

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-14-B317

APCO Parcel No. 72225830-001

Transformer No. T004BN

This instrument prepared by: Kristen E. Stricklin

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291



20170628000231570 1/5 \$27.50
Shelby Cnty Judge of Probate, AL
06/28/2017 03:02:15 PM FILED/CERT

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That **Southern Electric Generating Company, a domestic corporation**, as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, an Alabama corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of overhead facilities, if any, by indicating an area not greater than thirty feet (30') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the NE ¼ of the SE ¼ and the S ½ of the SE ¼ of Section 6, Township 21 South, Range 02 East, more particularly described in that certain instrument recorded in Deed Book 187, Page 447, in the Office of the Judge of Probate of Shelby County, Alabama.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed by Anita Allcorn-Walker its authorized

representative, as of the 23rd day of the month of June, 2017.

ATTEST:

By: _____

Its: _____

Southern Electric Generating Company

By: Anita Allcorn-Walker

Anita Allcorn-Walker

Its: Comptroller

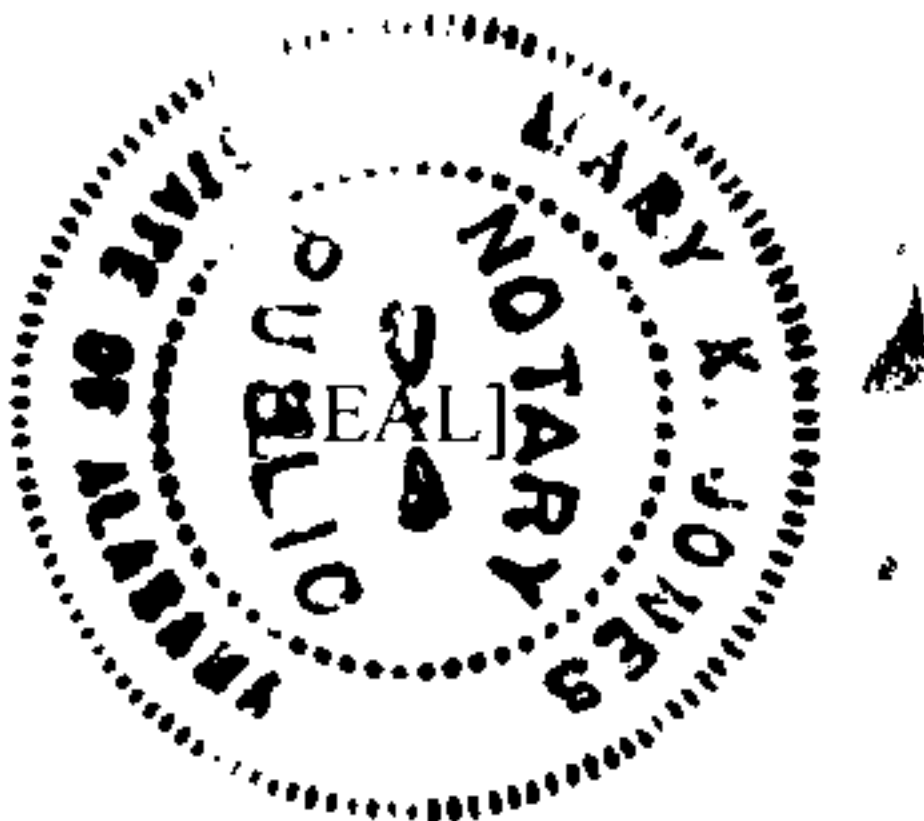
For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Location to Location: 1 + 40 to 19 + 00 (plus guys at 2 + 00, 6 + 00 & 12 + 00)

