

**ALABAMA**

**COUNTY OF SHELBY**

**LOAN NO.: 13396403**



**PREPARED BY: EARL COOPER  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401**

**WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401, PH. (208)528-9895**

**20170620000218240**

**06/20/2017 08:11:26 AM**

**REL 1/1**

**RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness, secured by said Mortgage, *has been paid pursuant to a settlement agreement* and in consideration thereof, does hereby agree to Release said Mortgage, and does hereby authorize the County Recorder to release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 23, 2015** executed by **APRIL M MACON AND JONATHAN MACON, WIFE AND HUSBAND**, Mortgagor, located at **2701 ROYAL LN, PELHAM, AL 35124**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 03, 2015** as Instrument No. **20150303000064970** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE**

**IN WITNESS WHEREOF**, the undersigned has caused this Instrument to be executed on this **JUNE 15, 2017**.

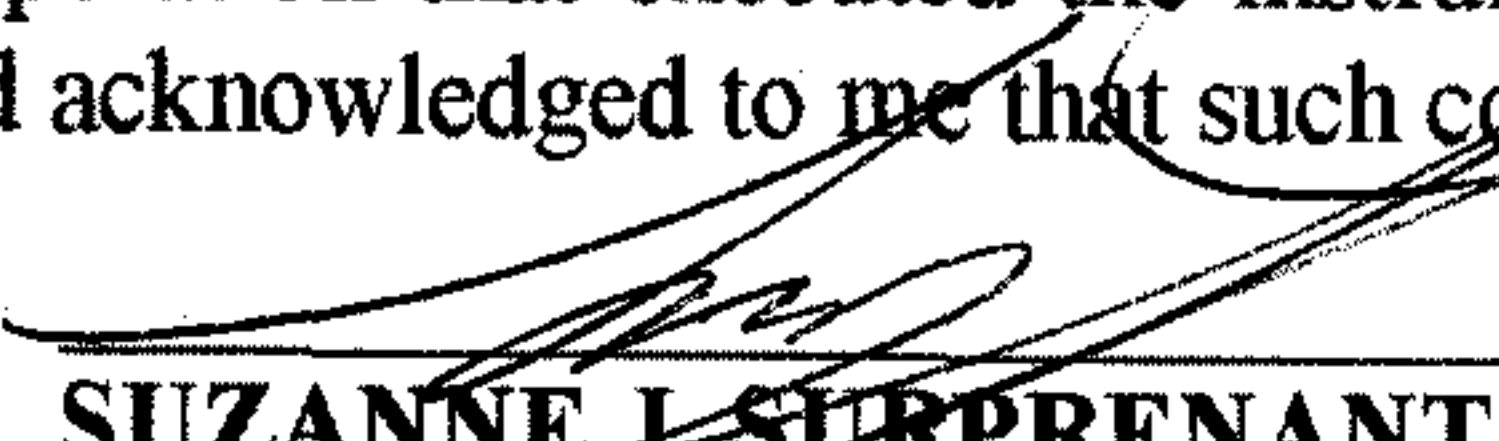
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**EARL COOPER, VICE PRESIDENT**

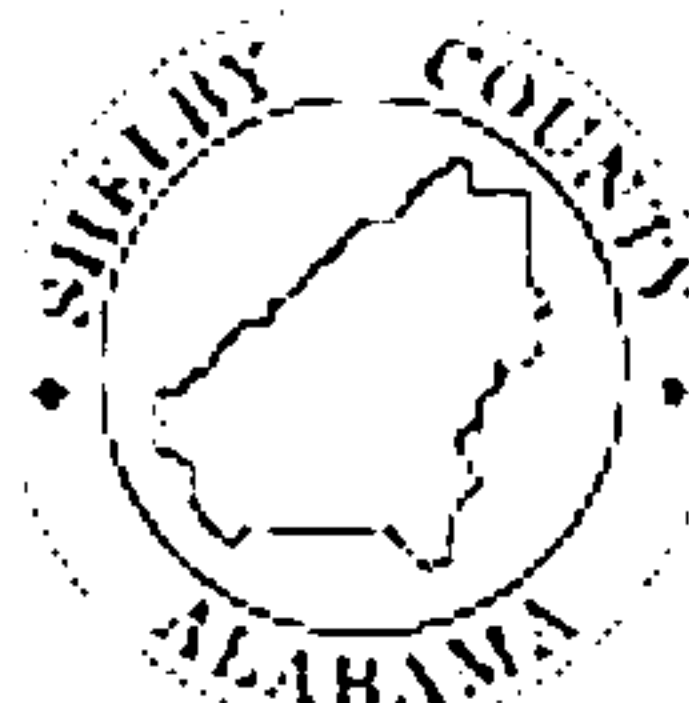
**STATE OF CONNECTICUT**

**COUNTY OF NEW HAVEN ) ss.**

On **JUNE 15, 2017**, before me, **SUZANNE J. SURPRENANT**, personally appeared **EARL COOPER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)**  
**NOTARY PUBLIC**

**SUZANNE J. SURPRENANT  
NOTARY PUBLIC  
CONNECTICUT  
MY COMMISSION EXPIRES 07/31/2017**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/20/2017 08:11:26 AM  
\$15.00 DEBBIE  
20170620000218240



