

500.00

EASEMENT -- UNDERGROUND

STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A6170-08-AM17

APCO Parcel No. 72225866

Transformer No. X17145

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20170616000213730
06/16/2017 02:59:50 PM
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Ronald J Campbell and wife, Suzannah C Campbell

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NE¼ of the SW¼ of Section 17, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20150420000125910, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 4th day of May, 2017.

Witness

Print Name

Witness

Print Name

Ronald J. Campbell (SEAL)
(Grantor)

Ronald J. Campbell (SEAL)
Print Name

Suzannah C. Campbell (SEAL)
(Grantor)

Suzannah C. Campbell (SEAL)
Print Name

All facilities on Grantor: _____

Station to Station: _____

20170616000213730 06/16/2017 02:59:50 PM ESMTAROW 2/3

INDIVIDUAL NOTARIES

STATE OF Alabama

COUNTY OF Shelby

I, Ann H. Garzarek, a Notary Public, in and for said County in said State, hereby certify that
Ronald J. Campbell whose name(s) [as
grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the
contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 4th day of May, 2017.

Ann H. Garzarek
Notary Public

My Commission Expires

My commission expires: July 31, 2017

[SEAL]

STATE OF Alabama

COUNTY OF Shelby

I, Ann H. Garzarek, a Notary Public, in and for said County in said State, hereby certify that
Suzannah C. Campbell whose name(s) [as
grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the
contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 4th day of May, 2017.

Ann H. Garzarek
Notary Public

My Commission Expires

My commission expires: July 31, 2017

[SEAL]

Questioner	Location	Created: Site Date	County	Section	Township	Range	Acres Info.	Estimated Sq.
DAROCK SIMMONS	602 LAKEVIEW DR	08/30/2017	Shelby	17	20S	03W		45714-08-48417
Questioner	Location	Town	Unsubd. #11507 section	Created: 5/2/2017	Subsection: 01.000A D.S.		X- 49.06 Y- 13.569	88933.611.8
BIRNICHANNA SOUTH	MEETRO SOUTH	HELENA						

1999-01-01

Return Agent Debra Fry

Date Audited 5-3-17

Date Ordered 5-9-17

Page # 72225866

Deborah K. DeLoe

Sigheh: 20.05.2020

2000-2001
 2002-2003
 2004-2005
 2006-2007
 2008-2009
 2010-2011
 2012-2013
 2014-2015
 2016-2017
 2018-2019
 2020-2021
 2022-2023
 2024-2025
 2026-2027
 2028-2029
 2030-2031
 2032-2033
 2034-2035
 2036-2037
 2038-2039
 2040-2041
 2042-2043
 2044-2045
 2046-2047
 2048-2049
 2050-2051
 2052-2053
 2054-2055
 2056-2057
 2058-2059
 2060-2061
 2062-2063
 2064-2065
 2066-2067
 2068-2069
 2070-2071
 2072-2073
 2074-2075
 2076-2077
 2078-2079
 2080-2081
 2082-2083
 2084-2085
 2086-2087
 2088-2089
 2090-2091
 2092-2093
 2094-2095
 2096-2097
 2098-2099
 2100-2101
 2102-2103
 2104-2105
 2106-2107
 2108-2109
 2110-2111
 2112-2113
 2114-2115
 2116-2117
 2118-2119
 2120-2121
 2122-2123
 2124-2125
 2126-2127
 2128-2129
 2130-2131
 2132-2133
 2134-2135
 2136-2137
 2138-2139
 2140-2141
 2142-2143
 2144-2145
 2146-2147
 2148-2149
 2150-2151
 2152-2153
 2154-2155
 2156-2157
 2158-2159
 2160-2161
 2162-2163
 2164-2165
 2166-2167
 2168-2169
 2170-2171
 2172-2173
 2174-2175
 2176-2177
 2178-2179
 2180-2181
 2182-2183
 2184-2185
 2186-2187
 2188-2189
 2190-2191
 2192-2193
 2194-2195
 2196-2197
 2198-2199
 2200-2201
 2202-2203
 2204-2205
 2206-2207
 2208-2209
 2210-2211
 2212-2213
 2214-2215
 2216-2217
 2218-2219
 2220-2221
 2222-2223
 2224-2225
 2226-2227
 2228-2229
 2230-2231
 2232-2233
 2234-2235
 2236-2237
 2238-2239
 2240-2241
 2242-2243
 2244-2245
 2246-2247
 2248-2249
 2250-2251
 2252-2253
 2254-2255
 2256-2257
 2258-2259
 2260-2261
 2262-2263
 2264-2265
 2266-2267
 2268-2269
 2270-2271
 2272-2273
 2274-2275
 2276-2277
 2278-2279
 2280-2281
 2282-2283
 2284-2285
 2286-2287
 2288-2289
 2290-2291
 2292-2293
 2294-2295
 2296-2297
 2298-2299
 2300-2301
 2302-2303
 2304-2305
 2306-2307
 2308-2309
 2310-2311
 2312-2313
 2314-2315
 2316-2317
 2318-2319
 2320-2321
 2322-2323
 2324-2325
 2326-2327
 2328-2329
 2330-2331
 2332-2333
 2334-2335
 2336-2337
 2338-2339
 2340-2341
 2342-2343
 2344-2345
 2346-2347
 2348-2349
 2350-2351
 2352-2353
 2354-2355
 2356-2357
 2358-2359
 2360-2361
 2362-2363
 2364-2365
 2366-2367
 2368-2369
 2370-2371
 2372-2373
 2374-2375
 2376-2377
 2378-2379
 2380-2381
 2382-2383
 2384-2385
 2386-2387
 2388-2389
 2390-2391
 2392-2393
 2394-2395
 2396-2397
 2398-2399
 2400-2401
 2402-2403
 2404-2405
 2406-2407
 2408-2409
 2410-2411
 2412-2413
 2414-2415
 2416-2417
 2418-2419
 2420-2421
 2422-2423
 2424-2425
 2426-2427
 2428-2429
 2430-2431
 2432-2433
 2434-2435
 2436-2437
 2438-2439
 2440-2441
 2442-2443
 2444-2445
 2446-2447
 2448-2449
 2450-2451
 2452-2453
 2454-2455
 2456-2457
 2458-2459
 2460-2461
 2462-2463
 2464-2465
 2466-2467
 2468-2469
 2470-2471
 2472-2473
 2474-2475
 2476-2477
 2478-2479
 2480-2481
 2482-2483
 2484-2485
 2486-2487
 2488-2489
 2490-2491
 2492-2493
 2494-2495
 2496-2497
 2498-2499
 2500-2501
 2502-2503
 2504-2505
 2506-2507
 2508-2509
 2510-2511
 2512-2513
 2514-2515
 2516-2517
 2518-2519
 2520-2521
 2522-2523
 2524-2525
 2526-2527
 2528-2529
 2530-2531
 2532-2533
 2534-2535
 2536-2537
 2538-2539
 2540-2541
 2542-2543
 2544-2545
 2546-2547
 2548-2549
 2550-2551
 2552-2553
 2554-2555
 2556-2557
 2558-2559
 2560-2561
 2562-2563
 2564-2565
 2566-2567
 2568-2569
 2570-2571
 2572-2573
 2574-2575
 2576-2577
 2578-2579
 2580-2581
 2582-2583
 258

