

SUBORDINATION AGREEMENT

ALAGASCO: Alabama Gas Corporation
2101 6th Avenue North
Birmingham, Alabama 35282

20170627000229510
06/27/2017 12:06:21 PM
SUBAGREM 1/2

CUSTOMER: Name: Michael Williamson
Address: 609 Shelby Forest Trl
Chelsea, AL. 35043-5526

Account # 200000794856

MORTGAGE: Name: Navy Federal Credit Union
Address: 820 Follin Lane
Vienna, VA. 22180

Loan Amount: "Not to exceed \$163,540.00"
Loan Account #: 8027817751

ALAGASCO LIEN: UCC-1 Financing Statement #3100003147680
Original Lien # 20140925000300890 Balance owed \$2,590.97.
Equipment: Amana Gas Package
M# ASX130361 S# 1406394398
M# AMH80603AX S# 1405112740
M# CHPF3636B6 S# 1406224277

Customer plans to grant to Navy Federal Credit Union, Its successors and/or assigns, as their interest may appear, a First Mortgage on real property upon which is located equipment subject to the Alagasco Lien and has requested that Alagasco agree to subordinate its lien to the new mortgage. Alagasco is willing to accommodate such request and hereby agrees that the Alagasco Lien shall be subject to and subordinate to the lien of the First Mortgage; provided, that the First Mortgage is granted and made by Customer within sixty days of the date hereof. This Agreement shall be binding upon and inure to the benefit of Alagasco and Mortgage Company and their respective successors and assigns.
In Witness Whereof, Alagasco has executed this Subordination Agreement this 22nd day of

May of the year 2017.

ALABAMA GAS CORPORATION

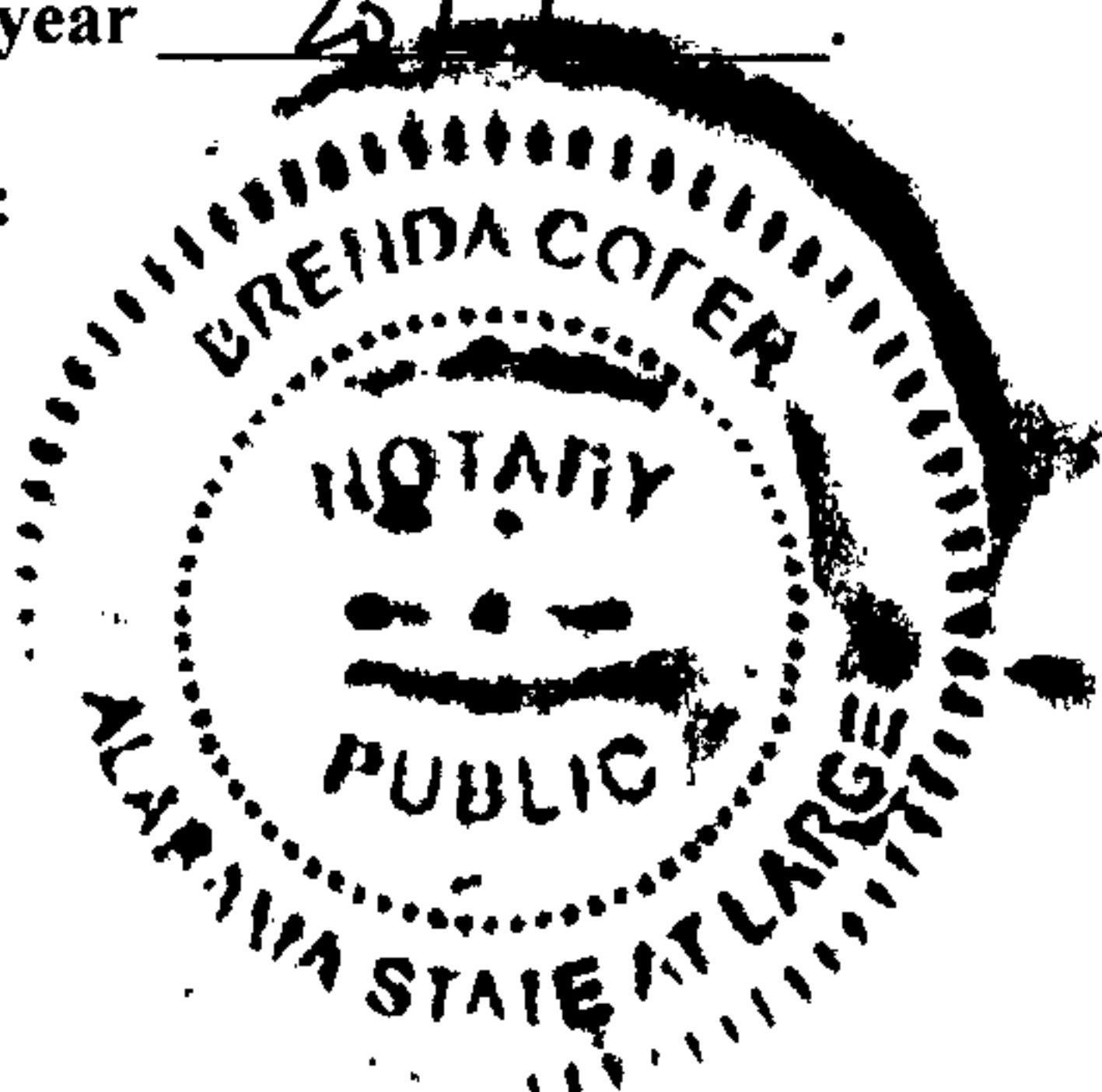
PREPARED BY: LaQuita Young-Williams LaQuita Young-Williams
ITS: Merchandise Accounts Representative
ADDRESS: 20 20TH Street South
Birmingham, AL 35295

