THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

20170620000219070 06/20/2017 12:39:30 PM DEEDS 1/2

SEND TAX NOTICE TO: Parthipan Ganesan 172 Chelsea Station Drive Chelsea, AL 35043

## STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA	)	
		KNOW ALL MEN BY THESE PRESENTS:
<b>COUNTY OF SHELBY</b>	)	

That in consideration of Two Hundred Eighty-Five Thousand Two Hundred Ninety and 00/100 (\$285,290.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Parthipan Ganesan and Divya Parthipan

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 123, according to the Survey of Chelsea Station, as recorded in Map Book 38, Page 109, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$271,026.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, hereto set his/her signature and seal this the 19 day of June, 2017.

D. R. MORTON, INC. - BIRMINGHAM

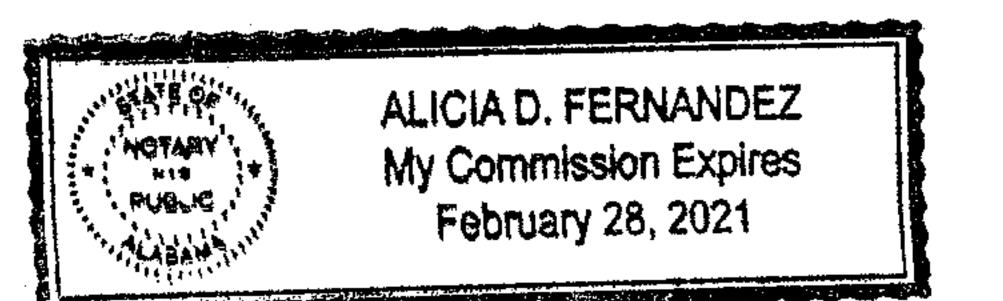
By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 19 day of June, 2017

SEAL



Notary Public
My Commission Expires: 3/3/2/

## 20170620000219070 06/20/2017 12:39:30 PM DEEDS 2/2

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name DR Horton, Inc. - Birmingham

Parthipan Ganesan and Divya

Grantee's NameParthipan

Mailing Address	2188 Parkway Lake Drive	Mailing Address7210 Stonecrest Drive  Birmingham, AL 35242		
	Hoover, AL 35244			
Property Address	172 Chelsea Station Drive	Date of SaleJu	ne <u>19</u> , 2017	
	Chelsea, AL 35043			
,		Total Purchase Price \$2 or	85,290.00	
		Actual Value <u>\$</u>		
		Or Accessorie Market Maire		
		Assessor's Market Value <u>\$</u>	·	
	rice or actual value claimed on the k one) (Recordation of document			
Bill of Sale		Appraisal		
Sales Cont		Other		
Closing Sta	atement			
	ce document presented for record of this form is not required.	dation contains all of the requ	ired information referenced	
	In	structions		
	and mailing address - provide the eir current mailing address.	e name of the person or pers	ons conveying interest to	
Grantee's name property is bein	e and mailing address - provide the group of the conveyed.	ne name of the person or pers	ons to whom interest to	
Property address date on which is	ss - the physical address of the protection of the protection of the property was conve	operty being conveyed, if ava yed.	allable. Date of Sale - the	
Total purchase conveyed by the	price - the total amount paid for the instrument offered for record.	he purchase of the property, I	both real and personal, being	
conveyed by the	the property is not being sold, the instrument offered for record. The ser or the assessor's current man	his may be evidenced by an a	oth real and personal, being appraisal conducted by a	
excluding curre responsibility of	ovided and the value must be detent use valuation, of the property a valuing property for property tax de of Alabama 1975 § 40-22-1(h).	is determined by the local office purposes will be used and the	cial charged with the	
accurate. I furth	est of my knowledge and belief the er understand that any false state dicated in <u>Code of Alabama 1975</u>	ements claimed on this form i	in this document is true and may result in the imposition	
Date June, 2017		Print DR. HOR	ton Inc Dinning	
Unattested	(verified by)	Sign / Journe	e/Owner/Agent) circle one 500	
	Filed and Recorded Official Public Records		: : : : : : : : : : : : : : : : : : :	

Judge James W. Fuhrmeister, Probate Judge,

**County Clerk** 

Shelby County, AL

**\$32.50 CHERRY** 

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