

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

20170622000221920
06/22/2017 09:28:49 AM
ASSIGN 1/1




ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Ditech Financial LLC, 2100 E. Elliot Rd., Tempe, AZ 85284 telephone # 800-643-0202, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GREENPOINT CREDIT LLC, WHOSE ADDRESS IS 300 ST. PAUL PLACE, LEGAL DEPARTMENT- 17TH FLOOR, BALTIMORE, MD 21202, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A, AS TRUSTEE FOR GREENPOINT MANUFACTURED HOUSING CONTRACT TRUST, PASS-THROUGH CERTIFICATE, SERIES 2001-2, WHOSE ADDRESS IS C/O 2100 E. ELLIOT RD., T314, TEMPE, AZ 85284, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **JAMES D. KERN AND LISA A. KERN, HUSBAND AND WIFE** and recorded in Real Property in Mortgage Instrument # 2001-20563 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, this Assignment is executed **this 22nd day of June in the year 2017**.
GREENPOINT CREDIT LLC, by DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, its Attorney-in-Fact

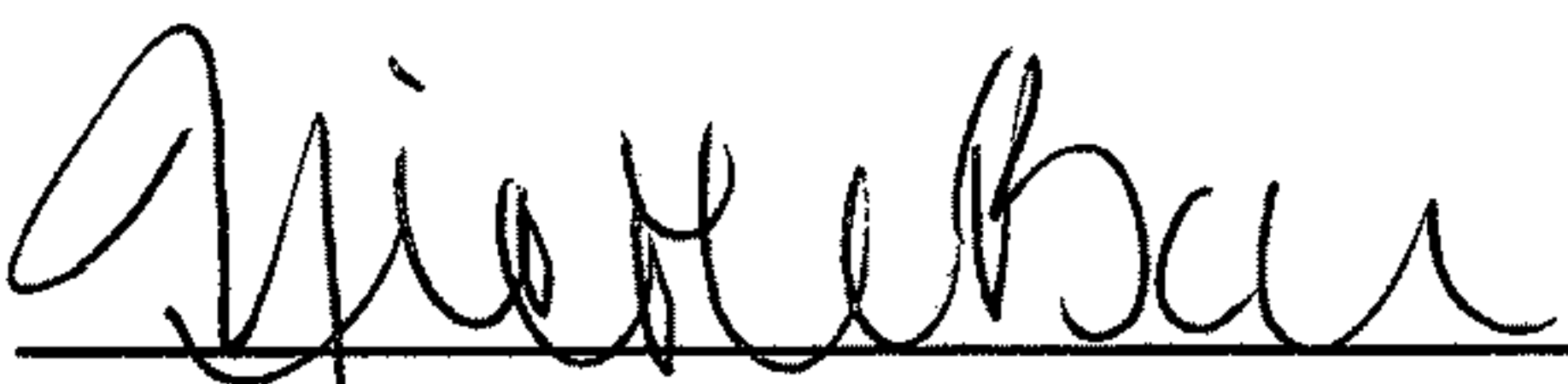


HOLLY HARDY
VICE PRESIDENT

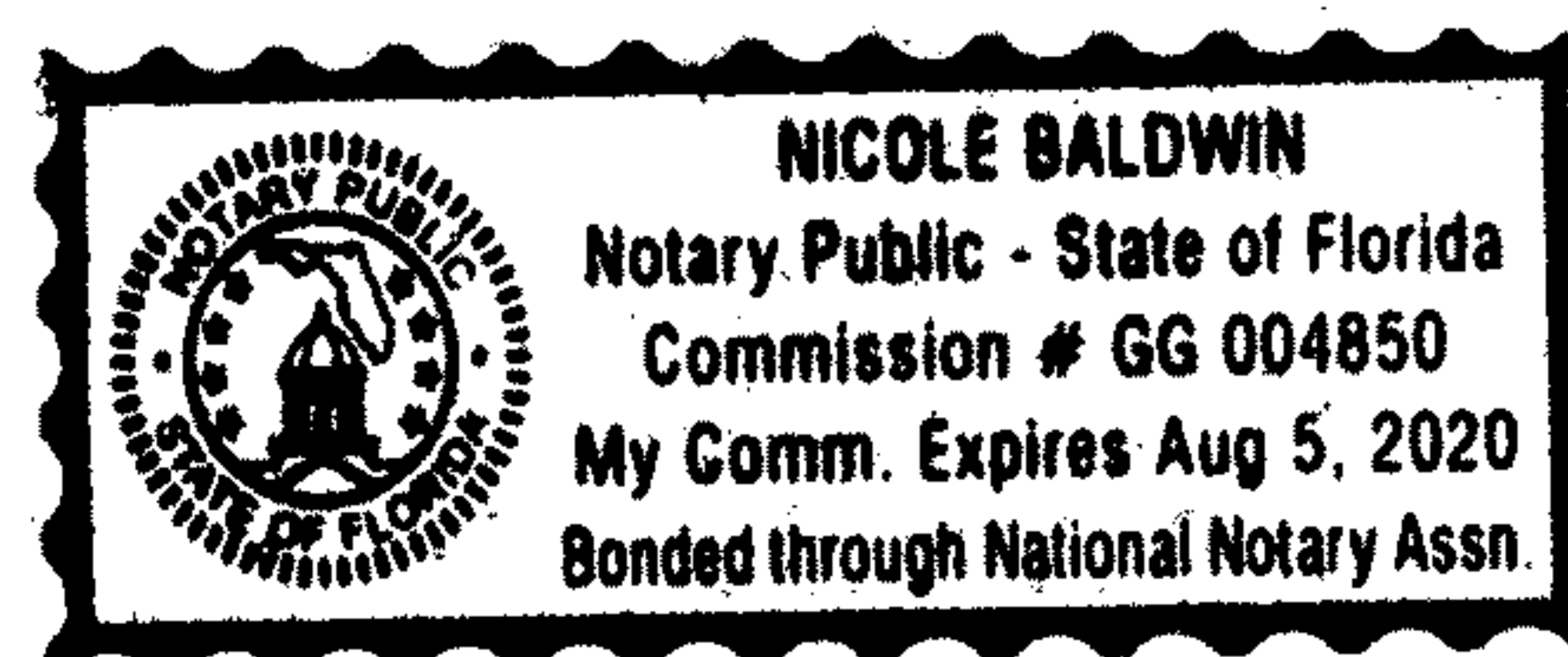
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of June in the year 2017, by Holly Hardy as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC as Attorney-in-Fact for GREENPOINT CREDIT LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



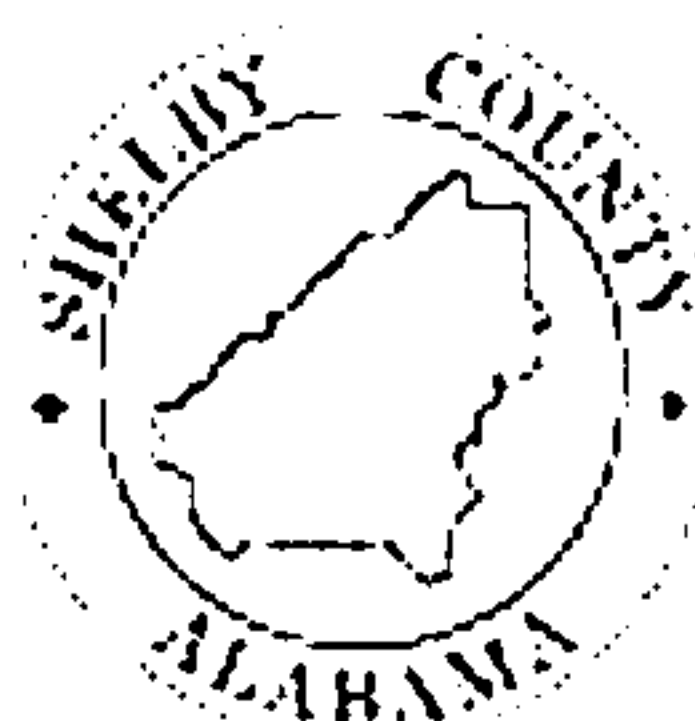
NICOLE BALDWIN
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTSABV 398609016 DEFREQ DOCR T211706-02:18:32 [C-1] EFRMAL1



D0023908699



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/22/2017 09:28:49 AM
\$17.00 CHERRY
20170622000221920