ALL: 0 45 35

KLK:	0	25-26	25
------	---	-------	----

22

2 0000 000000 000000
 4 0000 000000 000000 000000 000000
 5000 000000 000000
 20000 0000 0000 0000

BENEVOLENT WOMAN PRESIDENT 1940-1941 ELVA D. B. 1941-1942 R. L. ABT 1942-1943 L. SPENCER 1943-1944 BOA 1944-1945 N/A	1946-1947 L. BOA 1947-1948 2 1948-1949 14. BOA
---	--

2001

1991	1992
1993	1994
1995	1996
1997	1998
1999	2000
2001	2002
2003	2004
2005	2006
2007	2008
2009	2010
2011	2012
2013	2014
2015	2016
2017	2018
2019	2020
2021	2022
2023	2024
2025	2026
2027	2028
2029	2030
2031	2032
2033	2034
2035	2036
2037	2038
2039	2040
2041	2042
2043	2044
2045	2046
2047	2048
2049	2050
2051	2052
2053	2054
2055	2056
2057	2058
2059	2060
2061	2062
2063	2064
2065	2066
2067	2068
2069	2070
2071	2072
2073	2074
2075	2076
2077	2078
2079	2080
2081	2082
2083	2084
2085	2086
2087	2088
2089	2090
2091	2092
2093	2094
2095	2096
2097	2098
2099	2100
2101	2102
2103	2104
2105	2106
2107	2108
2109	2110
2111	2112
2113	2114
2115	2116
2117	2118
2119	2120
2121	2122
2123	2124
2125	2126
2127	2128
2129	2130
2131	2132
2133	2134
2135	2136
2137	2138
2139	2140
2141	2142
2143	2144
2145	2146
2147	2148
2149	2150
2151	2152
2153	2154
2155	2156
2157	2158
2159	2160
2161	2162
2163	2164
2165	2166
2167	2168
2169	2170
2171	2172
2173	2174
2175	2176
2177	2178
2179	2180
2181	2182
2183	2184
2185	2186
2187	2188
2189	2190
2191	2192
2193	2194
2195	2196
2197	2198
2199	2200
2201	2202
2203	2204
2205	2206
2207	2208
2209	2210
2211	2212
2213	2214
2215	2216
2217	2218
2219	2220
2221	2222
2223	2224
2225	2226
2227	2228
2229	2230
2231	2232
2233	2234
2235	2236
2237	2238
2239	2240
2241	2242
2243	2244
2245	2246
2247	2248
2249	2250
2251	2252
2253	2254
2255	2256
2257	2258
2259	2260
2261	2262
2263	2264
2265	2266
2267	2268
2269	2270
2271	2272
2273	2274
2275	2276
2277	2278
2279	2280
2281	2282
2283	2284
2285	2286
2287	2288
2289	2290
2291	2292
2293	

[illegible]

THE NEW YORK PUBLIC LIBRARY

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/16/2017 02:59:50 PM
\$21.50 CHERRY
20170616000213730

