

**ALABAMA**

**COUNTY OF SHELBY**

**LOAN NO.: 0502592031**



**PREPARED BY: MELANIE HANSON**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401**

**WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401, PH. (208)528-9895**

**20170619000214560**

**06/19/2017 09:03:44 AM**

**REL 1/1**

## **RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 30, 2009** executed by **TIFFANY L. BONNER, AN UNMARRIED WOMAN**, Mortgagor, located at **2300 AMBERLEY WOODS TRCE, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 05, 2009** as Instrument No. **20090505000167010** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE**

**IN WITNESS WHEREOF**, the undersigned has caused this Instrument to be executed on this **JUNE 15, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

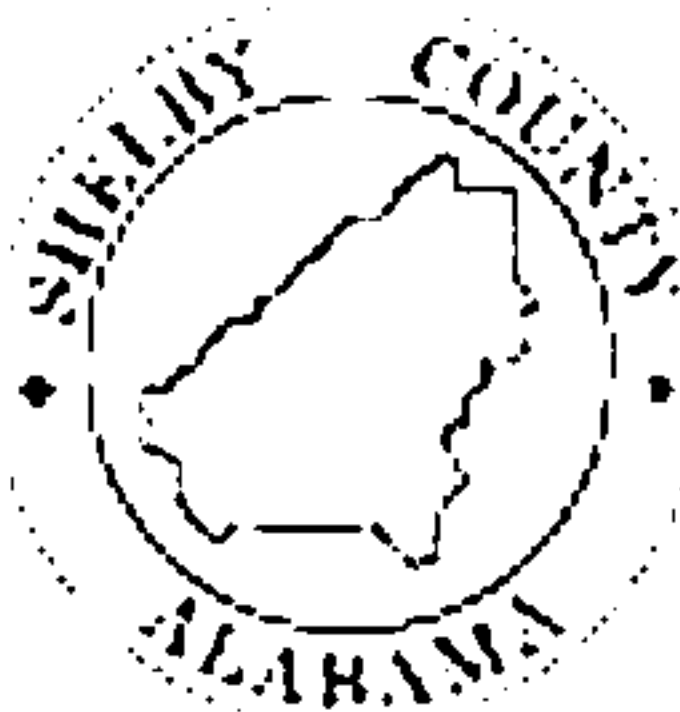
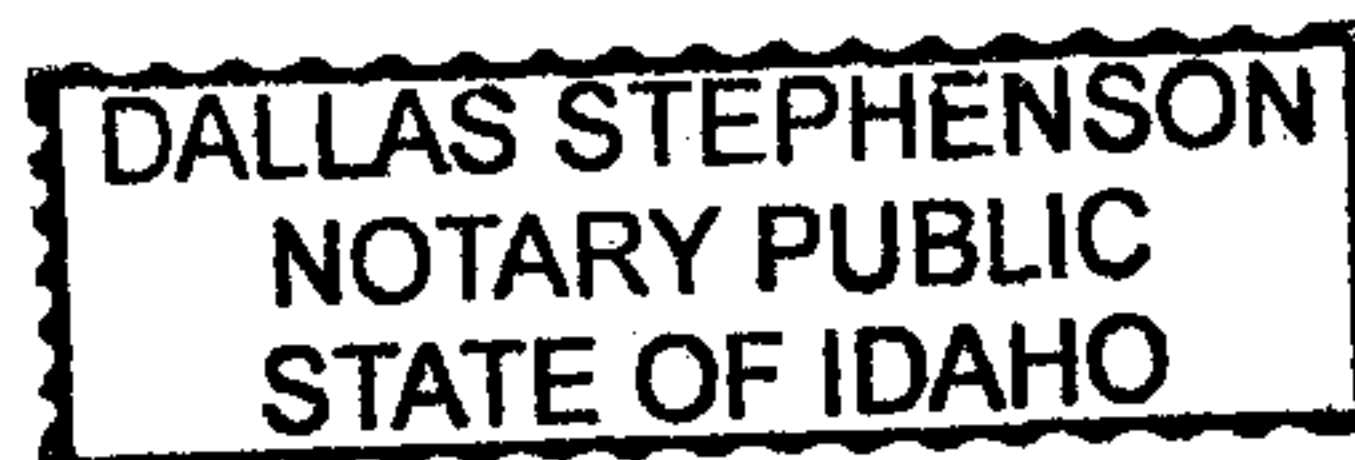
  
**MELANIE HANSON, VICE PRESIDENT**

**STATE OF IDAHO**

**COUNTY OF BONNEVILLE ) ss.**

On **JUNE 15, 2017**, before me, **DALLAS STEPHENSON**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)**  
**NOTARY PUBLIC**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/19/2017 09:03:44 AM  
\$15.00 DEBBIE  
20170619000214560



**POD: 20170612**

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**MERS PHONE: 1-888-679-6377**