When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0635407484 MIN No. 100011506354074842

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage made by THOMAS MANLEY UNDERHILL AND MARY H. UNDERHILL, INDIVIDUALLY AND HUSBAND AND WIFE and recorded in Real Property in Mortgage <u>Instrument #</u> 20030408000212390 of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>. Modification: DATED 09/30/2003 REC 11/03/2008 INST 20031103000729550

IN WITNESS WHEREOF, this Assignment is executed this 20th day of June in the year 2017. CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of June in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2020** 

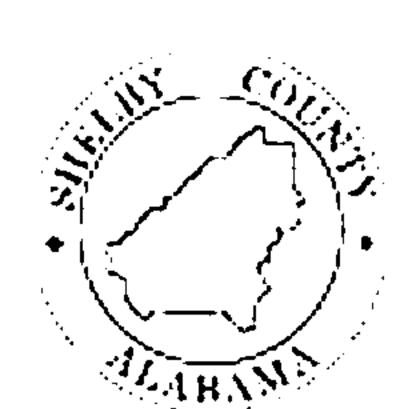
Notary Public - State of Florida
Commission # GG 004850
My Comm. Expires Aug 5, 2020
Bonded through National Notary Assn.

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** CMOAV 398046831 MSR-2017-08-01-NRZ MIN 100011506354074842 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201706-08:09:20 [C-1] EFRMAL1





\*D0023831993\*



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/20/2017 12:33:24 PM
\$17.00 CHERRY

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