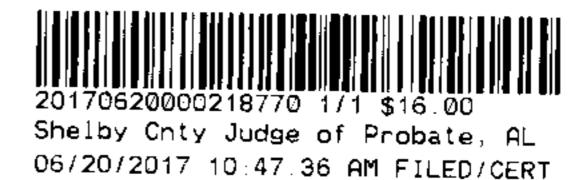
MIN # 100670800019974914

MERS Phone # 1-888-679-6377

STATE OF ALABAMA)

COUNTY OF SHELBY)



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MOVEMENT MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS (the "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026 does hereby transfer, assign, set over and convey unto MATRIX FINANCIAL SERVICES CORPORATION, its successors, transferees, and assigns (the "Assignee") forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by ANNIE P PERRY, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MOVEMENT MORTGAGE LLC. ITS SUCCESSORS AND ASSIGNS dated November 24, 2015, and filed for record on November 30, 2015 in Instrument Number 20151130000407570, in the Probate Office of Shelby County, Alabama

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MOVEMENT MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

KIM A HAGEN
ASSISTANT VICE PRESIDENT

STATE OF	NEW JERSEY)			
COUNTY OF	MERCER)			
					e, hereby certify that Registration Systems.
	-	•	-	-	igned to the foregoing
said conveyance.	he/she, as such ASS	acknowledged before TVICE PRES.	ore me on this day and with full auth	that, being information the court of the cou	med of the contents of e same voluntarily for
and as the act of s	and corporation				
Given under my le	and this the day	y of		_/2017. <i> </i> /	1
			1/1/201/	I Sm	
My Commission l	Expires: Mic. (0.2021 Note	Public	X	

This instrument prepared by:
Diane Murray
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255
Sirote #: 350345







NICOLE E. SHOVLIN

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires December 6, 2021

ID# 50050466