) KNOWALL MEN BY THESE PRESENTS
SHELBY COUNTY)

That in consideration of \$40,000.00, the amount of which can be verified in the Settlement Statement between the parties hereto, to the undersigned grantor, Union State Bank, by Thomas E. Thornton, Jr., its Vice President, whose mailing address is 3437 Lorna Road, Hoover, AL 35244 (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto Michael Patrick Crews, whose mailing address is P.O. Box 26681, Hoover, AL 35260 (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, the address of which is Lots 647 & 648 Deer Ridge Lakes Sector 6, Pelham, AL 35124; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

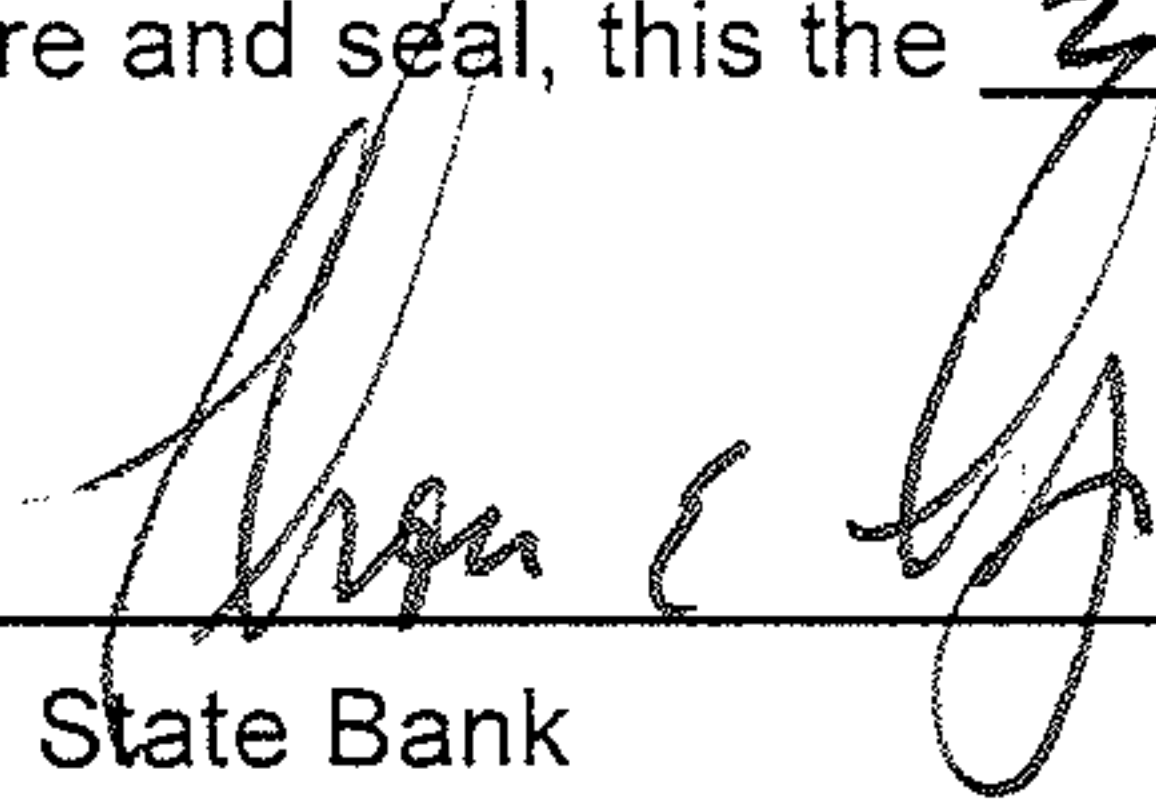
Subject to ad valorem taxes for the current year and subsequent years.
Subject to restrictions, reservations, conditions, and easements of record.
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

Note: \$0.00 of this purchase is being paid by the proceeds of a first mortgage.

IN WITNESS WHEREOF the said GRANTOR, by Thomas E. Thornton, Jr., its Vice President, who is authorized to execute this conveyance, hereto set its signature and seal, this the 23rd day of June, 2017.


Union State Bank
By: Thomas E. Thornton, Jr.
Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for said County and in said State, hereby certify that Thomas E. Thornton, Jr., whose name as Vice President of Union State Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of Union State Bank.

Given under my hand and official seal this the 23rd day of June, 2017.

(SEAL)




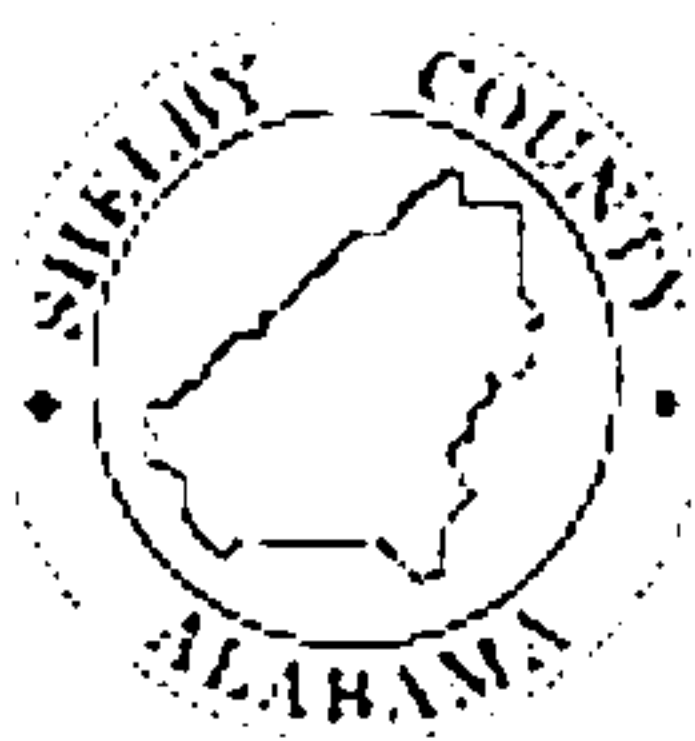

Notary Public
My Commission Expires: 12-29-2019

EXHIBIT "A"
Legal Description

Lots 647 & 648, according to the Map of Deer Ridge Lakes, Sector 6, Phase 2, as recorded in Map Book 37, Page 59, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/30/2017 09:55:14 AM
\$58.00 CHERRY
20170630000233920

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the printed name of the Probate Judge.