STATE OF ALABAMA
COUNTY OF JEFFERSON

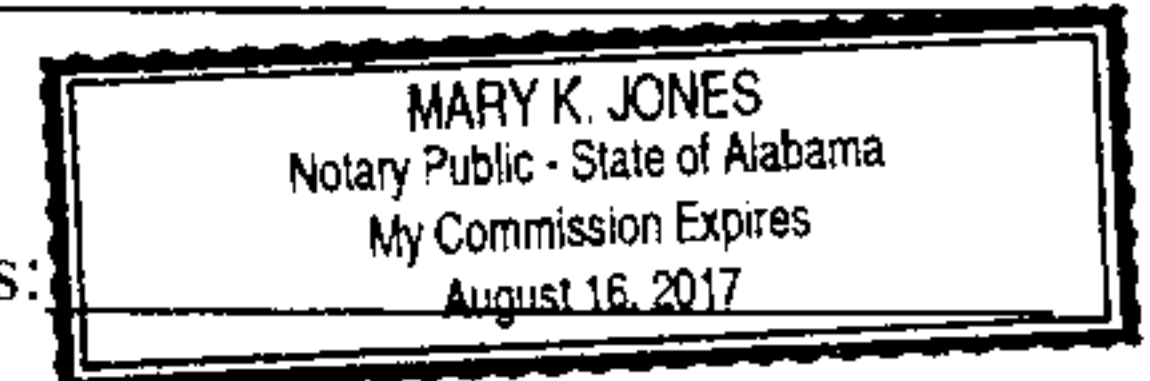
I, Mary K Jones, a Notary Public, in and for said County in said State, hereby
certify that Anita Allcorn-Walker, whose name [as (Official Title) Comptroller] of
Southern Electric Generating Company, a domestic corporation, is signed to the foregoing instrument
and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument, she [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 23rd day of the month of June, 2017.



Mary K Jones
Notary Public

My commission expires:



20170628000231570 2/5 \$27.50
Shelby Cnty Judge of Probate, AL
06/28/2017 03:02:15 PM FILED/CERT

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 12062515

Map Center Lat/lon: 33.227708 -86.471971

1 inch = 100 feet

Customer	PLANT GASTON ASH POND SW	Location	GASTON SP - HWY 25	Created Svc Date		County	Shelby	Section	6	Township	21S	Range	10E	Add'l Info.	NE 1/4 & S 1/2 of the SE 1/4	Estimate No.	A6170148317
Division		District		Town		UserID		Created:	6/16/2017	Substation	X-10336	Y-10336				MISSALL#	

