



DOCID_1404615916714077

State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee (“Mortgagee”), of that certain Mortgage executed by
MELISSA A CARPRI A SINGLE WOMAN
as mortgagor, dated 11/13/2003 and filed for record 11/17/2003 in Mortgage Book N/A, Page N/A, Doc# 20031117000755170, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 22 day of June , 2017 .

Mortgage Electronic Registration Systems, Inc.

Electronic Signature 1BE3XQSTK1812
By: Angela Lucas-Johnson
Angela Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

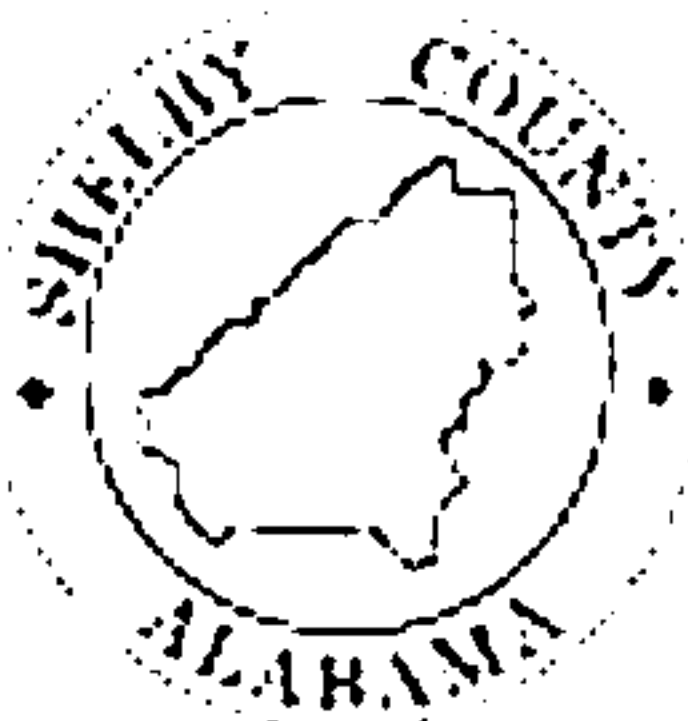
Date: 06/22/2017

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

Electronic Notarization 1KW2HVZLHBJPE
Theresa W Hulva
Theresa W Hulva, Notary Public

MELISSA A CARPRI A SINGLE WOMAN
481 MARYWOOD LN
HOOVER, AL 35226

Document Prepared By and When Recorded Return To:
Sandesh M. Bhogle
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/22/2017 10:57:11 AM
\$15.00 CHERRY
20170622000222250

James W. Fuhrmeister