

20170627000228660
06/27/2017 09:31:14 AM
REL 1/1

CERTIFICATE OF SATISFACTION

Place Of Record: Office of the Judge of Probate for the County of Shelby County, of Alabama.

Date of Mortgage: 12/09/2016

Mortgage: Instrument #: 20161209000449200 Book: N/A Page: N/A


Name(s) of Grantors: EHI LLC

Original Note Date: 12/09/2016 Amount: \$ 196,200.00

I/We certify that the note(s) secured by the Mortgage or other lien described above, has/have been paid in full to the person entitled and authorized to receive the same, and the lien therein created and retained is hereby released.

Given under my hand on 06/22/2017.

Branch Banking and Trust Company

By:  *Electronic Signature*
Daphne Lanier Vice President

STATE OF NORTH CAROLINA COUNTY OF COLUMBUS to wit:

The foregoing instrument was acknowledged before me on 06/22/2017 by, Daphne Lanier Vice President, for Branch Banking and Trust Company, who personally appeared before me.

FAYE S SUGGS
Electronic Notary Public
Columbus Co., North Carolina
My Commission Expires July 28, 2021

Faye S Suggs
(Notary Public for NC) *Electronic Notarization*

THIS INSTRUMENT WAS PREPARED
BY AND SHOULD BE RETURNED TO:

Mendi Mercer
Branch Banking and Trust Co.
131 West Webster Street
PO Box 1290
Whiteville, NC 28472-9962
9641687003 00004



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/27/2017 09:31:14 AM
\$15.00 CHERRY
20170627000228660

John F. Kennedy