SHEET 1 OF 2

ENERGIZED LINE WORK
Sub: SHELBY DS
DCB/OCR: 06334
Switch: X0273
Fuse Size: _____



Transformer Loading	
---------------------	--

Phone Co.	N
-----------	---

Cable Co.	N
-----------	---

Accessible	N
------------	---

Tree Crew	Y
-----------	---

Rock Hole	N
-----------	---

Permits	
---------	--

R/W	Y
-----	---

CITY	N
------	---

COUNTY	N
--------	---

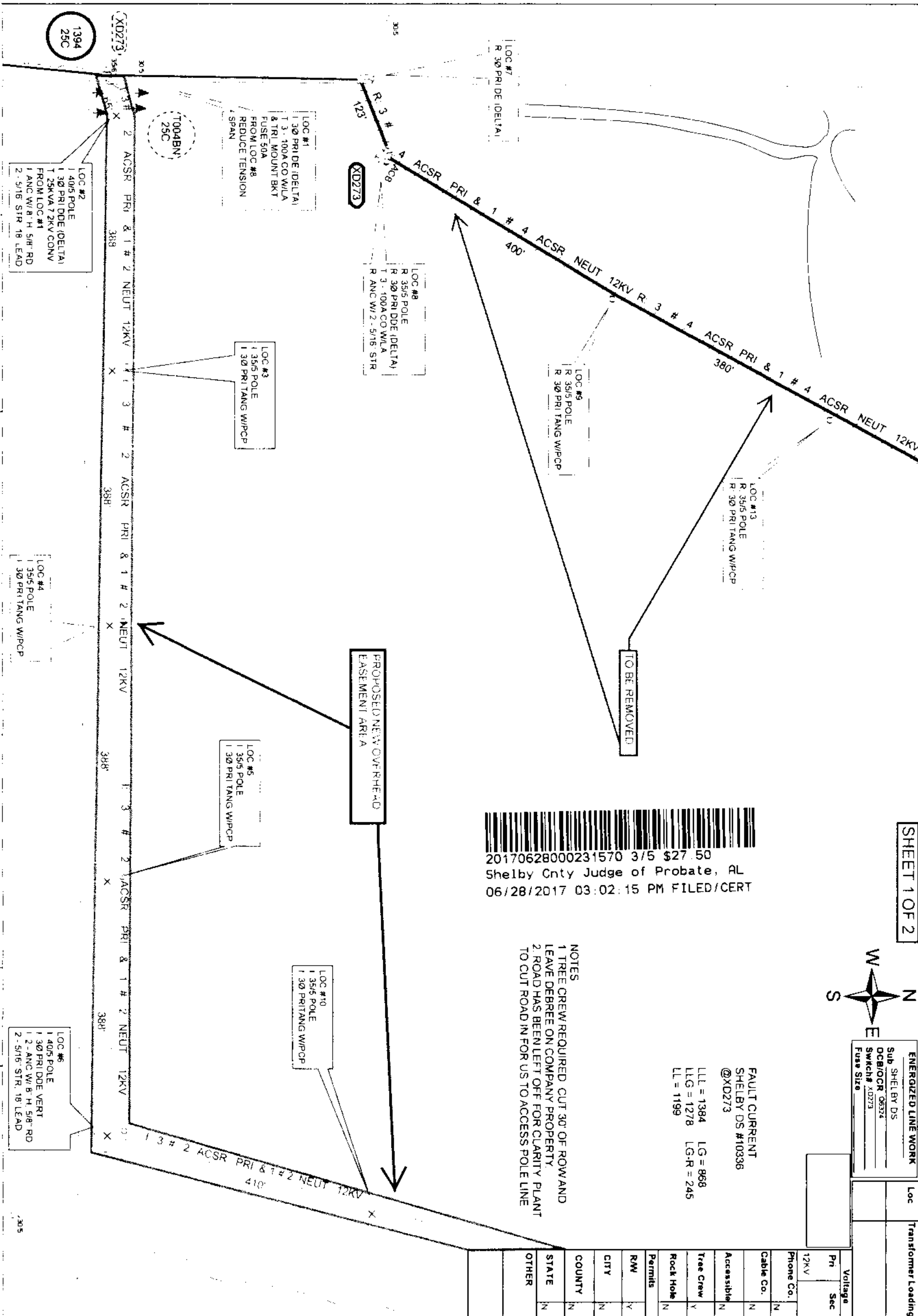
STATE	N
-------	---

OTHER	
-------	--

20170628000231570 3/5 \$27.50
Shelby Cnty Judge of Probate, AL
06/28/2017 03:02:15 PM FILED/CERT

NOTES
1. TREE CREW REQUIRED CUT 30' OF ROW AND LEAVE DEBREE ON COMPANY PROPERTY.
2. ROAD HAS BEEN LEFT OFF FOR CLARITY PLANT TO CUT ROAD IN FOR US TO ACCESS POLE LINE

FAULT CURRENT
SHELBY DS #10336
@X0273
LL = 1384 LG = 868
LLG = 1278 LG-R = 245
LL = 1199



UserID: jacobel

Created: 6/16/2017

1 inch = 100 feet

Distribution System

Map Center: 1801632 - 12062515



20170628000231570 4/5 \$27.50
Shelby Cnty Judge of Probate, AL
06/28/2017 03:02 15 PM FILED/CERT

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 18Q236 12063279

Map Center Lat/Lon: 33.229611 -86.490022

1 inch = 100 feet

Customer	PLAN: GASTON ASH POND SW	Location	GASTON SP - HWY 25	Created, Svc Date		County	Shelby	Section	4	Township	21N	Range	10E	Add'l Info.	NE 1/4 & S 1/2 of the SE 1/4	Estimate No.	A617014B317
Division	BIRMINGHAM	District	METRO - SOUTH	Town	WILSONVILLE	UserID	Shelby	Created:	6/16/2017	Substation	X- 10336	Y- XD273				MISSALL#	

