

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0001580604



20170629000231890  
06/29/2017 08:13:02 AM  
REL 1/1

PREPARED BY: EARL COOPER  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401, PH. (208)528-9895

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 13, 2013** executed by **MORGAN N MOORE, AN UNMARRIED WOMAN**, Mortgagor, located at **1914 HWY 58 #7, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 17, 2013** as Instrument No. **20130617000248150** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

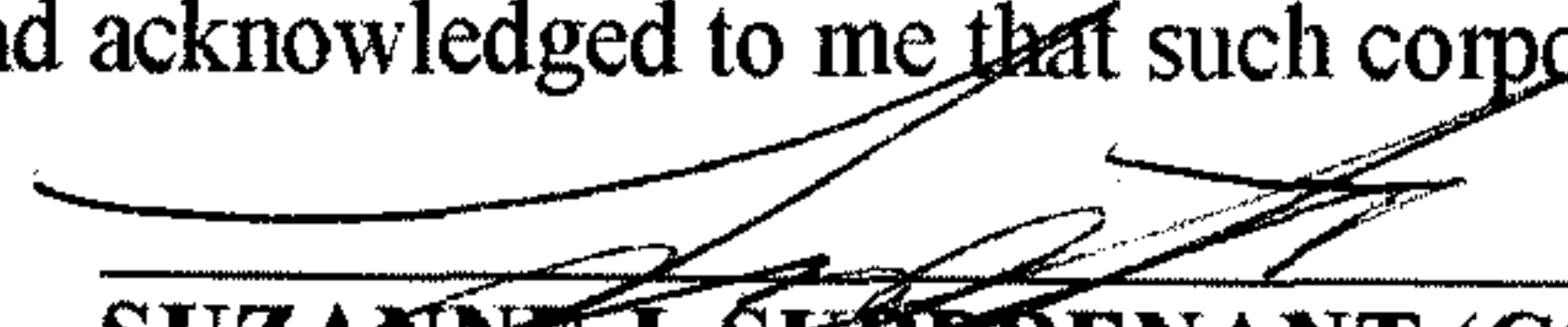
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **JUNE 26, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

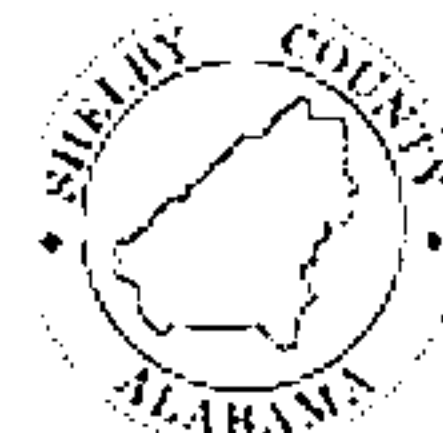
  
EARL COOPER, VICE PRESIDENT

STATE OF CONNECTICUT                      COUNTY OF NEW HAVEN                      ) ss.

On **JUNE 26, 2017**, before me, **SUZANNE J. SURPRENANT**, personally appeared **EARL COOPER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)  
NOTARY PUBLIC

SUZANNE J. SURPRENANT  
NOTARY PUBLIC  
CONNECTICUT  
MY COMMISSION EXPIRES 07/31/2017



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/29/2017 08:13:02 AM  
\$15.00 CHERRY  
20170629000231890



POD: 20170614  
TM8080115IM - LR - AL

