

Reli Settlement Solutions, LLC
3595 Grandview Parkway, Suite 275
Birmingham, Alabama 35243

Send tax notice to:
Medical Cloud Computing, LLC
4th Floor - 109 North 20th Street
Birmingham, AL 35203
BHM1600538

This instrument prepared by:
S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243

State of Alabama 20170616000214350 06/16/2017 04:00:24 PM DEEDS 1/2
County of Shelby

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of **Four Million Eight Hundred Thousand and 00/100 Dollars (\$4,800,000.00)** the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned **Larry House, an unmarried man and Cindy House, an unmarried woman**, whose mailing address is:

P.O. Box 381023, Birmingham, AL 35238 (hereinafter referred to as "Grantor"), by **Medical Cloud Computing, LLC** (hereinafter referred to as "Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, the address of which is 7 Montigel Way, Shoal Creek, AL 35242, to-wit:

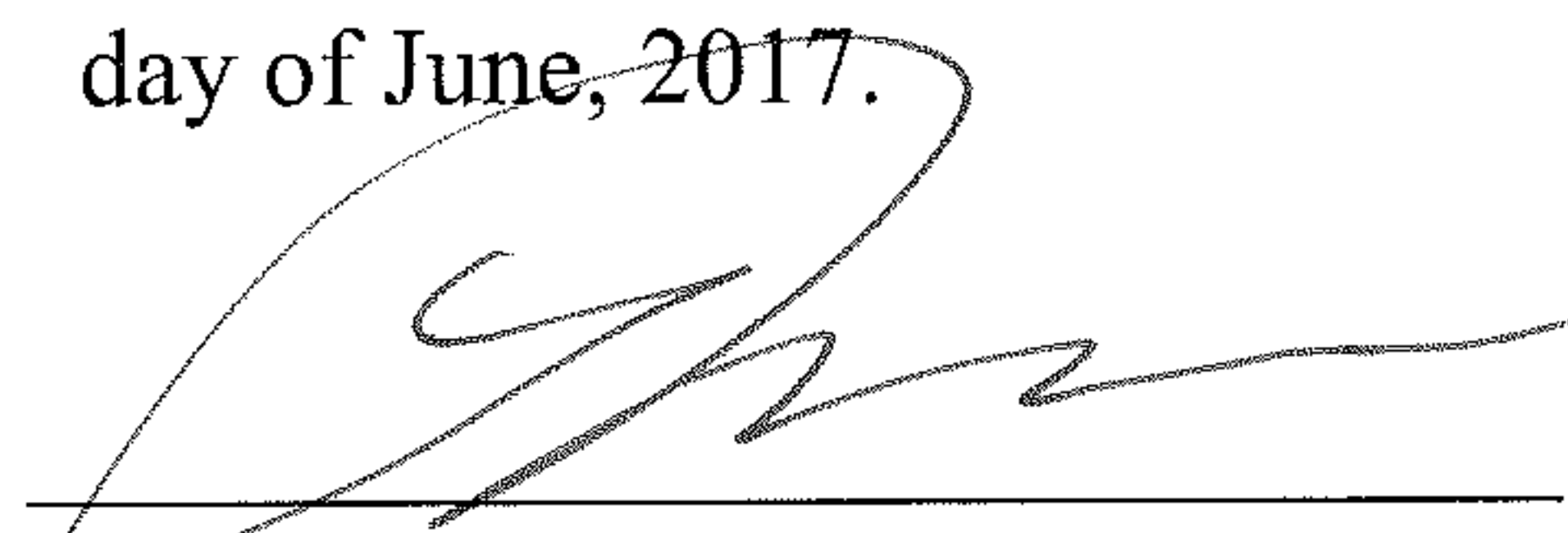
See Exhibit "A" Legal Description attached hereto and made a part hereof.