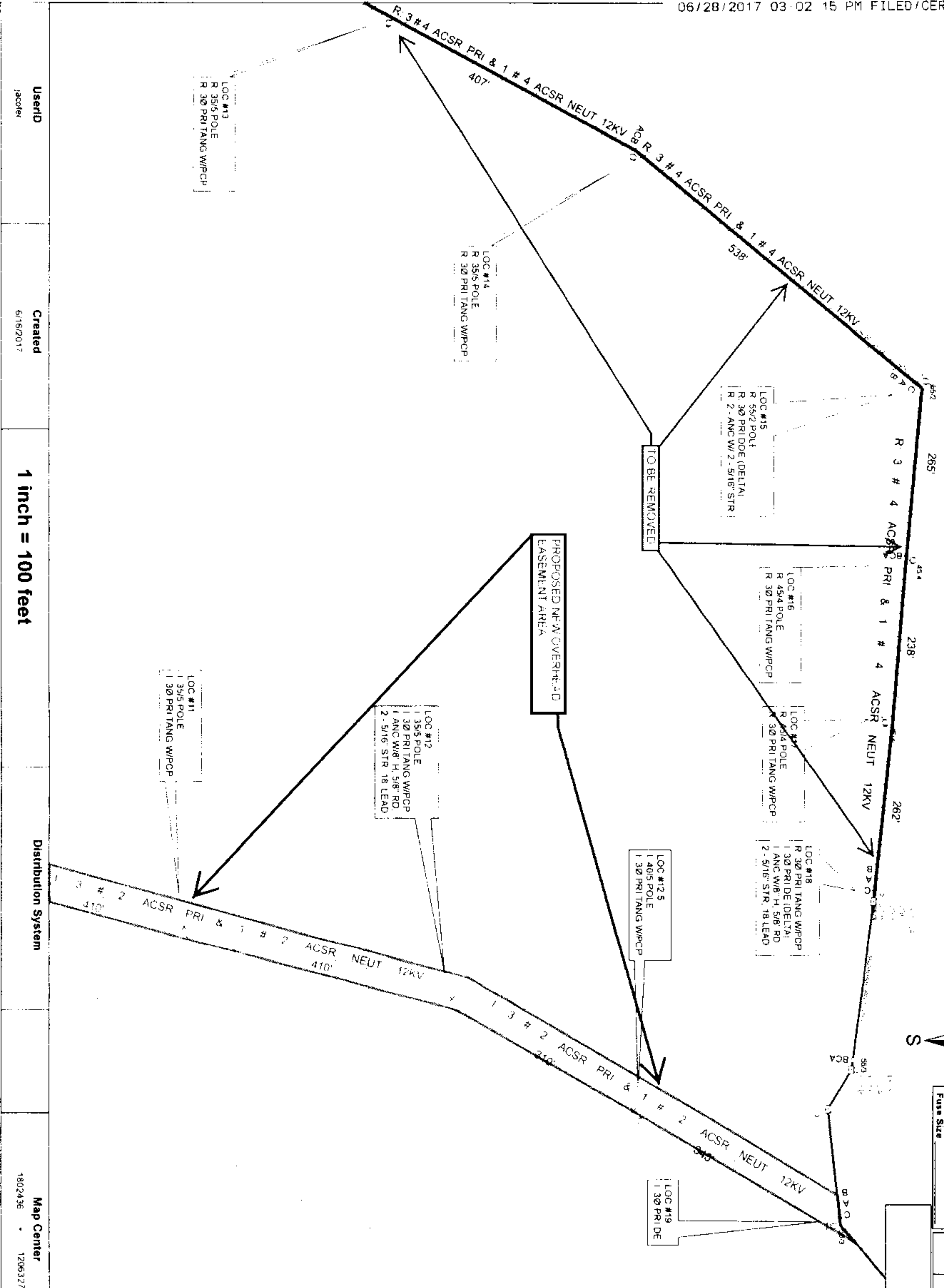
SHEET 2 OF 2

ENERGIZED LINE WORK

Sub
SHELBY DS
OCB/OCR 06324
Switches XD273
Fuse Size

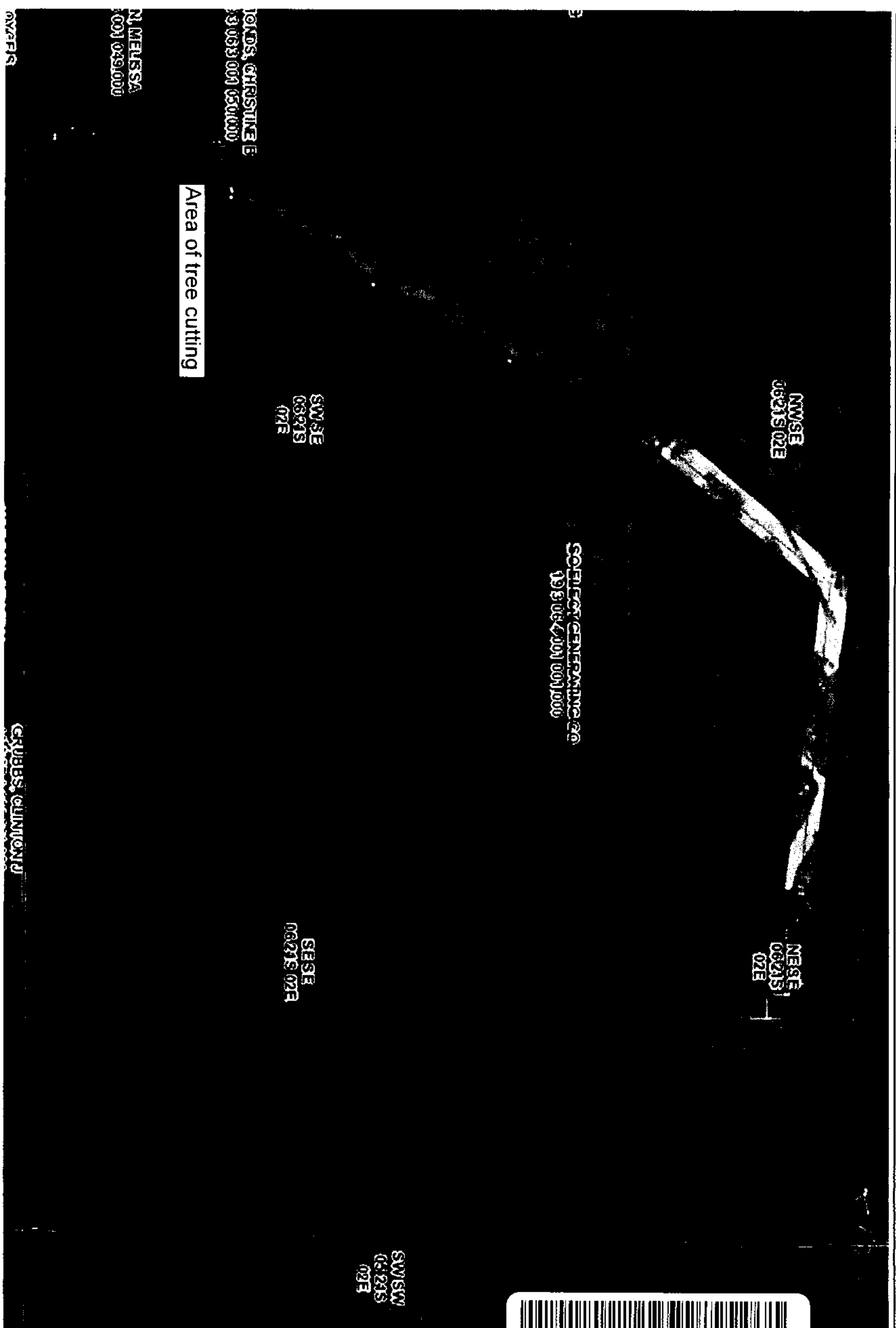


Voltage	12KV	Pri	Sec
Phone Co.	N	Cable Co.	N
Accessible	Y	Tree Crew	N
Rock Hole	N	Permits	
R/W	Y	CITY	N
COUNTY	N	STATE	N
OTHER			



UserID	jacoter	Created	6/16/2017	Distribution System	Map Center
					18Q236 12063279

APCo W.E. A6170-14-B317 — Parcel No. 72225830-001
Ash Pond, Plant Gaston, Wilsonville, Shelby County, Alabama
NE 1/4 of the SE 1/4 and the S 1/2 of the SE 1/4 — Section 6, Township 21 South, Range 2 East



- = New Pole Locations
- = New Distribution Line
- = Existing Line To Be Removed



20170628000231570 5/5 \$27.50
Shelby Cnty Judge of Probate, AL
06/28/2017 03:02:15 PM FILED/CERT