

20170621000219740 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
06/21/2017 08:11:42 AM FILED/CERT

Satisfaction of Mortgage

Date: June 15, 2017

Loan#: 3001060287
Invoice#: E2955260
Package#: 80756280
Document#: 6355723

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **CHRIS MOORE and BRITNEY MOORE , HUSBAND AND WIFE** to **US Bank National Association MORTGAGEE**, Dated **January 29, 2016** and filed for record **February 23, 2016** , as Document Number **20160223000055730** in the Office of the **County Recorder of Shelby County, Alabama**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

US Bank National Association

By



Lisa Spurbeck, Mortgage Officer

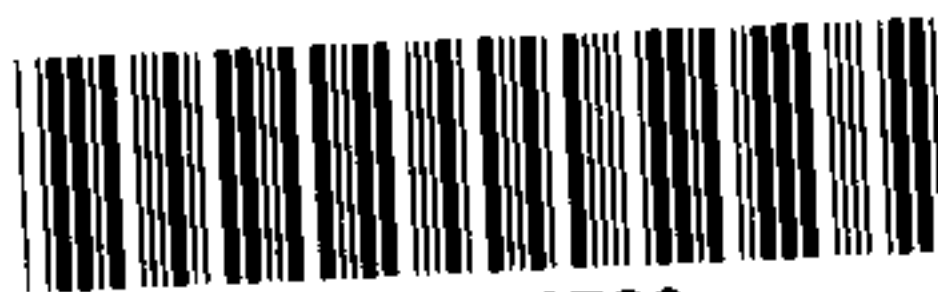
RETURN TO: Indecomm Global Services
1260 Energy Lane
St Paul, MN 55108

STATE OF **Minnesota**)

COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **15th** day of **June, 2017** , by **Lisa Spurbeck the Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .

THIS INSTRUMENT WAS PREPARED BY:
Sham Kumar
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108


Joanne M. Clark, Notary Public
My Commission Expires: **January 31, 2022** .

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