

20170616000214250
06/16/2017 03:54:27 PM
DEEDS 1/5

SEND TAX NOTICES TO:
PARCM ENTERPRISES, LLC
Attn: Linda J. Parker
1533 Panorama Drive
Vestavia Hills, Alabama 35216

STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Four Hundred Seventy-Five Thousand and 00/100 Dollars (\$475,000.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, PEAK, INC., an Alabama corporation (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto PARCM ENTERPRISES, LLC, an Alabama limited liability company (herein referred to as "Grantee"), the real estate situated in Shelby County, Alabama, and described on Exhibit "A" attached hereto.

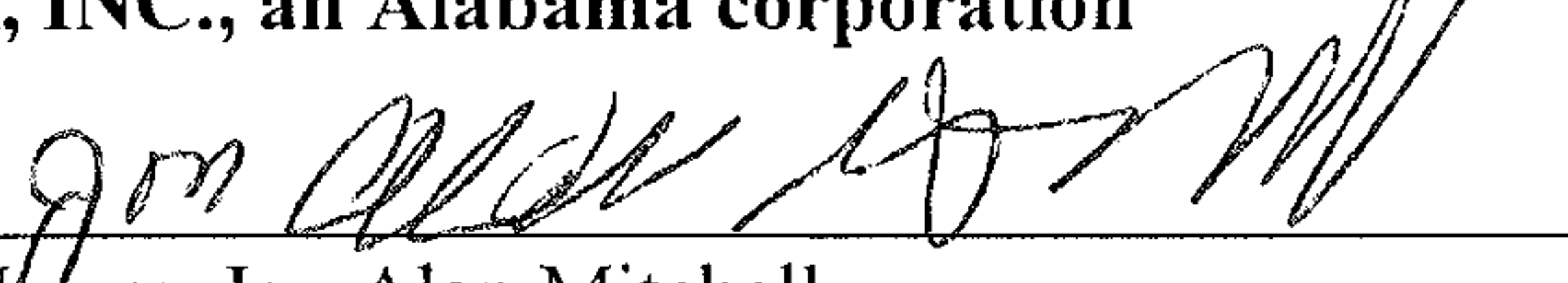
[\$468,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of Grantor and all others claiming by or under Grantor.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 16 day of June, 2017.

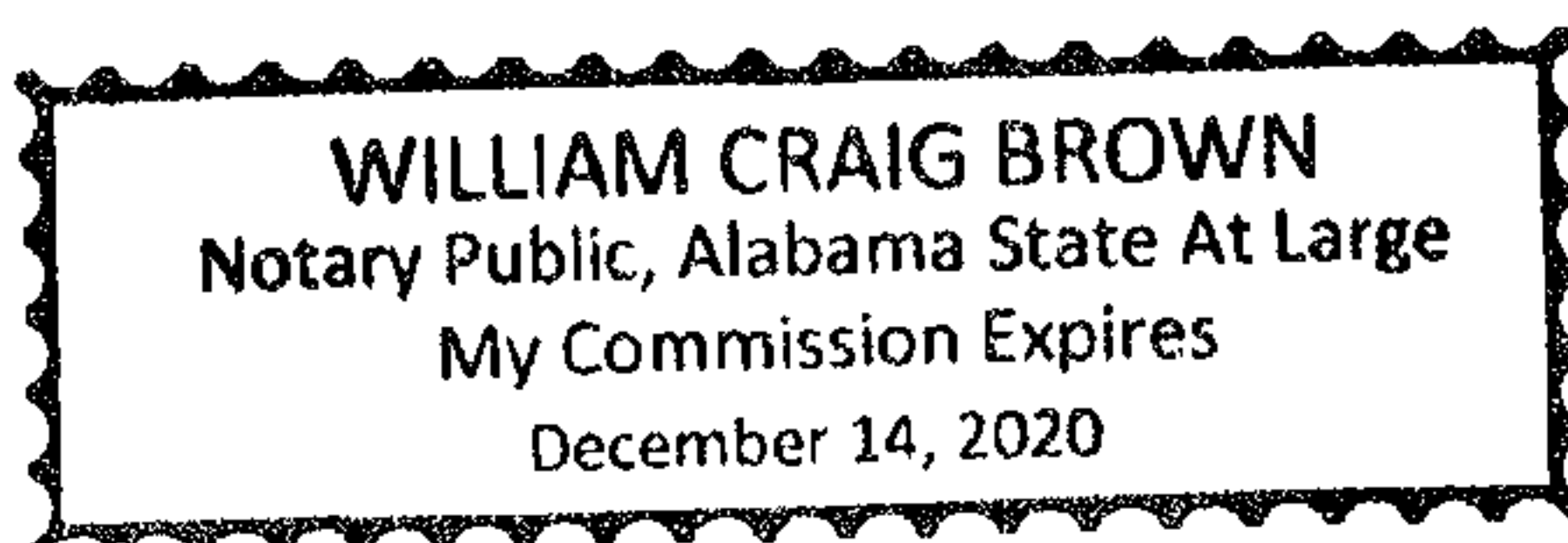
PEAK, INC., an Alabama corporation

By: 
Print Name: Jon Alan Mitchell
Title: President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jon Alan Mitchell, whose name as President of PEAK, INC., an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 16 day of June, 2017.





