

STATE OF ALABAMA

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PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY

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Loan No. 31755

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in **EXHIBIT A** from the lien of that certain real property *Mortgage, Security Agreement and Fixture Filing* dated **February 13, 2017** executed by **Mi Casa Finder LLC**, in favor of ServisFirst Bank which said *Mortgage, Security Agreement and Fixture Filing* was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in **Instrument 20170214000053050** and the *Assignment of Rents and Leases* recorded in **Instrument 20170214000053070**.

This release in no way affects the mortgage or collateral described in the original *Mortgage, Security Agreement and Fixture Filing* and *Assignment of Rents and Leases*, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 5th day of June, 2017.

ServisFirst Bank

By: *Terri Shelton*
Name: TERRI SHELTON
Title: SENIOR VICE PRESIDENT

STATE OF ALABAMA

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JEFFERSON COUNTY

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TERRI SHELTON whose name as the SENIOR VICE PRESIDENT of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 5th day of June, 2017.

Julie A. Jones
Notary Public
My Commission Expires: _____


20170623000225260 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
06/23/2017 01:24:49 PM FILED/CERT

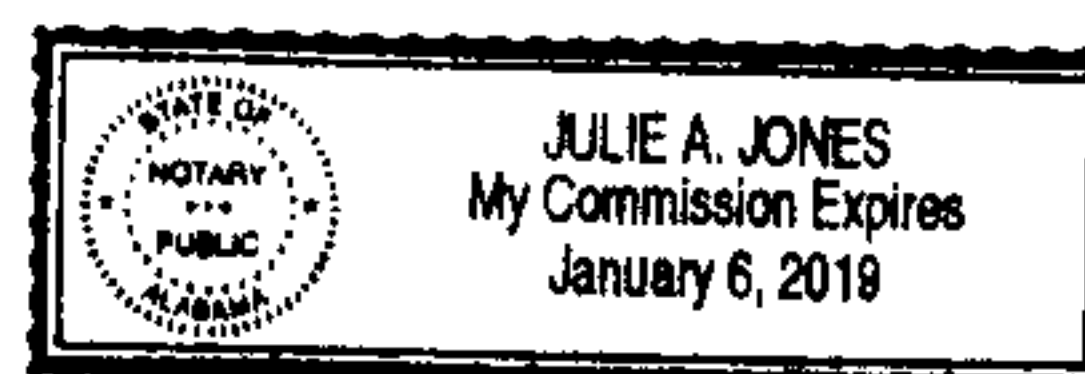


EXHIBIT A

Parcel I:

Lots 1, 2, 23 and 24, Block 31, according to the Survey of South Calera, as recorded in Map Book 3, page 40, in the Probate Office of Shelby County, Alabama.

and

Parcel III:

Lot 15, Block 2, according to the B. C. Paden's Survey of Cloverdale, as recorded in Map Book 6, page 32, in the Probate Office Jefferson County, Alabama, Bessemer Division.



20170623000225260 2/2 \$18.00
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