

20170622000223610  
06/22/2017 03:24:41 PM  
ASSIGN 1/1

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683


CMI Loan No. 0627343981  
MIN No. 100011506273439811

### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,** WHOSE ADDRESS IS **1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368,** (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** (ASSIGNEE) (MERS Address: **P.O. Box 2026, Flint, Michigan 48501-2026**).

Said Mortgage made by **WILLIAM H. HARPER AKA WILLIAM H. HARPER, JR. AND JEAN C. HARPER, HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 20020926000464100** of the records in the office of the Judge of Probate of **SHELBY County, Alabama.**


**IN WITNESS WHEREOF**, this Assignment is executed **this 22nd day of June in the year 2017.**  
**CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**

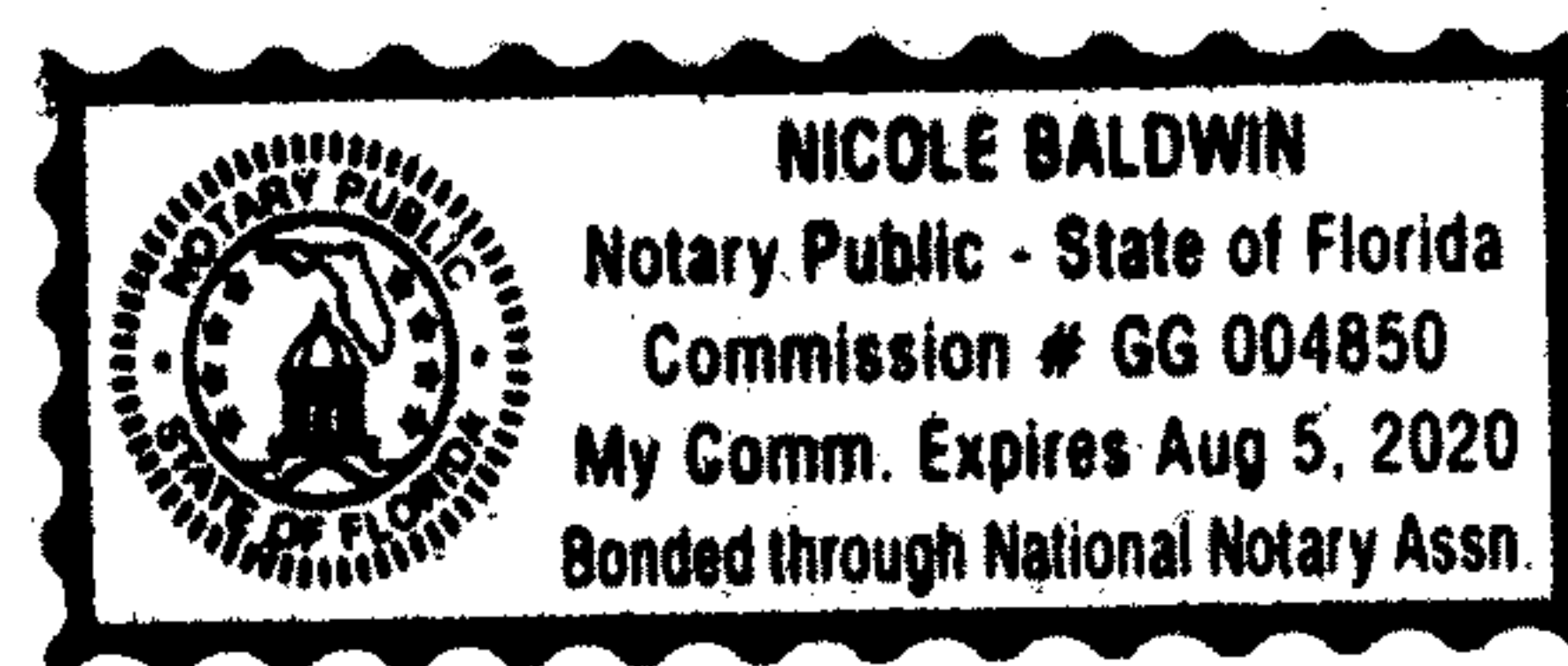
  
**DANIEL THOMPSON**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of June in the year 2017, by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

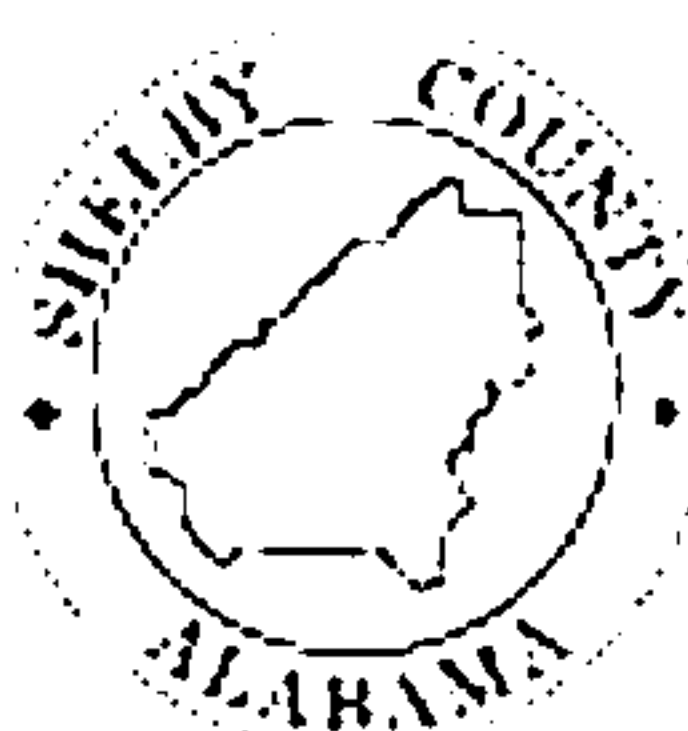
  
**NICOLE BALDWIN**  
**COMM EXPIRES: 08/05/2020**



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
CMOAV 397825036 MSR-2017-08-16-NRZ MIN 100011506273439811 MERS PHONE 1-888-679-6377  
MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-04:29:58 [C-1] EFRMAL1



\*D0023917801\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/22/2017 03:24:41 PM  
\$18.00 CHERRY  
20170622000223610

