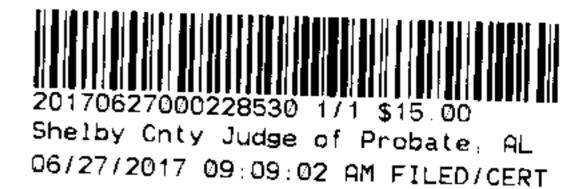
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880**



Space above for Recorder's use _____

MERS MIN#: 100782900018015431 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1487473RL1

Loan#: 6850376696

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: CHAD J SEPULVADO, A MARRIED AND AND COURTNEY FONTAINE, HIS WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date FEBRUARY 24, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20120328000105550, in Book No. ---, at Page No. --- on MARCH 28, 2012.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JUNE 21, 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT

BANK, ITS SUCCESSORS AND ASSIGNS

Michelle Hays, Assistant Secretary

WITNESS:

Amy Kuegel

State of

KENTUCKY County of **DAVIESS**

SS.

On this date of JUNE 21, 2017, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Natalie Johnston My Commission Expires: 08/20/2018

PREPARED BY: U.S. Eank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, LISA M EVRARD-HAUSER