#### STATE OF ALABAMA

## REGISTERED LIMITED LIABILITY PARTNERSHIP (LLP) CERTIFICATE OF FORMATION - DOMESTIC

PURPOSE: In order to form a registered limited liability partnership under Section 10A-1-3.05 and 10A-8-10.01 of the Code of Alabama 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the entity's principal office is located – the registered office location determines filing if it differs from the principal office. The information required in this form is required by Title 10A.

Shelby Cnty Judge of Probate, AL

06/29/2017 10:06:44 AM FILED/CERT

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fee to the Office of the

(For County Probate Office Use Only)

(For SOS Office Use Only)

Judge of Probate in the in the county where the partnership's principal/registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 for standard processing or \$200.00 if expedited processing within 3 business days after receipt by the Office of the Secretary of State is requested (10A-1-4.31). The Judge of Probate's Office will transmit the fee along with a certified copy of the filed document to the Office of the Secretary of State within 10 days after the filing is recorded. Once the Secretary of State's Office has indexed the filing, the information will appear at <a href="www.sos.alabama.gov">www.sos.alabama.gov</a> under the Government Records tab and the Business Entity Records link – you may search by entity name. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your filing will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

#### The information completing this form must be typed or laser printed.

| 1. | The name of the limited liability partnership (must contain the words "Registered Limited Liability |
|----|---|
|    | Partnership" or the abbreviation "L.L.P." or "LLP," and comply with Code of Alabama, Title 10A-1-   |
|    | 5.07):  |
|    |   |
|    | Initial Enrollment Agency LLP   |

2. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached [proves name reservation under 10A-1-4.02(f)].

This form was prepared by: (type name and full address)

Douglas Pate 324 Lime Creek Cir Chelsea, AL 35043

DRLLP Cert of Formation - 12/2011

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#### REGISTERED LIMITED LIABILITY PARTNERSHIP (LLP) CERTIFICATE OF FORMATION

| 3.   | Street (No PO Boxes) address of principal office of the limited liability partnership:   |   |  |
|--|--|---|--|
|  | 324 Lime Creek Cir, Chelsea, AL 35043  |   |  |
|  | Mailing address of principal office (if different from street address):  | 20170629000232160 2/4 \$159 00 . Shelby Cnty Judge of Probate: AL |  |
|  |  | 06/29/2017 10:06:44 AM FILED/CERT                                 |  |
| 4.   | The name of the Registered Agent: <u>Douglas Pate</u>  |   |  |
| <ol> <li>Street (<u>No PO Boxes</u>) address of Registered Office – must be location of Registered Agent (if diffrom principal office address):</li> </ol> |  |   |  |
|  | Mailing address of Registered Office/Agent (if different from street address)  | css):   |  |
| 6.   | Purpose for which the limited liability partnership was formed: Manage Insurance Agency and any other business opportunities the partners decided to be involved in. |   |  |
| 7.   | Period of duration shall be perpetual unless stated otherwise by an attached exhibit.  |   |  |
| 8.   | The name(s) of the Organizer(s): Douglas Pate, Thomas Shelby Neill, Dona   | ld Ross Pate  |  |
|  | Street (No PO Boxes) address of Organizer(s): 184 Oak Branch Ln, Chelsea AL 35043, 301 Hwy 438.  |   |  |
|  | Wilsonville, AL 35186, 324 Lime Creek Cir., Chelsea, AL 35043 Mailing a  | address of Organizer(s) – (if                                     |  |
|  | different from street address):  |   |  |
|  | Attach a listing if more Organizers need to be added.  |   |  |

9. The partnership hereby registers as a registered limited liability partnership.

### REGISTERED LIMITED LIABILITY PARTNERSHIP (LLP) CERTIFICATE OF FORMATION

| 10. The registration of the limited liability pa<br>filed with the judge of probate or at the late | rtnership is effective immediately on the date the registration is er date specified in this filing.               |
|--|--|
| The undersigned specify <u>07 / 01 / 2</u> office of the county judge of probate).                 | 2017 as the effective date (must be later than the date filed in the   |
| Attached are any other provisions that governance, business, or affairs of the l                   | are not inconsistent with law relating to organization, ownership, imited liability partnership.                   |
| 06 / 29 / 2017<br>Date (MM/DD/YYYY)  | Signature as required by 10A-8-10.01   |
|  | Douglas Scott Pate Typed Name of Above Signature   |
|  | CEO Typed Title  20170629000232160 3/4 \$159.00 Shelby Cnty Judge of Probate: AL 06/29/2017 10.06:44 AM FILED/CERT |
| Additional partners may sign (attach listing<br>06 / 29 / 2017<br>Date (MM/DD/YYYY)                | Signature as required by 10A-8-10.01   |
|  | Thomas Shelby Neill Typed Name of Above Signature  |
|  | CFO Typed Title  |
| 06 / 29 / 2017<br>Date (MM/DD/YYYY)  | Signature as required by 10A-8-10.01   |
|  | Donald Ross Pate Typed Name of Above Signature   |
|  | COO<br>Typed Title   |

# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Initial Enrollment Agency LLP

This name reservation is for the exclusive use of Douglas Pate, 324 Lime Creek Circle, Chelsea, AL 35043 for a period of one year beginning June 28, 2017 and expiring June 28, 2018



20170629000232160 474 \$159.00 Shelby Cnty Judge of Probate AL 06/29/2017 10:06:44 AM FILED/CERT

**RES763955** 

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 28, 2017

Date

J. W. Memill

John H. Merrill

**Secretary of State**