THIS INSTRUMENT PREPARED BY:

Jim Farris

HERITAGE TRACE RESIDENTIAL ASSOCIATION

P O Box 251

Montevallo AL 35115

20170620000219110 1/1 \$15.00

Shelby Cnty Judge of Probate: AL

STATE OF ALABAMA

COUNTY OF SHELBY

COUNTY OF SHELBY

## LIEN FOR DUES, ASSESSMENTS, AND FEES

Heritage Trace Residential Association files this statement in writing, verified by oath of George henry, as President of the Heritage Trace Residential Association, who has personal knowledge of the facts herein set forth:

That said Heritage Trace Residential Association claims a lien on the following property, situated in Shelby County, Alabama, to wit:

Lot 58, according to the Survey of Heritage Trace Subdivision, Section 11, Township 22S, Range 03W, as recorded in Map Book 36, Page 71 in the Office of the Judge of Probate of Shelby County Alabama.

Parcel: 27 1 11 1 004 024.000

The lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$630 for dues, assessments, and fees levied on the above described property with interest from to-wit: the 1<sup>st</sup> day of January **2017** as well as interest accrued thereafter and fees, late charges and cost of collection as allowed by the Heritage Trace Residential Association in accordance with the Declaration of Covenants of Heritage Trace Residential Association, which is filed for record in the Probate Office of Shelby County Alabama.

The names of the owners of said Property are Ross T. Mixon. Estate.

HERITAGE TRACE RESIDENTIAL ASSOCIATION

BY:

PRESIDENT

STATE OF ALABAMA )
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, herby certify that George Henry, whose name as President of the Heritage Trace Residential Association, a corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 10 day of YMCL, 2007 2013

Notary Public: Write June 27, 2020

My commission Expires: \_\_\_\_\_\_