NOTARY:
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County and State, certify that LaQuita Young-Williams whose name as Merchandise Accounts Rep of Alabama Gas Corporation, and who is known to me, acknowledge before me on this day that, being informed of the contents of the foregoing subordination agreement he/she, executed the same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and seal this the 22nd day of May
of the year 2017.

SEAL:



Brenda Cofler
Notary Public

BRENDA COFLER
Notary Public
Alabama State at Large

My Commission Expires
November 16, 2020

Exhibit "A"

Real property in the City of **CHELSEA**, County of **SHELBY**, State of **Alabama**, described as follows:

LOT 50, ACCORDING TO THE SURVEY OF SHELBY FOREST ESTATES, SECOND SECTOR, AS RECORDED IN MAP BOOK 23, PAGE 24 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

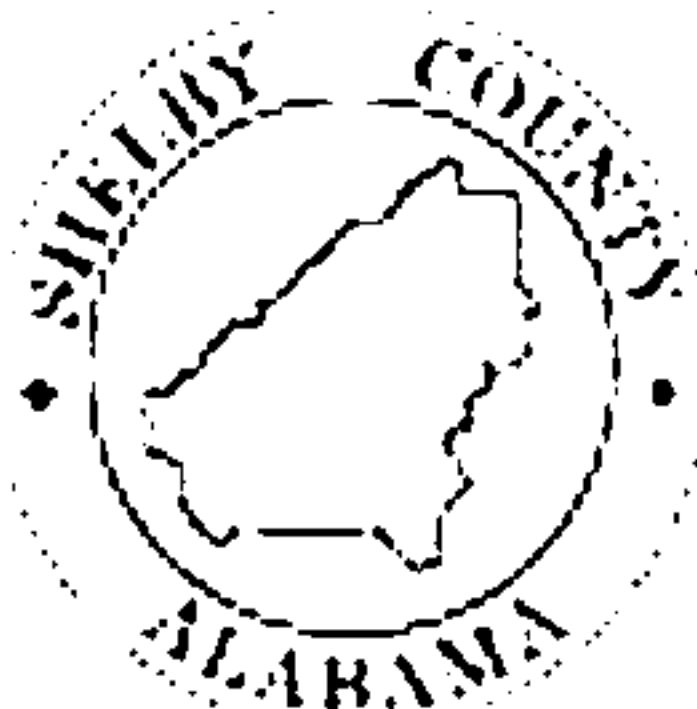
BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO MICHAEL S. WILLIAMSON AND MICHELE L. WILLIAMSON AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP FROM JOHN MCINTYRE, A SINGLE MAN, BY DEED DATED SEPTEMBER 15, 2009 AND RECORDED OCTOBER 28, 2009 IN INSTRUMENT NO. 20091028000404300 OF OFFICIAL RECORDS.

Being all of that certain property conveyed to MICHAEL S. WILLIAMSON AND MICHELE L. WILLIAMSON AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP from , by deed dated and recorded of official records.

Commonly known as: 609 SHELBY FOREST TRL, CHELSEA, AL 35043-5526

APN #: **15 4 17 0 000 005.048**

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/27/2017 12:06:21 PM
\$18.00 CHERRY
20170627000229510

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the printed text of the official record.