NOTARY PUBLIC

My Commission Expires: 12/14/2020

THIS INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:

William C. Brown
Engel, Hairston, & Johanson P.C.
P.O. Box 11405
Birmingham, AL 35202
(205) 328-4600

[D-8653]

EXHIBIT "A"

Lot 3, according to the Survey of Valleydale Market Place, as recorded in Map Book 16, page 117, in the Probate Office of Shelby County, Alabama. Together with those certain rights granted in the document entitled "Slope Easement #1 and #3" as recorded in Instrument No. 1992-09484, in said Probate Office.

REAL ESTATE SALES VALIDATION FORM*[This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1]*

Grantor's Name:	<u>PEAK, INC.</u>	Grantee's Name:	<u>PARCM ENTERPRISES, LLC</u>
Mailing Address:	<u>5310 Mountain Park Drive</u> <u>Indian Springs, AL 35124</u>	Mailing Address:	<u>1533 Panorama Drive</u> <u>Vestavia Hills, AL 35216</u>
Property Address:	<u>5212 Caldwell Mill Road</u> <u>Indian Springs, AL 35216</u>	Date of Sale:	<u>June 16, 2017</u>
		Total Purchase Price:	<u>\$475,00.00</u>
		Or	
		Actual Value:	_____
		Or	
		Assessor's Market Value:	_____

The Purchase Price or Actual Value claimed on this form can be verified in the following documentary evidence:
(check one) (RECORDATION OF DOCUMENTARY EVIDENCE IS NOT REQUIRED)

_____	Bill of Sale	_____	Appraisal
_____	Sales Contract	_____	Other: _____
<u>XXX</u>	Closing Statement		

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

INSTRUCTIONS

- Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.
- Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.
- Property address – the physical address of the property being conveyed, if available.
- Date of Sale – the date on which interest to the property was conveyed.
- Total Purchase Price – the total amount paid for the purchase of the Property, both real and personal, being conveyed by the instrument offered for record.
- Actual Value – if the Property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1(h).

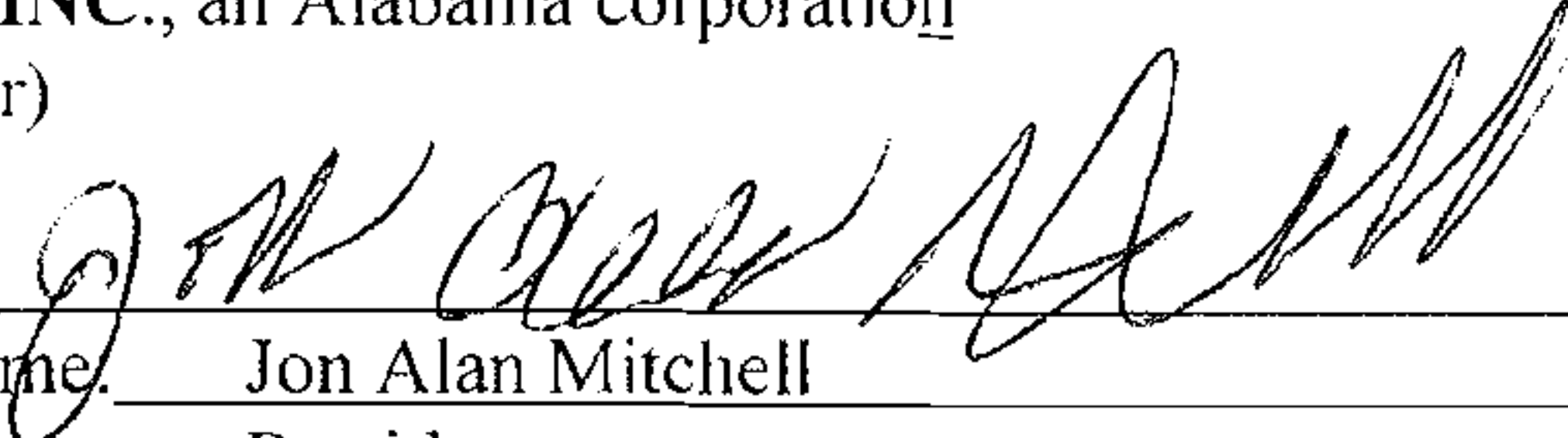
[SIGNATURES AND ACKNOWLEDGMENTS CONTAINED ON FOLLOWING PAGE(S).]

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate.
I further understand that any false statements claimed on this form may result in the imposition of the penalty
indicated in Code of Alabama § 40-22-1(h).

Date: June 16, 2017

Unattested	(verified by)
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PEAK, INC., an Alabama corporation
(Grantor)

By: 
Print Name: Jon Alan Mitchell
Title: President



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/16/2017 03:54:27 PM
\$34.00 CHERRY
20170616000214250

