

When Recorded Return To:  
Cenlar FSB C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20170619000217630  
06/19/2017 03:17:01 PM  
ASSIGN 1/1

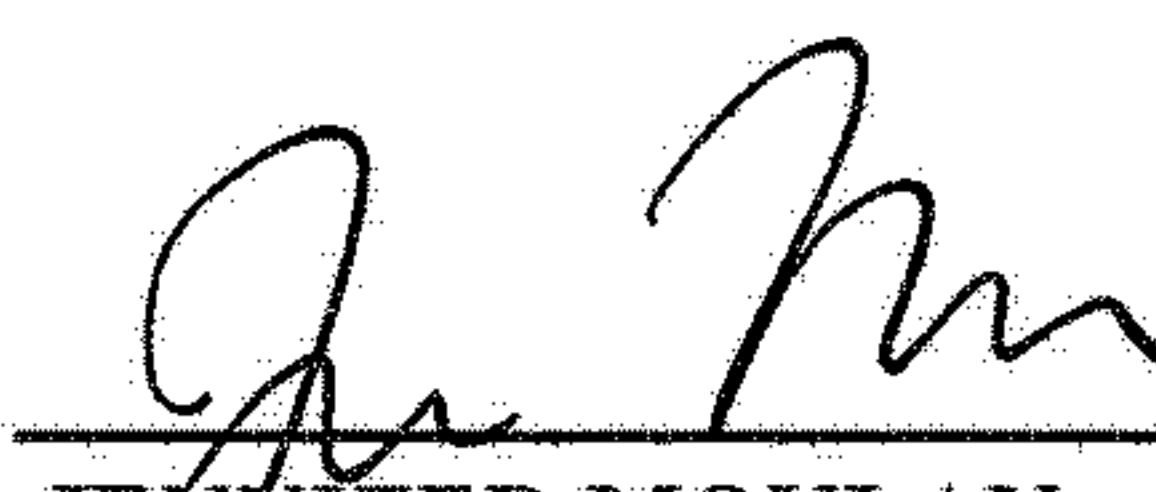
### ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **RENASANT BANK, WHOSE ADDRESS IS 2001 PARK PL N, STE 650, BIRMINGHAM, AL 35203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage made by **LARRY W SULLIVAN AND SANDRA P SULLIVAN HUSBAND AND WIFE. SANDRA P SULLIVAN IS ONE AND THE SAME PERSON AS SANDRA P. SCOGGINS.** and recorded in Real Property in Mortgage Instrument # 20151009000354830 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


**IN WITNESS WHEREOF**, this Assignment is executed **this 19th day of June in the year 2017.**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS**

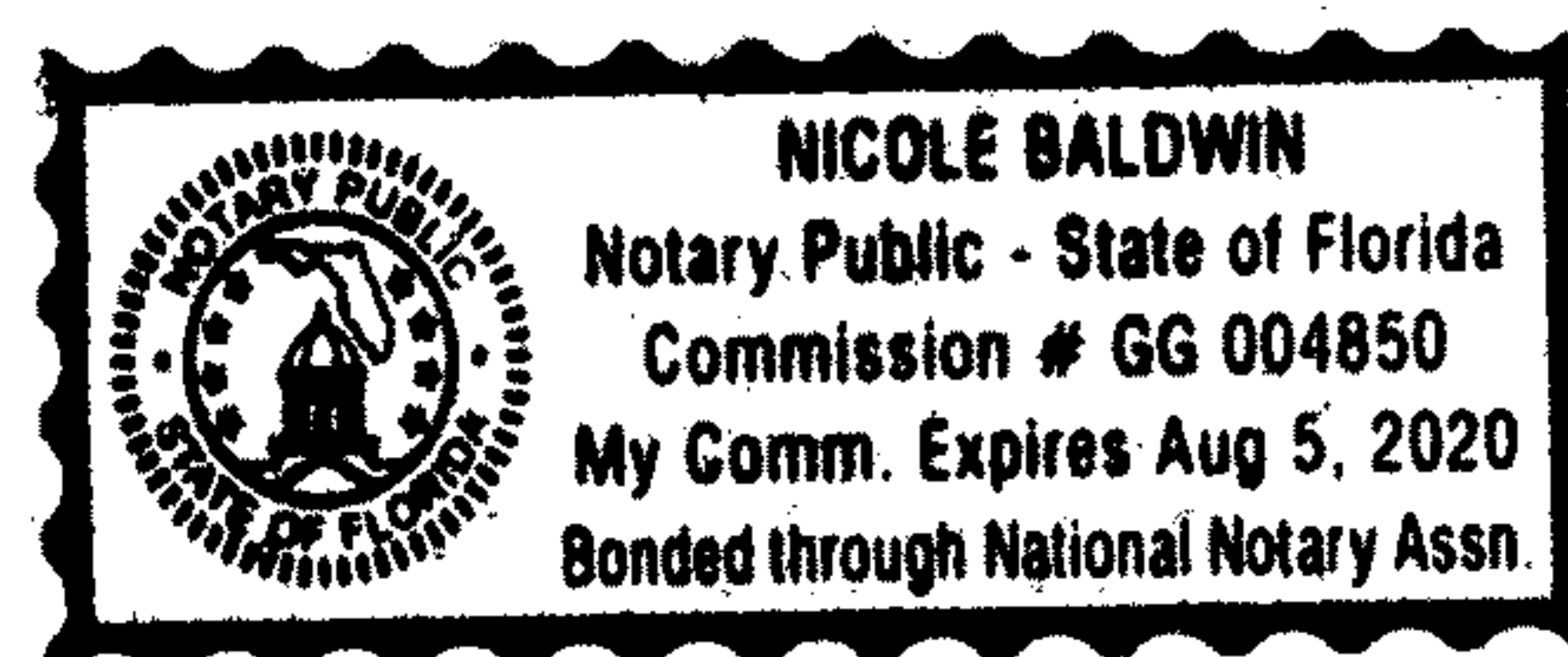
  
\_\_\_\_\_  
**JENNIFER MOYLAN**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of June in the year 2017, by Jennifer Moylan as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**NICOLE BALDWIN**  
**COMM EXPIRES: 08/05/2020**



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
CENAV 399176298 DEFAULT MIN 100319233150800218 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171706-07:01:44 [C-1] EFRMAL1



\*D0023806570\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/19/2017 03:17:01 PM  
\$18.00 CHERRY  
20170619000217630

