

**ALABAMA**

**COUNTY OF SHELBY**

**LOAN NO.: 0503941578**



**PREPARED BY: EMILY POTTLE**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401**

**WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401, PH. (208)528-9895**

**20170621000219680**

**06/21/2017 08:08:23 AM**

**REL 1/1**

## **RELEASE OF MORTGAGE**

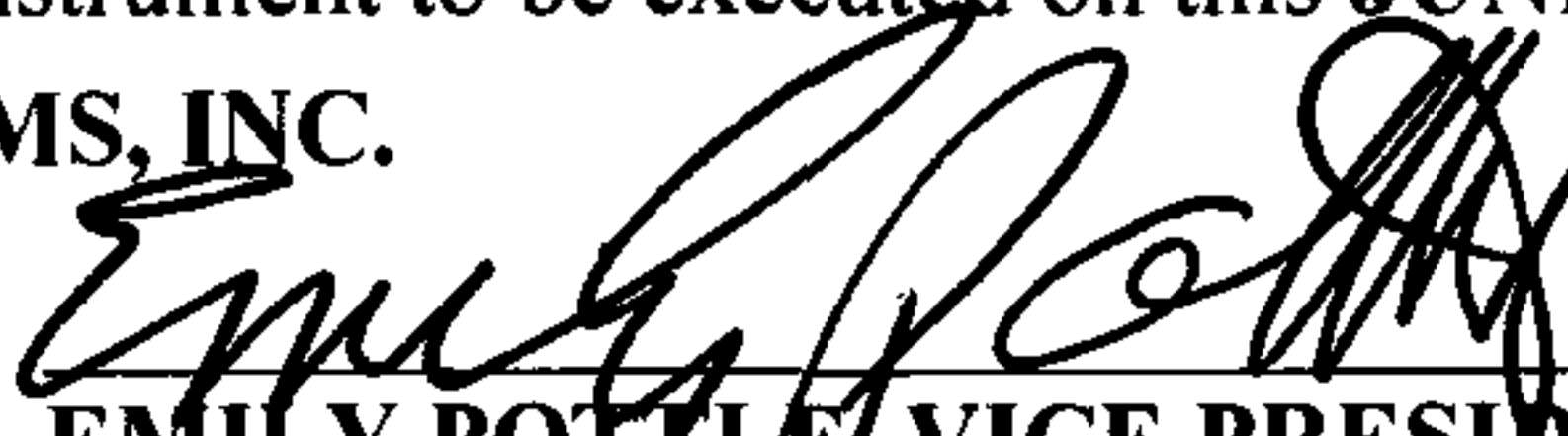
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COVENANT BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 01, 2013** executed by **CRAIG G. KOLLARS AND RITA A. KOLLARS, HUSBAND AND WIFE**, Mortgagor, located at **1046 REGENT PARK DR, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COVENANT BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 03, 2013** as Instrument No. **20130703000272050** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE**

**IN WITNESS WHEREOF**, the undersigned has caused this Instrument to be executed on this **JUNE 16, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**EMILY POTTLE, VICE PRESIDENT**

**STATE OF IDAHO**

**COUNTY OF BONNEVILLE ) ss.**

On **JUNE 16, 2017**, before me, **DALLAS STEPHENSON**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)**  
**NOTARY PUBLIC**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/21/2017 08:08:23 AM  
\$15.00 DEBBIE  
20170621000219680



**POD: 20170612**

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**MIN: 100052550394157803**  
**MERS PHONE: 1-888-679-6377**