


RECORDING REQUESTED
AND PREPARED BY:
Celinek
PO Box 40724
Lansing, Michigan 48901
(517) 321-8980
AMANDA L. MILLER - CELINK

20170626000227980
06/26/2017 03:00:46 PM
ASSIGN 1/1

And When Recorded Mail To:
Celinek
PO Box 40724
Lansing, Michigan 48901

Space above for Recorder's use _____
MERS MIN#: 100940000050430629 PHONE#: (888) 679-6377
Customer#: 63 Service#: 95914AS1  +
Loan#: 1247469

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 EAST VOORHEES ST STE C, DANVILLE IL 61834, PO BOX 2026, FLINT MI 48501, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ISAOA, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000. By these presents does convey, grant, bargain, assign, transfer and set over to: AMERICAN ADVISORS GROUP, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000. The described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$135,000.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated MARCH 15, 2016 and recorded on MARCH 23, 2016, as Instrument No. 20160323000092300, in Book No. ---, at Page No. ---.

Original Mortgagor: JOHN W. COX, UNMARRIED. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP.

Date: June 22, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND/OR ASSIGNS

By: 
AMY MCCAIN, ASSISTANT SECRETARY

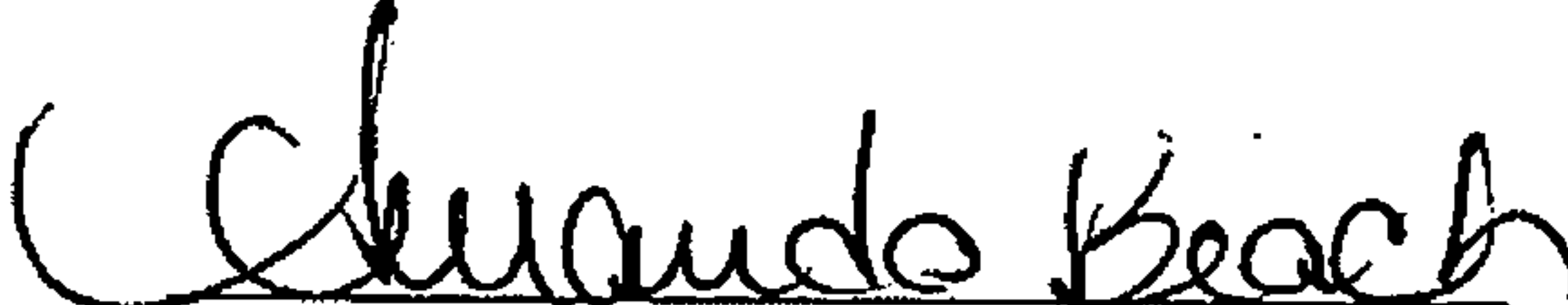
WITNESS:


SHIRA WILLIAMS


ELIZABETH STEWART

State of MICHIGAN }
County of CLINTON } ss.

On 6-22-2017, before me, AMANDA BEACH, a Notary Public, personally appeared AMY MCCAIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name): AMANDA BEACH

Notary Public In and for INGHAM County
Acting in CLINTON County, MICHIGAN State
My Commission Expire: 01/15/2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/26/2017 03:00:46 PM
\$15.00 CHERRY
20170626000227980