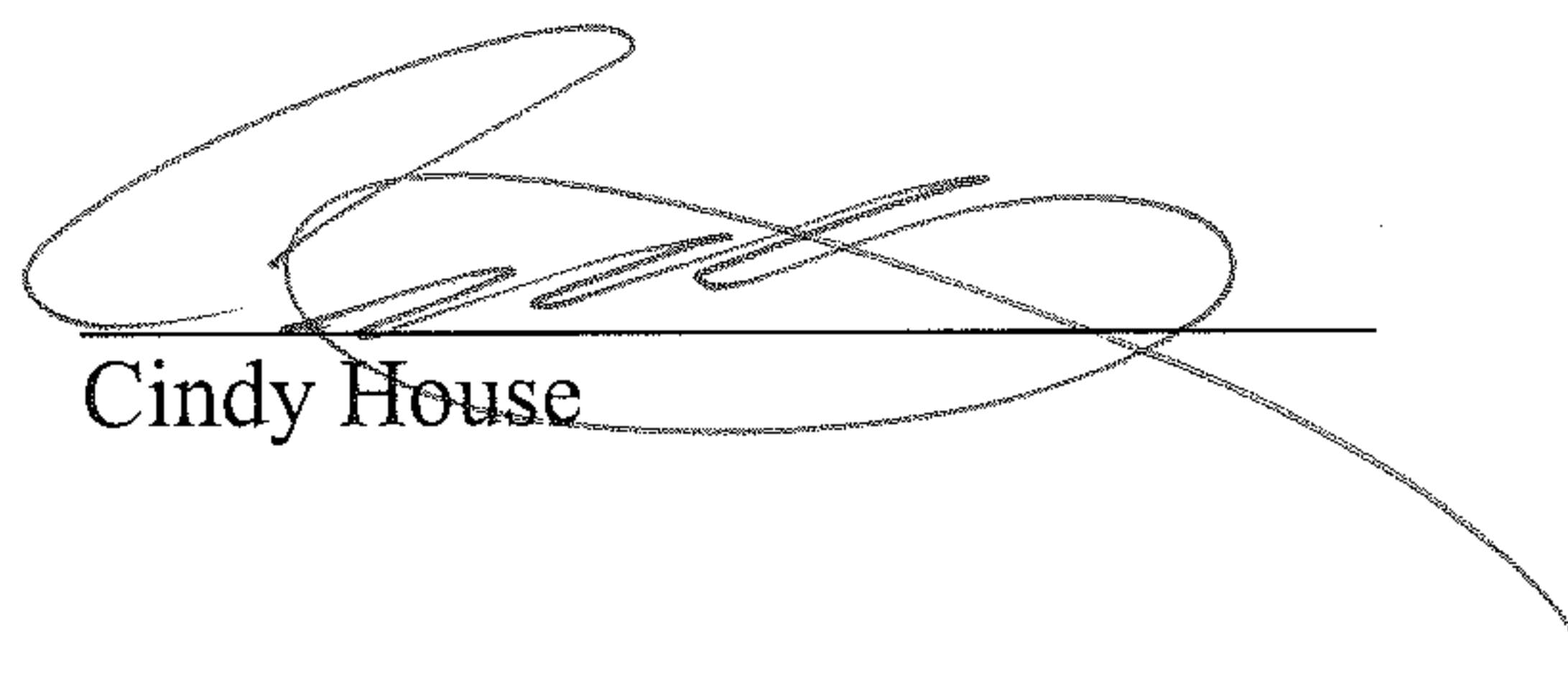
\$3,500,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

The Grantors do for themselves, their heirs and assigns, covenant with Grantee, his/her heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantee, his/her heirs and assigns forever, against the lawful claims of all persons.

TO HAVE AND TO HOLD to Grantee, her/his heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, Grantors have set their signatures and seals on this, the 15th day of June, 2017.


Larry House


Cindy House

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Larry House and Cindy House, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this, the 15th day of June, 2017.

(Notary Seal)



Notary Public
Print Name: CAITLIN HARDEE GRAHAM
Commission Expires: APR. 14, 2019



EXHIBIT "A"

20170616000214350 06/16/2017 04:00:24 PM DEEDS 2/2

Lot 176B, according to the Survey of Montagel, as recorded in Map Book 23, Page 6 in the Probate Office of Shelby County, Alabama.

Subject to:

- 1) The lien of Ad Valorem taxes for the year 2017, a lien but not yet due nor payable;
- 2) Title to all oil, gas and minerals within and underlying the premises, together with all oil and mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Volume 129, page 395, in the Probate Office of Shelby County, Alabama;
- 3) Right of way granted to Alabama Power Company as set forth in Deed Volume 318, page 588, Deed Volume 308, page 651 and Real Volume 133, page 599 in the Office of the Judge of Probate of Shelby County, Alabama;
- 4) Right of way granted to South Central Bell Telephone Company as set forth in Deed Volume 356, page 420 and Real Volume 306, page 242 in the Office of the Judge of Probate of Shelby County, Alabama;
- 5) Covenants, conditions and restrictions as set forth in the document recorded in Misc. Book 19, page 861, Misc. Book 23, page 564, amended by Misc. Book 23, page 567, and further amended by Book 370, page 938, AND Second Amended and Restated Protective Covenants recorded in Instrument 20091016000392120 and Third Amended and Restated Protective Covenants recorded in Instrument 20150505000147980 in the Probate Office of Shelby County, Alabama;
- 6) Right of way, easements, and rights in connection therewith granted to The Water Works Board of the City of Birmingham, in Deed Volume 301, page 298;
- 7) Rights granted Alabama Power Company to construct, install, operate and maintain all conduits, cables, translosures and other appliances and facilities useful or necessary for overhead and underground transmission and distribution of electric power and for underground communications service as set forth by instrument recorded in Misc. Book 21, page 855;
- 8) Easements and building lines as shown on recorded map;
- 9) Right of way granted to Shelby County as set forth in Deed Book 196, Page 223 in the Office of the Judge of Probate of Shelby County, Alabama; and
- 10) Agreement with Alabama Power Company relating to underground residential distribution system as recorded in real Volume 106, page 516.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/16/2017 04:00:24 PM
\$1318.00 CHERRY
20170616000214350

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the official text.